

Sebruary News



Shelby County Cloverbuds January Meeting "Those who keep us safe"



Stew-Stras Cloverbuds

January meeting



Coldspring Copperheads January Meeting Cookie Decorating with Paula Buchanan

Calendar of events

February

- 2.... Steer weigh-in 8 a.m. at United Producers Sale Barn
- 4.... Robotics SPIN Club, 6-8 p.m. Extension office
- 15.... Fair Book Covers due in the office
- 18.... Robotics SPIN Club, 6-8 p.m. Extension office
- 23 –24.... IL 4-H Junior Leadership Conference
 - 25.... Shelby County 4-H & Jr. Fair Board meeting, 7 p.m., 4-H Center

March

- 4.... Robotics SPIN Club, 6-8 p.m. Extension office
- 7.... Enrollment & project changes deadline in order to exhibit at the Shelby County 4-H & Ir. Fair
- 18.... Robotics SPIN Club, 6-8 p.m. Extension office
- 16-23.... Shelby County 4-H Week
 - 30.... Spring Clean up at the Fairgrounds

April

- 1.... Robotics SPIN Club, 6-8 p.m. Extension office
- 15.... Robotics SPIN Club, 6-8 p.m. Extension office
- 15.... County Public Speaking Contest 7 p.m., 4-H Center
- 27.... National True Leaders in Service Day
- 29.... Robotics SPIN Club, 6-8 p.m. Extension office

May

- 1.... Horse/Pony/Donkey/Mule ownership & lease papers due into the Extension office
- 11.... State Robotics Competition, Bloomington

June

- 1.... Deadline for Quality Assurance & Ethics
- 8.... 4-H State Public Speaking Contest, Decatur
- 22 4-H BBQ (tentative)
- 17.... 4-H State Livestock Judging, Champaign
- 23-29.... Illini Summer Academies, Champaign

July

- 13.... Fair Clean-up at 8 a.m.
- 17.... Misc. General Projects judging, 9 a.m. 4-H Center
- 21-24.... Shelby County 4-H & Jr. Fair
- 22-28.... State Junior Horse Show

<u>Aug</u>

- 8-18.... IL. State Fair
 - 11.... General Projects judging for Shelby County at the IL. State Fair

Federation Spotlight

The February Federation Spotlight member is first year Federation member Eli Sattler. Eli is a 7 year member of the F.A.R 4-H Club.

Eli joined Federation to make the 4-H experience better than ever for Shelby County 4-H'ers. Eli's favorite thing about Federation is deciding and planning county activities. Eli encourages others to join to bring new ideas to the county 4-H program. Eli is



learning responsibility and leadership skills since being on Federation.

Enrollment deadline

Thursday, March 7

In order to exhibit at the Shelby County 4-H fair, Shelby County 4-H members must be enrolled in 4H Online by March 7. March 7 is also the deadline to add or delete projects. The \$10 program fee is also due by this date.

Shelby County Jr. Fair Board meeting

Monday, February 25 at 7 p.m.

The Shelby County Jr. Fair Board will hold it's next meeting on February 25 at 7 p.m. at the 4-H Center.

Spring Clean-up

Saturday, March 30 at 8 a.m..

Spring Clean-up at the fairgrounds is scheduled for March 30 at 8 a.m. Bring drills, rakes, shovels, leaf blowers, ladders, etc. We will be raking leaves from the barns, picking up sticks and making minor repairs as needed. This will count as a county activity.

Fair Book Cover Wanted

Due February 15

Shelby County 4-H is looking for fair book cover entries. Shelby County 4-H Federation will award a cash prize of \$50 to the winning cover artist.

The following rules need to be followed:

- ⇒ Drawings should be in dark ink or markers.
- \Rightarrow Drawings should be on an 8 1/2" x 11" sheet of white paper.
- ⇒ Include the fair dates of July 21-24, 2019
- ⇒ Include the words **Shelby County 4-H & Jr. Fair** in the design.

Entries must be submitted to the Shelby County Extension Office by 4:30 p.m. on February 15, 2019.

Thank you to Shelby County 4-H Federation for sponsoring the contest.

4-H Records Update for January

Mark your records if you attended or helped!

My Activities Record (Tan Sheet)

Nothing to record at the county level.

If your club did a community service activity or had a speaker at your meeting, that information could be added to your records.

Please help! - Shelby County 4-H is looking for general and trophy donations

Shelby County 4-H is looking for general and trophy donations. To sponsor a trophy/plaque/award for a particular project, the cost is \$25. Or one may give a general donation to Extension which means the amount donated will be partially matched by the State of Illinois. If interested in making a donation, complete the information below and return with your check. All money benefits Shelby County 4-H programs.

	3	3	J J 1 6
General Program Donation \$	25\$50	Other	
Trophy/Plaque/Award We witrophy/plaque/award in the area	1	1 2	closed \$25. We would like to sponsor first come/first serve basis).
Name of sponsor:			
Make checks payable to: U of I book.	Extension Money	is due by Febuary	15, 2019 for recognition in the fair
Payment should be sent to: She	elby County Extension	on, 1125 W N 2nd	Street, Shelbyville, IL 62565

Please consider supporting the youth in Shelby County 4-H.



County Public Speaking Contest

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Monday, April 15 at 7 p.m. 4-H Center

Shelby County 4-H members enrolled in Public Speaking will receive their public speaking entry form in mid March. Entry forms will be due into the Extension office by April 1 Exhibitors are limited to one entry. If you have questions, contact Yolanda at the Extension office at 774-9546.

Formal Speech |Self-written | Notes Allowed | No props | Individual | 4-8 minutes

Formal Speeches share the presenter's own unique view and are intended to motivate, persuade, or inform an audience and may include a call to action. Youth deliver a speech on any topic they wish (Original Oratory), or choose one of these four topics on which to speak (Topical Response):

- Welcome to the Digital Age
- What is My Connection to the Global Community?
- Power: Who Has It, Who Doesn't, and Does It Matter?
- If I Could See tomorrow...

Illustrated Speech | Self-written | Notes allowed | Illustrations Required | Individual | 4-8 minutes

Illustrated Speeches may be used to inform, persuade, or motivate the audience while using a visual aid. Visual aids may be two dimensional, three-dimensional, or digital. Youth may include audience participation. Digital visual aids must be stored on a USB flash drive. Illustrated speeches may be:

- How-to demonstrations which show the audience how to do something.
- Object lessons which use objects as metaphors to share a message.
- Educational models where drawings or diagrams help explain a topic.

Original Works | Self-written | Notecards allowed | Props and Costumes Allowed | Individual or 2-Person Team | Manuscripts sent in Advance | 4-8 minutes

Original works must be written entirely by the presenter. It may be presented as an individual or a two-person team entry. Manuscripts must be sent in advance to the contest. Presentations may be designed for TV, radio, or online media and must be presented live. The types of entries could include:

- Prose and Short Stories
- Poetry
- Broadcast Media Program
- Theatrical
- Combined Program: Combine any number of the above elements along with other creative presentation forms

Oral Interpretation | Published work | Props and Costumes Allowed | Individual or 2-Person Team | Manuscripts sent in Advance | 4-8 minutes

Presentations in Oral Interpretation must be published works, and manuscripts or transcripts must be submitted prior to the event. They may be presented as an individual or a two-person team entry. The types of entries could include:

- Prose and Short Stories
- Poetry
- Theatrical Interpretation
- Published Speech Recitation: Excerpt from a spoken presentation delivered by a public figure, such as Winston Churchill, Dr. Martin Luther King, Jr., or Maya Angelou
- Combined Program: Combine any number of the above elements along with other creative presentation forms

Shelby County 4-H Week March 16-23, 2019

"4-H'ers on the Move in Shelby County 4-H" is the theme for the 2019 4-H Week.

March 16 - 4-H Fire-Up

• Want to learn more about 4-H projects and have fun at the same time? 4-H Fire-Up is the answer! Federation members are planning 4-H Fire-Up on March 16 from 9 to 11 a.m. at the 4-H Center. Everyone is welcome to come learn about 4-H projects. This is a great workshop for Cloverbud, first and second year members to experience projects they may not know about. Parents are welcome. Please RSVP by March 8 so we can purchase supplies for those who sign up.

March 17 - Attend a church of your choice, Skating party

• Some of our 4-H'ers traditionally attend church as a group during 4-H Week and say a few words about 4-H during the service. The All-Family Skating party will be at Silver Stars Skating Center in Mattoon from 5 to 7:30 p.m. There will be a \$1 charge for those needing skates; otherwise the event is free. Friends and family are welcome to attend. There is also concessions available for purchase.

March 18 - Window displays are to be completed

• Window displays must be in place by 9 a.m. on Monday, March 18. Each club display must include the club name, members' and leaders' names, focus on the 4-H theme, and information about joining 4-H is also beneficial. Winners will be announced at International Night. Call the Extension office with the location of your display.

March 19 - International Night

- International Food Night will be held at the Shelbyville Nazarene Church gym and starts at 6 p.m. We are moving the location this year to provide more seating for everyone and set up space. Please note: each club is asked to bring one or two food items (enough to serve 150 people). Please send your recipes to the Extension office by March 13 so a recipe booklet can be compiled and available for donation (email would be preferred nation2@illinois.edu). Bring your change and dollar bills to vote for the "Best Country's Cuisine" at International Night. 1 penny = 1 vote, \$1 = 100 votes. The winning club will receive 25% of the total amount collected and Federation will receive 75% to be used to sponsor future workshops. If your club hasn't signed up, please call for an updated list of countries that are already taken. If your club hasn't participated before, please consider having a country and joining in on the fun. Federation is also giving each club \$10 for participating.
- Federation will give each club \$20 for bringing at least 25 to 49 items and will give \$30 for 50 or more non-perishable items for the Cowden Herrick Back Pack program. If another time would be convenient to bring the food items, please contact Yolanda at the Extension office.

March 20 - Promote 4-H - Wear your Shelby County 4-H T-shirt to school to promote 4-H.

March 21 - Community Service Day

• Clubs are encouraged to do a community service project to give back to others and promote 4-H. For those clubs who do a community service project during 4-H week, Federation will pay the club \$25. Send pictures to Yolanda at nation2@illinois.edu so your community service project can be shared with others.

March 22 - Family Fun Night

• Family Fun night will be held at the Shelbyville Nazarene Church gym and will be from 6:30-8 p.m. There will be a bounce house, face painting, games and snacks. Come join us for an evening of FUN! This will count as a county activity.

March 23 - Spring Craft Day

The workshop will start at 9 a.m. and end at 11 a.m. There is a \$5 fee for 4-H members and \$8 for non 4-H members to help cover the cost of supplies. 4-H'ers might even be able to exhibit some of their crafts in the Jr. Fair. RSVP and fee is due by March 15. Space is limited so register soon!



Longer, bigger, better. See yourself at Illini Summer Academies

Spend 6 nights and 7 days on the University of Illinois Urbana-Champaign campus for Illini Summer Academies. Registration opens March 1 at go.illinois.edu/illini4H. Check in at 3 PM Sunday, June 23. The conference ends the morning of Saturday, June 29.

The conference is open to youth who will have completed 8th thru 12th grade by the time of the conference and will be at least 14 by Sept. 1, 2019. Cost varies based on the Academy track you choose! Limited scholarships are available.

Spend 18 hours in one of these exciting college study programs:

- Honeybees and beekeeping
- Veterinary Medicine
- Animal Sciences
- Aerospace Engineering
- Electrical & Computer Engineering
- Molecular and Cellular Biology
- Telling Stories About Ag and the Environment Ag Communications
- Exploring Human Development & Family Studies
- Grand Challenges in Family Sciences
- Companion Animal Nutrition and Pet Food Manufacturing Academy
- Game Design: Digital Art, Storytelling and Fabrication
- Theater Arts: African Dance
- Theater Arts: Costume Design
- Anthropology
- Agricultural Engineering **NEW**
- Ag & Natural Resources NEW
- Food Science and Human Nutrition **NEW**

When you're not in Academy time, you'll be exploring campus, hanging out with new friends, and having new adventures you can only find at U of I.

4-H is for all youth who like action, learning and FUN!

Shelby County 4-H Clubs Meetings

Coldspring Copperheads

February 4, 6 p.m. Herrick Grade School

F.A.R

February 17, 2 p.m. Windsor Methodist Church

Findlay Feeders

February 10, 3 p.m. Findlay Community Building

Ful-O-Pep

February 4, 6:30 in Clarksburg

John Jordan Jaybirds

February 7, 6:30, Shelby Electric Coop

Moweaqua Rustlers

February 10, 2 p.m. Moweaqua First Baptist Church

Oconee Eager Beavers

February 7, 6:30 p.m. Oconee American Legion Hall

Shelby County Cloverbuds

February 9, 10 a..m. Shelby County Senior Center

Shelby Showstoppers

February 11, 6 p.m. 4-H Center, Shelbyville

Shelby Sparklers

February 8, 7 p.m. Sigel Legion Hall

Silver Spurs

February 13, 7 p.m. Tower Hill Lions Building

Stew-Stras Cloverbuds

February 15, 3:15-4:30, Stew-Stras School

Strasburg Tailtwisters

February 17, 7 p.m. St. Paul's Lutheran Church, Strasburg

Check out these scholarships! FARM CREDIT ILLINOIS SCHOLARSHIPS

High school seniors planning careers in agriculture may apply for a \$2,000 scholarship. Farm Credit Illinois will provide 30 scholarships to youth who live or farm in one of the 60 counties in their service area. The first \$1,000 will be distributed for the Fall 2019 semester, and the second \$1,000 will be applied during the Fall 2021 semester. Apply online at farmcreditIL.com before March 1. Are you going to University of Illinois College of Agricultural, Consumer, and Environmental Sciences? The college is MATCHING this scholarship, dollar for dollar! Double your money while getting a great ag education!

ILLINOIS 4-H LIVESTOCK SCHOLARSHIP

This \$1,000 **Illinois 4-H Livestock Scholarship** is open to members who have demonstrated mastery in the livestock area and plan to continue their education in the area of agriculture. Members must have been involved in the livestock project a minimum of three years. You must have been a member for at least 5 years and attending either a 4-year university, community college, or trade school. The scholarship is open to high school seniors and college freshmen. Applications are due March 1. Download the application @ go.illinois.edu/4Hscholarships.

LEGACY OF LEADERSHIP SCHOLARSHIP

Fifteen \$1,000 **Legacy of Leadership Scholarship** are offered to members who have demonstrated overall mastery and leadership in the 4-H program. You must have been a member for at least 5 years and attending either a 4-year university, community college, or trade school. The scholarship is open to high school seniors and college freshmen. Applications are due March 1. Download the application @ go.illinois.edu/4Hscholarships. Finalists must submit a video of your 4-H accomplishments.

Online ethics certification required for everyone taking 4-H animal projects First year animal exhibitors - take note!

All 4-H members enrolled in an animal project area are required to complete the online **Quality Assurance and Ethics course** one time in order to stay enrolled in an animal project area.

The certification must be done if you are enrolled in one of the following projects: beef, dairy, cats, dogs, goats, horses, poultry, rabbits, sheep, and swine. Members who don't complete the certification before the show will be removed from the project and not be allowed to show. Anyone who has already taken the certification does not need to retake the test. The local office has a list of those already certified. Go to go.illinois.edu/4Hqaec. This rule applies to 4-H members who exhibit live animals AND poster exhibits. June 1 is the deadline!

Grab your gear and head to 4-H Memorial Camp

Be part of the best camping experience in Central Illinois. Choose from one of these summer sessions:

Tues. June 4 – Sat, June 8

Sun, June 9 – Thurs. June 13

Sun, June 16 – Thurs. June 20

Sun, June 30 – Thurs. July 4

Cost will be \$220 for enrolled 4-H members. This new cost includes a \$15 credit at the Trading Post so you don't need to bring extra cash to camp! Cost to youth not enrolled in 4-H is \$260. Registration will open February 4 @ go.illinois.edu/4Hcamp! Don't be late. Most spots will be taken by the end of February!







Shelby County

1125 W. N. Second Street Shelbyville, IL 62565

Non-Profit
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Permit No. 210
Shelbyville, IL 62565

Bulk Third Class

Step up on National 4-H Day of Service



4-H members do service better than everyone else! Join us for National 4-H Day of Service Saturday, April 27.

The goal of National 4-H Day of Service is to encourage 4-H members in every county to make a positive difference. Service projects can be done by individuals or as an entire county 4-H program. No matter what the project, this will be a day to make a difference.

Can't make it April 27? That's okay; plan something for any day in April.

Here's how to participate:

- 1. Go to https://4-h.org/get-involved/true-leaders-in-service/ and register your event.
- 2. Go to go.illinois.edu/4Hservice and find helpful resources.
- 3. Do your event and promote on social media using #thats4H and #TrueLeaders.
- 4. Go to go.illinois.edu/4Hservice after your event and submit a report on what you did. We'd love to see your photos, too.





Shelby County

1125 W North 2nd Street Shelbyville, IL 62565

Phone: 217-774-9546 FAX: 217-774-9549

Office Hours:

Monday- - Friday 8 a.m. to 4:30 p.m. Closed from Noon to 1 p.m.

Danna Lewis, County Director Yolanda Nation, 4-H Program Coordinator nation2@illinois.edu

MaryBeth Massey, Program Coordinator, SNAP-Ed

Penny Hood, Community Worker, SNAP-ED Diana Litteral, Office Support Assistant

If you need a reasonable accommodation to participate, please contact the Shelby County Extension Office.

The 4-H Name and Emblem are protected under federal statute Title 18, U.S. Code 707

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