



Shelby County



September News



**Congrats
to the
2019
Scholarship
winners !**

**Federation
Celebrity
Showmanship**



Calendar of events

September

- 2.... Labor Day - Extension office closed
- 9.... DEADLINE for 4-H records, Secretary and Treasurers Books, Community Service forms
- 9.... Federation Meeting, Shelby County Extension Office, 7 p.m.
- 13-15.... Family Camp at 4-H Memorial Camp

October

- 9-20.... Tractor Supply Company, Paper Clover Campaign
- 12.... Scarecrow Daze Parade

November

- 2.... Achievement Night
- 28-29.... Thanksgiving, office closed

December

- 7.... Winter Craft Day
- 24-31.... Christmas & New Year Holidays, Extension office closed

Thank you to all the 4-H clubs

that donated items for the Livestock Auction.

Money raised was put in the
“Keep the Fair Alive” fund.

Congrats to Shelby County 4-H

Spark Shooters club leader Jim Sparks. Jim was inducted into the 4-H Hall of Fame on Tuesday, August 13 at the Illinois State Fair.

Jim has been a volunteer for 20 years with Shelby County 4-H. Jim started leading summer rocket workshops and judging rockets at the fair. In 2014, Jim retired from teaching and became a SPIN Club leader focusing on rockets. In 2015, Jim moved the focus to Lego Mindstorms EV3 robots and assisted in writing a grant so Shelby County 4-H could purchase three robots. The SPIN Club has continued to grow because of Jim’s enthusiasm and love for helping kids. Jim puts hours of work into his club to ensure the kids are learning and having fun. He took his second team to the State Robotics competition this past spring. He is our go to person in Shelby County with STEM projects!

Thank you Jim for your dedication to the 4-H’ers in Shelby County 4-H! We are lucky to have you as a volunteer and supporter.



Writing Thank-You’s

Did you receive a plaque/trophy, clean barn chair, outstanding exhibitor chair or items in lieu of trophies? All 4-H’ers are reminded to send a thank-you note to the donors. The address of the donor should be on the bottom of the trophy or on the award. Donors appreciate acknowledgment of the awards and trophies and are more willing to donate in future years when their efforts are recognized. Let the sponsors know how appreciative you are!

Livestock Auction Pictures

Pictures taken at the 4-H Livestock Auction are available at the Extension office and should be picked up ASAP and delivered to the buyer.

Without the buyers, there would be no auction!

Community Service Records

Due September 9, 2019

4-H Clubs who have completed 2 community service projects and 4-H members who have completed 3 community service projects should submit their records by September 9.

Clubs will receive payments in September and 4-H members will be recognized at Achievement Night in November with a community service medal.

Club Secretary and Treasurers Books

Due in the Extension office by September 9, 2019

The secretary and treasurer books are **REQUIRED** by the State 4-H Office and must be turned in by September 9. **NO EXCEPTIONS!** There will be no award for club scrapbooks.

All other misc. income must be listed to the side under the description heading. All other misc. expense must be listed to the side under the description heading and listed in the box.

Treasurer's Books: all required signatures are needed in the audit which is listed in the front cover.

Who may sign the audit of the treasurer's book?

The rules are as follows as stated by the State 4-H Office:

1. A fiscal review committee should be appointed.
2. The fiscal review committee should consist of three individuals who are not involved in the expenditure of funds.
3. The suggested make-up of the fiscal review committee is a parent, leader and member of the club. If all leaders are signatories on the account, then two parents and one 4-H'er may be on the committee.
4. *The individuals on the fiscal review committee may not be signatories on the account or be related to those with signature authority.*

If the above rules are not followed, the treasurers book will be given back to the club to be corrected.

Tips on what should be categorized in what categories:

- **2 A - Donations** - Payments made to 4-H clubs by Federation for 4-H Week activities, popstand donations and community service money should be listed as a donation.
- **2 C - Other misc. items** - Program fees collected from club members.

If your club has any questions, please contact Yolanda.

Checklist for Year-End Records

- My 4-H Activities (tan sheet)
- My 4-H Project Record (green sheet)
- Illinois Member Record
- Livestock Record if applicable
- Outstanding 1st and 2nd Year members. If you are a first or second year member, there are forms to complete for applying for the Outstanding 1st and 2nd year member awards.
- Junior Leader Nomination Form. This form is for older 4-H members who have helped mentor younger members or have been a "leader" to others in their clubs.

All record forms are to be completed by the 4-H member.

For assistance with year-end records, there are step-by-step instructions that were emailed to 4-H families or stop by the office to pick up a copy.

All forms must be signed by the 4-H member, parent and leader.

Year-end 4-H records are due September 9, 2019.

Help with records

Yolanda will be happy to help 4-H'ers with their year-end records. Please contact the office to set up a time to meet during the week of August 30. She will be out of the office September 3-8 on medical leave and will return on September 9.

Illinois 4-H Award Opportunities

Shelby County 4-H members

Did you participate in a county activity? Did you participate in a community service project? Did you give a talk/demonstration at a club meeting? Did you exhibit at the fair? These are just a few activities that are listed on the Illinois 4-H Experience application. If you answered yes to these questions, then consider filling out the Illinois 4-H Experience Award Application.

The **Illinois 4-H Experience Award Application** focuses on all of those events and activities that you have experienced during the 4-H year in four areas: *Participation, Community Service, Leadership, and Project Learning*. Depending upon the type and number of experiences you can report on, members can receive recognition on the Bronze, Silver, Gold, Diamond or Emerald Clover Award level. Your family calendar, 4-H notes or county summary, checkmarks, and a few written details are all that's needed for even the youngest members to submit this application. ***4-H members do not have to complete county records to complete the 4-H Experience Award Application. This is an excellent opportunity to receive an award and the application is a simple process.*** This application can be found @ <https://4h.extension.illinois.edu/members/awards> or at the Extension office. Please submit this application to the Shelby County Extension office by September 9, 2019.

Also found at that link is the **Illinois 4-H State Award Application**, the application for statewide competitive awards. This application is used for our state 4-H Award selection process, so those members who are 15 and above by September 1 are encouraged to check out this application. Members may apply in any or all of the five award categories: *Communications, Community Service, Leadership, Personal Growth, and/or Project Mastery*. State winners in these categories can receive educational scholarships or trips to national events. Deadline for this award is October 31 to the Shelby County Extension Office.

Other State Awards that are available::

- Legacy of Leadership Scholarship:
https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/scholarships_and_award_applications/L%20of%20L%20Scholarship%20Application%20%282019%29.pdf
- Livestock Scholarship: https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/scholarships_and_award_applications/illinois-4-h-livestock-scholarship-application2019.pdf
- Key Award : https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/scholarships_and_award_applications/Key%20Award%20%282019%29.pdf

The New 4-H Year

The new 4-H year will start on September 1 and run through August 31, 2020. As the new year materials become available, club packets will be given to your 4-H leaders to be distributed at upcoming meetings.

Recruiting new members is always a goal for the 4-H Program. We want to recognize members promoting and recruiting for Shelby County 4-H. Prizes will be given to those members who recruit a new 4-H member to the Shelby County 4-H program.

Leaders have recruitment forms or you can pick up a form from the office. After the new recruit has completed their enrollment and paid their program fee, prizes will be passed out.

Spread the word about 4-H, recruit a new member and receive a prize!

Chautauqua Clovers

Shelby County 4-H is excited to announce a new club is starting in Shelbyville. Chautauqua Clovers will be led by Liz Depew and Nicole Therieau. Meetings are being planned for the first Wednesday of the month starting at 6:30 and will be at the Senior Center located at Forest Park. For more information, contact Liz at 259-7659.

Welcome to a new 4-H year!

Reminders

- 4-H families should complete their own enrollment in 4H Online. Club leaders will have instructions on the enrollment/re-enrollment process. If a family doesn't have access to a computer, paper copies may be submitted or the family can call the office to set a time to use a computer.
- 4-H families that complete their enrollment online and pay their \$10 program fee by the designated date will receive an incentive prize. Projects may be added or changed until March 6, 2020
- **4-H members must be enrolled in 4H Online before attending any type of 4-H activity.** For example: a 4-H member must be enrolled in 4H Online before attending Winter Craft Day.

Shelby County 4-H Policies:

- 4-H members may receive up to 5 project books at no charge. Over 5 project books will be charged to members at cost.

If a 4-H member wishes to exhibit at the Shelby County 4-H Fair and be eligible to receive premiums, the following items must be completed by the 4-H'er:

- 4-H'er must attend **three** of their own club meetings. College students must attend two of their own 4-H Club meetings.
- 4-H'er must present a talk or demonstration at their own club meeting. The talk or demonstration must pertain **to a 4-H project**. It doesn't have to be a project the 4-H'er is in enrolled in.
- 4-H'er must participate in a county activity. Examples of a county activity include: Winter Craft Day, 4-H Fire-Up, 4-H Week activities (international night, window display) Spring Craft Day, 4-H BBQ, 4-H workshops, etc.

Program fees for 2019-2020: There is a \$20 program fee for the 4-H year. For 2019-2020, Shelby County 4-H members are responsible for \$10 of the program fee. Shelby County HCE will be paying \$10 for each Shelby County 4-H member. Once an enrollment form has been turned in to the office or entered into 4H Online, members are responsible for the \$10 fee. **DO NOT PAY VIA CREDIT CARD THRU 4H ONLINE BECAUSE IT WILL CHARGE THE FULL \$20. No refunds can be issued if paid by credit card.**

Enrollment in 4H Online

For 2019-2020, Shelby County 4-H families are being asked to complete their 4-H members enrollment through 4H Online instead of paper copies. Leaders will have step by step instructions on walking families through the enrollment process. **Registration opens in 4H Online September 16.**

If doing the enrollment online causes a hardship, paper copies may be submitted. Families may also call the Extension office to set a time to use an office computer.

Do not create new families in the program. If you have forgotten your password, you can reset the password and it will send you an email with a link to change your password. Not sure which email your family used, contact Yolanda and she can get that information for you. Contact the Extension office with questions.

4-H is for all
youth who like
action, learning
and FUN!

Shelby County 4-H Shooting Sports SPIN Club

Thursday, September 12, 2019

Shelby Shooters SPIN Club will hold an informational meeting on Thursday, September 12 at 6:30 at the 4-H Center located on the Shelby County 4-H & Jr. Fairgrounds. Youth must be eight and not have passed their nineteenth birthday by September 1, 2019. The following disciplines are offered to Shelby County youth: archery, air rifle, rifle and shotgun. Paperwork must be completed and the \$10 program fee paid at the time of registration and discipline fees due prior to participation. Financial assistance is available to help with related cost. For more information, contact Kelly Barringer at 217-369-6860.

Shelby County 4-H Federation

Monday, September 9, 2019

What is Federation? Federation is a youth group that is made up of Shelby County 4-H members. Federation meets on a monthly basis, typically on Monday or Tuesday evenings at 7 p.m. at the Extension office. Federation assist with the planning, organizing and providing help at all county events such as Achievement Night, Craft Days, 4-H Week and the fair.

Why should I join? Federation is fun! It gives 4-H members leadership and mentoring opportunities. It give members confidence when leading activities and helps members gain public speaking skills. One of the rewards in helping with activities is the Federation incentive trip. Members earn points for each activity they assist with and if they have the designated points by August, they earn a free trip. Federation has been to Knights Action Park, Six Flags and the St. Louis Zoo.

How do I join? Watch the newsletter for monthly meeting notices or contact Yolanda to be put on the monthly email meeting notice. We would love to have new members, so come to our September 9 meeting at 7 p.m. and check out a meeting!

Is there an age limit? Federation is open to youth in 8th grade and up. Junior federation members are those youth who are in 6th and 7th grades.

We will be holding our officer elections at the September meeting. We hope to see new faces at the meeting.

Horse enthusiasts

Kemmerer Village, located south of Assumption, is looking for older 4-H'ers and/or volunteers to help with their Horses and Heroes program that will start on September 17. This program takes place between 3-8 p.m. at Kemmerer Village. (It's ok for volunteers to come for only part of the evening such as an hour). The first session runs from September 17 thru October 15. Help is also needed in October for their open house.

This is a great community service project for those kids who love working with horses and other kids. If interested in helping with the Horses and Heroes program or helping get horses ready for the Open House, contact Yolanda and she will have contact information for you at Kemmerer Village.

Scarecrow Daze Parade

Saturday, October 12

Federation members are planning on participating in the Scarecrow Daze Parade on October 12 in Shelbyville. Members will be passing out candy along with 4-H informational pamphlets.

Federation would love to have several Shelby County 4-H members in the parade. If you would like to participate, call the office by **October 10** so we have an idea on how many kids will be participating. If you forget to call but can make it, please come join us!

Parents need to drop off their 4-H members at the Lions Club parking lot in front of Forest Park. Kids will need to walk to the float. Parents will not be allowed to drive through the park to drop kids off.

If you participate, please wear a 4-H t-shirt to show your 4-H pride. For those participating, feel free to bring additional candy to pass out. We hope several members come and support Shelby County 4-H and have fun at the parade! This activity will count as a county activity.



Save the dates . .

November 2 - Achievement Night (More details in the October newsletter).

December 7 - Winter Craft Day will take place at the 4-H Center. The morning session will run from 9-11 a.m. and is for 4-H'ers ages 8 and up.

Cloverbud Craft Day will be from 1-3 p.m. Cost is \$5 for registered 4-H members and \$8 for non-members. Space is limited!



Congratulations!

Shelby County 4-H had 50 members exhibit general projects at the IL State Fair on Sunday, August 12. This year, there was a new scoring system in place. Each project area chose an overall champion and reserve champion. Those 4-H'ers who received 80% of the total points available were awarded an Outstanding Exhibitor award which was the equivalent to the Superior award used in past years. Inspire awards were given in each project and were chosen by the judge for those 4-H'ers who "inspired" them based on their judging and project.

Listed by 4-H'ers last name:

Alexis Agney - Cooking 201 - Outstanding award, Reserve Champion
Marissa Barringer - Clothing 2 - Reserve Champion
Toby Barringer - Visual arts Metal - Outstanding award
Fallynn Beitz - Cooking 401 - Outstanding award
John Berns - Photo editing - Exhibitor
Adalyn Blodgett - Cooking 101 - Exhibitor
Lilah Bonny - Visual arts Paper - Reserve Champion
Saebra Curl - Photography 2 - Exhibitor
Hannah Davis - Clothing 2 - Exhibitor
Jerimiah Depew - Woodworking 2 - Outstanding award
Olivia Durbin - Beekeeping - Outstanding award, Reserve Champion, Inspire award
Blair Elliott - Natural Resources 1 - Outstanding award, Champion
Garrett Endsley - Electricity 3 - Exhibitor
Harrison Helmink - Outdoor Adventures - Exhibitor
Macey Heselton - Animal Science - Exhibitor
Elle Hoene - Visual Arts Glass/Plastic - Outstanding award, Reserve Champion
Claire Holland - Visual Arts 3-D Design/Mixed media - Exhibitor
Shae Jackson - Creative Writing - Outstanding award
Aidan Jackson - Open Source Computer Science - Champion
Luke Jesgarz - Veterinary Science - Outstanding award, Champion
Tynlee Lehn - Health 1 - Outstanding award
Ethan Macklin - Vegetable plate - Outstanding award, Reserve Champion
Izabella Matheny - Cooking 101 - Exhibitor
Claire Matheny - Interior Design - Outstanding award
Isabelle Morrow - Visual arts Fiber non original ages 8-10 - Reserve Champion
Aaron Moss - Health 1 - Outstanding award, Champion
Delaney Nation - Visual Arts Scrapbooking - Outstanding award, Champion
Caden Perry - Crops (Soybeans) - Exhibitor
Haylee Reynolds - Floriculture display - Exhibitor, Inspire award
Elizabeth Rich - Passport to the World - Outstanding award, Reserve Champion
Gage Richards - Welding - Exhibitor
Ben Risley - Electricity 3 - Exhibitor
Owen Romack - Woodworking - Outstanding award
Isaac Rund - Animated video - Outstanding award
Eli Sattler - Visual arts Chalk, Carbon, Pigment - Exhibitor
Claire Schafer - Cooking 101 - Exhibitor
Trinity Shupe - Photo Editing - Outstanding award
Briston Sims - Cooking 301 - Outstanding award, Reserve Champion
Gracie Slifer - Visual arts Chalk, Carbon, Pigment - Outstanding award
Caitlynn Therieau - Visual arts Clay - Outstanding award, Reserve Champion
Royce Thompson - Visual arts Fiber - Outstanding award
Brent Thompson - Vegetable Plate - Outstanding award, Inspire award
Katelyn VonBehrens - Photography 1 - Outstanding award
Claire VonBehrens - Forestry - Outstanding award, Champion
Tyler Vonderheide - Geology - Champion
Raegyn Wallin—Woodworking 3 - Outstanding award
Heath Westendorf - Visual Arts 3-D - Exhibitor
Brianna Williams - Clothing 2 - Exhibitor
Ryann Wood - Visual Arts Food Decorating - Exhibitor



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1125 W. N. Second Street
Shelbyville, IL 62565

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Bulk Third Class

Take the whole family

Some things should be enjoyed as a family! We have the perfect spot and time to do it. Come to 4-H Memorial Camp for Family Camp, Sept. 13-15. Enjoy all that the camp has to offer as a family! Experience rock climbing, zip lining, archery, fishing, hayrack rides, campfires, crafts, cardboard boat racing, and many other fun activities. Your family will sleep in a cabin, have meals provided, and enjoy many fun activities!



Expect to have fun, eat heartily, and make memories that will last a lifetime! Let us manage the stress of planning a camping adventure while allowing your family and friends the opportunity to enjoy a weekend together at camp! Cost is just \$75 for anyone 8 years old and up; \$35 for 4- to 7-year-olds. Under 4 is free. Family Camp is open to any family. At least one youth attending must be from 8 to 16 years of age. At least one adult must attend the entire weekend event with their youth campers. Download the registration form @ <https://4h.extension.illinois.edu/programs/camping/4-h-family-camp>. Call Andy Davis at (217) 762-2741 or email him at ardavis1@illinois.edu with any questions or if you need special accommodation.

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Phone: 217-774-9546 FAX: 217-774-9549

Office Hours:
Monday- - Friday
8 a.m. to 4:30 p.m.
Closed from Noon to 1 p.m.

Danna Lewis, County Director
Yolanda Nation, 4-H Program Coordinator
nation2@illinois.edu

MaryBeth Massey, Program Coordinator, SNAP-Ed
Penny Hood, Community Worker, SNAP-ED
Diana Litteral, Office Support Assistant

If you need a reasonable accommodation to participate, please contact the Shelby County Extension Office.

The 4-H Name and Emblem are protected under federal statute Title 18, U.S. Code 707

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