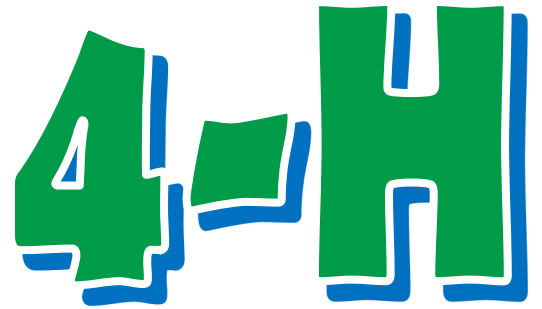




*Shelby*  
*County*



**May** *News*



**2019**  
*Public Speaking*

# Calendar of events

### May

- 1.... Horse/Pony/Donkey/Mule ownership & lease papers due into the Extension office
- 11.... State Robotics Competition, Bloomington
- 14.... Fair Entry and Records meeting, 4-H Center, 7 p.m.

### June

- 1.... Deadline for Quality Assurance & Ethics
- 3.... 4-H & Jr. Fair Entries are due, Extension office
- 3.... Scholarships are due to the Extension office
- 4.... Cloverbud Rocket Workshop, 1-3 p.m. 4-H Center
- 6.... Clay Mask Workshop (day 1), 9-11:30 a.m. 4-H Center
- 8.... 4-H State Public Speaking Contest, Decatur
- 10.... Wood Art Workshop, 10-Noon, 4-H Center
- 11.... Legobotics Workshop, 9-Noon 4-H Center
- 11.... Cooking 101 Workshop 1-3:30 p.m. Senior Center
- 13.... String Art Workshop 1-3 p.m. 4-H Center
- 15.... Work day at the fairgrounds, 8 a.m.
- 17.... 4-H State Livestock Judging, Champaign
- 18.... Canvas Art Workshop, 1-3 p.m., 4-H Center
- 20.... Rocket Workshop 9-Noon, 4-H Center
- 20.... Cloverbud Jewelry Workshop, 1-3 p.m. 4-H Center
- 23-29.... Illini Summer Academies, Champaign
- 27.... Clay Mask Workshop (day 2), 9-10:30 a.m. 4-H Center
- 27.... Jewelry Workshop, 1-3 p.m. 4-H Center

### July

- 13.... Fair Clean-up at 8 a.m.
- 17.... Misc. General Projects judging, 9 a.m. 4-H Center
- 21-24.... Shelby County 4-H & Jr. Fair
- 22-28.... State Junior Horse Show

### Aug

- 8-18.... IL. State Fair
- 11.... General Projects judging for Shelby County at the IL. State Fair
- 24.... State 4-H Dog Show

**Dog obedience practices will be held each Tuesday from 6:30-7 p.m. at the Show Arena until the fair.**

## Federation Spotlight

The May Spotlight member is Caitlynn Therieau.

Caitlynn is a second year member of Shelby County 4-H Federation and a third year member of the Shelby Showstoppers 4-H Club.



Caitlynn joined federation to work closer with other 4-H'ers outside of her club. Caitlynn has also gained the opportunity to meet members in her county.

Caitlynn believes Federation is an excellent opportunity to learn leadership skills. She encourages others to join Federation in the upcoming year to join in on the fun.

## Spring Clean-up Thank you

Thank you to all the 4-H members and their families for coming to the fairgrounds for spring clean-up. The fairgrounds look great and are ready to have many visitors for some awesome Farm Bureau Ag in the Classroom events. Thank you!

## Work day at the fairgrounds

A work day is being planned for June 15 at 8 a.m. We will be doing misc. painting and repairs. This work day will count as a county activity.

## Fair entries due June 3

Shelby County 4-H & Junior Fair entries are due into the office by June 3, 2019. No late entries!

Members need to turn in:

- ✓ 4-H Entries (green sheets)
- ✓ Shelby County Junior Fair Exhibitor Card
- ✓ Junior Fair Entries (yellow sheets) ( one sheet per project area)

## Shelby County 4-H Clubs receive Farm Credit Illinois Improvement Grants

Farm Credit Illinois recently awarded four community improvement grants in the amount of \$500 to Shelby County 4-H clubs. Shelby County Clubs were four of the 50 4-H clubs and FFA chapters to receive community improvement grants from Farm Credit Illinois in 2019. A total of \$25,000 in grant funds have been awarded to clubs and chapters making tangible contributions in their communities by implementing an improvement project.

Shelby County 4-H Federation used their grant money to purchase special needs swings for Forest Park. Federation also helped with the cost of the swing set frame from their own account as well as the Park District. Findlay Feeders will use their grant money to help with the Findlay Community Garden project. Shelby County Cloverbuds will be working with the Shelbyville Community Garden project. Strasburg Taitwisters grant will be used to purchase paint so they can paint the Dairy Barn at the fairgrounds. A big thank you to FCI for sponsoring improvement grants to 4-H clubs and FFA chapters.

### Fair Entry and Records Informational Meeting Tuesday, May 14

There will be an informational meeting on Tuesday, May 14 at the 4-H Center at 7 p.m. This meeting is geared towards first and second year families but everyone is welcome. The meeting will discuss how to complete fair entries. Year-end records will also be discussed so members can work on their records over the summer. Please **RSVP by May 13** so we know how many to expect and have copies for everyone.

### Scholarships Available

Due June 3, 2019

The following Shelby County scholarship applications are due in the Extension office by June 3:

- Shelby County Pork Producers
- Chris Barker Memorial
- 4-H Scholarships
- 4-H Federation

Scholarship information and applications are available on the Shelby County website:

<http://web.extension.illinois.edu/ccdms/shelby4h/2335.html>

If you need access to a computer, please contact the Extension office to schedule a time to come in.

### 4-H Club Auction donations needed

The Shelby County 4-H & Junior Fair Board is asking clubs to donate a basket of goodies, pies, themed baskets, etc. to auction during the 4-H Livestock Auction on July 23.

The hope is that several clubs will participate and help raise money, which will be used for fairground improvements.

If your club is interested in participating, please let Yolanda know the type of basket by July 8. Strasburg Taitwisters have signed up for 6 pies.

### Special Edition Read all about it!

A summer edition newsletter will be coming out in May. Project workshop details and information on the fair will be included. Please keep the special edition newsletter for reference throughout the summer.



### Shelby County Queen Contest

The Shelby County Pageant Committee is seeking contestants for the 2019 Miss Shelby County and Junior Miss Shelby County pageants to be held on Friday, June 28. Miss contestants should be between the ages of 16-21 and Junior Miss contestants should be entering or completing grades 6-8. All Shelby County 4-H members are encouraged to apply. For additional information please visit the pageant's Facebook page at Miss/Jr Miss Shelby Co-IL or pageant director Sara Long at 821-7384.

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### 4-H & Jr. Fair Entries

Due Monday, June 3

4-H entries are on green paper and match to the green pages of the fair book. The projects listed on the fair entries are what 4-H'ers enrolled in on the 4H Online system. The Jr. Fair entries are on yellow paper and match to the yellow colored pages of the fair book. 4-H'ers need to complete a separate Jr. Fair entry for each project area. 4-H'ers also need to complete the Jr. Fair exhibitor card. **4-H'ers can exhibit any Jr. Fair project - you do not have to be enrolled in the 4-H project.**

4-H entries and Jr. Fair entries should match and have corresponding projects in each fair, so make sure to complete for each fair. The following projects are 4-H only: bicycle, cats, civic engagement, collectibles, college & career readiness, communications/journalism, consumer education, 4-H exploratory, geospatial, health, intercultural, leadership, plants & soils, public speaking, reading, small pets/guinea pets, technologies, theatre arts, video/filmmaking, and weather.

Fair entries are due June 3; **no late entries!** Plan accordingly and don't wait until the last minute.

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### State Fair Lamb & Goats

We will no longer host Regional sites for lamb and goat nominations for lambs and goats. Instead, exhibitors will self-nominate their lambs and goats (non-Premiere) by filling out the nomination form. You must include a close-up photo of the ear with the scrapie tag attached and readable (example on nomination form). Then the nomination form is signed by local Extension (4-H staff) and sent to the State office. Premiere wether lambs (carcass) will be nominated, tattooed (Box A), and weighed locally in each county. This must be witnessed and processed by Extension employee or whoever they designate, such as volunteer or local sheep superintendent. Please call the Extension office to set up a time. This will take place anytime between March 15 to May 15, 2019. The nomination forms can be found at: <https://web.extension.illinois.edu/ccdms/downloads/79423.pdf>

### 4-H Camp essays

Shelby Extension Foundation is offering a \$30 scholarship for members who either make a poster or write an essay on "Why I want to go to 4-H Camp". Essays or posters are due in to the office by June 10.

Scholarship money will be sent to campers in July following 4-H Camp.

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### Project tip sheets

Project tip sheets have been posted to the website for various visual arts projects. If you're not sure what a project is supposed to include, you can refer to the tip sheets for help. More tip sheets will be added as they are completed. This is your first resource to assist in explaining the project and its' requirements.

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### Leasing animals

Leasing animals as 4-H projects is allowed. However, the following needs to be kept in mind: the animal should be cared for by the 4-H member, and prepped and ready for exhibit by the 4-H member.

*If the 4-H member isn't able to care for the animal him- or herself, then other projects should be considered.*

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## Online ethics certification required for everyone taking 4-H animal projects

### First year animal exhibitors - take note!

All 4-H members enrolled in an animal project area are required to complete the online **Quality Assurance and Ethics course** one time in order to stay enrolled in an animal project area. The certification must be done if you are enrolled in one of the following projects: beef, dairy, cats, dogs, goats, horses, poultry, rabbits, sheep, and swine. Members who don't complete the certification by the June 1 deadline will be removed from the project and not be allowed to show. Anyone who has already taken the certification does not need to retake the test. The local office has a list of those already certified. Go to [go.illinois.edu/4Hqaec](http://go.illinois.edu/4Hqaec). **This rule applies to 4-H members who exhibit live animals AND poster exhibits. June 1 is the deadline!**

## Tell your story. Win \$50

Everyone has a 4-H story. Now, you can win \$50 for telling yours! Winners statewide will be selected and their 4-H story used in 2020. Here is everything you need to know.

- Your video should be no longer than 90 seconds.
- Your video should relate to one of these topics:
  - Through 4-H, I've been able to ...
  - In my 4-H XXXXX project, I've learned .....
  - 4-H has taught me to care about my community. I've ...
  - 4-H has helped me feel welcomed by .....
  - I've strengthened my leadership skills through 4-H by ...
  - In the future I want to XXXXX and here's how 4-H has helped ...
- Every video should end with "Because of 4-H, I ..... Thanks for helping me grow!"
  - There are divisions for 4-H Members, 4-H Volunteers, and 4-H Alumni!!!!!!

Send the video file to us at [illinois4H@illinois.edu](mailto:illinois4H@illinois.edu) or post it to YouTube and share the link in an email to us. Be sure to save the original file in case we need it later. Include your first name, your county, and your 4-H club name. A parent or friend can record you—you're not being evaluated on the video but on your 4-H story. Of course, the more creative the video content, the better your chance of winning. It's okay to tell your story over time. For example, you may want to show a lamb when it's born, as you work on it, then in the show ring and put all those clips together into your entry. Videos will be accepted from May 1 to August 1. Winners will be announced and shown at the Illinois State Fair. Finalists may be asked to improve or edit their video to comply with Extension 4-H guidelines before their prize is awarded.

Questions? Email Judy at [illinois4H@illinois.edu](mailto:illinois4H@illinois.edu).

## Get your poultry tested

The Illinois Department of Agriculture is again enforcing a clear pullorum test for all 4-H and county poultry in shows lasting longer than one day. Be sure to allow adequate time and consult with your local veterinarian. This rule does not apply to waterfowl that normally swim, such as ducks and geese, per the county exhibition guidelines.

## 4-H Records Update for May

Mark your records if you attended or helped!

*My Activities Record (Tan Sheet):*

#8 - Healthy Food Distribution at Mattoon, May 4

*IL Experience:*

*Community Service*

*Dimension:* Multi -

Participated in a group 4-H service activity organized beyond my county 4-H program - Healthy Food Distribution at Mattoon, May 4

## State Fair Horse Entries

State horse entries are due into the Extension office by May 24.

## **Summer Workshops**

Here is a list of scheduled workshops for the summer. There are additional workshops being planned and will be listed in the summer edition newsletter. Watch the Shelby County 4-H IL Facebook page. Flyers will also be listed on the website at the <https://web.extension.illinois.edu/ccdms/shelby4h/4605.html>  
No Refunds given after the member has registered and paid.

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### **Clay Mask Workshop**

2 day workshop at the 4-H Center

Day 1 - June 6, 9-11:30 a.m.

Day 2 - June 27, 9-10:30 a.m.

Cost is \$20 and must be prepaid by June 3.

Instructor is Kris Marsland.

Completed projects may be exhibited in Visual Arts Clay and Jr. Fair class 993 Misc.

### **Legobotics Workshop**

June 11, 9-Noon, 4-H Center

There is no cost to attend. RSVP by June 7.

Space is limited.

Instructor is Jim Sparks.

This workshop is for beginners who want to learn about robotics. If you have participated in the SPIN Club, we ask that you do not sign up for this workshop.

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### **Wood Art Workshop**

June 10, 10-Noon, 4-H Center

Cost is \$20 and must be prepaid by June 3.

Instructor is Brandie Malisia.



Completed projects may be exhibited in Visual Art, Heritage Arts and Jr. Fair class 974 craft painting. Pick the wood cut-out you wish to paint. The list can be found on the website at <https://web.extension.illinois.edu/ccdms/downloads/79424.pdf>

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### **Cooking 101 Workshop**

June 11, 1-3:30 p.m., Shelby County Senior Center

Cost is \$5 and must be prepaid by June 5.

Limited to 12 4-H'ers.

Instructor is Carrie Downs.

4-H'ers will be making cookies and coffeecake. This is a great way to sharpen your cooking skills to prepare awesome food exhibits at the fair.

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### **String Art Workshop**

June 13, 1-3 p.m., 4-H Center

Cost is \$15 and must be prepaid by June 10.

Instructor is Shona Edwards.



Completed projects may be exhibited in Visual Arts Fiber and Jr. Fair class 993 Misc.

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### **Canvas Art Workshop**

June 18, 1-3 p.m., 4-H Center

Cost is \$15 and must be prepaid by June 11.

Instructor is Shona Edwards.

Completed projects may be exhibited in Visual Arts Chalk/Carbon/Pigment and Jr. Fair class 967 Watercolor, acrylic or oil.

## Jewelry Workshop

June 27, 1-3 p.m., 4-H Center

Cost is \$5 and must be prepaid by June 13.  
Limited to 6 members.  
Instructor is Starla Stillwell

Completed projects may be exhibited in Visual Arts - Glass/Plastic and Jr. Fair class 961 jewelry making.

## Rocket Workshop

June 20, 9-Noon, 4-H Center

Cost is \$15 and must be prepaid by June 11.  
Instructor is Jim Sparks.

Completed projects may be exhibited in Aerospace (Model rocketry) and Jr. Fair class 806 Aerospace rocket.



## Cloverbud Rocket Workshop

June 4, 1-3 p.m., 4-H Center

Cost is \$10. RSVP by May 23. Space is limited to 30 Cloverbuds. Instructor is Jim Sparks.

This workshop is for Cloverbuds ages 5-7. Cloverbuds must be accompanied by an adult. Members will make a rocket, which can be exhibited as their 4-H Cloverbud project.



## Cloverbud Jewelry Workshop

June 20, 1-3 p.m., 4-H Center

Cost is \$5 and must be prepaid by June 13. Limited to 6 members.  
Instructor is Starla Stillwell.

Cloverbuds must be accompanied by an adult. Members will make a bracelet and necklace, which can be exhibited as their Cloverbud project. Projects made at the workshop can be exhibited as a Cloverbud project at the fair.

## 4-H Project Manuals and Online Links

Several 4-H projects do not have a project manual but an online link to the project. As enrollment paperwork was processed this year, emails with project links were sent to 4-H families. All project books have been distributed to 4-H leaders to pass along to club members at upcoming meetings. ***READ your fair book to see if your project manual is required with your 4-H exhibit.***

If you believe you need a project manual, please contact the Extension office. One, you may not have ordered the manual and/or two, it may be available as an online option only and the link can be emailed to you.

## Have you met the following requirements to exhibit and receive premiums?

Time is running out!

- ✓ Attended three club meetings (college students must attend two)
- ✓ Gave your talk or demonstration at your club meeting
- ✓ Participated in a county activity

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**Shelby County**  
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Shelbyville, IL 62565

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## Share your 4-H club service projects!

We know clubs are doing amazing service projects. The state 4-H office wants to share your amazing stories. It's simple to tell your story:

Go to [go.illinois.edu/4Hservice](http://go.illinois.edu/4Hservice)  
Tell us a little about your project.  
Add a picture if you have one.

Your stories will be collected and shared back on the State 4-H Website! If you've already done a service project this year.... Great, go and report anything you've done since September 1, 2018.



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Extension



**Shelby County**  
1125 W North 2nd Street  
Shelbyville, IL 62565  
Phone: 217-774-9546 FAX: 217-774-9549

**Office Hours:**  
**Monday - Friday**  
8 a.m. to 4:30 p.m.  
*Closed from Noon to 1 p.m.*

Danna Lewis, County Director  
**Yolanda Nation**, 4-H Program Coordinator  
[nation2@illinois.edu](mailto:nation2@illinois.edu)

MaryBeth Massey, Program Coordinator,  
SNAP-Ed  
Penny Hood, Community Worker, SNAP-ED  
Diana Litteral, Office Support Assistant

**If you need a reasonable accommodation to participate, please contact the Shelby County Extension Office.**

The 4-H Name and Emblem are protected under federal statute Title 18, U.S. Code 707

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