# 4-H-FAMILY ST. CLAIR COUNTY APRIL 2025 NEWS

4-H Fair and Show Season is just around the corner! Check out all the upcoming events and information below.

Fair Registration will open from April 15 to June 30 at fairentry.com online. More details will be emailed out to families in April.



## 2025 St. Clair County 4-H Showbook

The 4-H Showbook is ready to view with show dates and project guidelines: https://go.illinois.edu/2025StClairCounty4-HShowbook

Please register to exhibit your projects here (opens April 15th): <u>https://fairentry.com/Fair/SignIn/21236</u>

using these instructions:

https://go.illinois.edu/2025StClairCountyFairEntryInstruc tions

(If you made a profile in Fair Entry last year, you should log in with the username/password you previously used.)

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Office Hours:

Monday- Friday: 8:00 a.m. – 4:30 p.m. Closed Noon to 1:00 p.m. for lunch

<u>Monroe County Office</u> 901 Illinois Ave., PO Box 117 Waterloo, IL 62298 618-939-3434, 618-939-7708 Fax

Madison-St. Clair County Branch Office

900 Hillsboro Ave. Edwardsville, IL 62025 618-344-4230, 618-344-5602 Fax

University of IL Extension at the JJK

<u>FAN Innovation Center</u> 2051 Lynch Ave East St. Louis, IL 62204 618-875-8939, 618-875-8786 Fax

Extension County Director William Catalano

> **4-H Youth Educator** *Emily Reece*

Madison & St. Clair 4-H Coordinator Meghan Cope

Office Support Specialist Nicole Hellon

Visit our website: extension.illinois.edu/mms

<u>Like us on Facebook:</u> University of Illinois Extension: St. Clair County 4-H

University of Illinois Extension– Madison, Monroe, and St. Clair Unit

Follow us on Instagram: Madison, Monroe, St. Clair- IL

# **Public Speaking Contest**

### On March 10th, we had 13 4-Hers present in the Madison and St. Clair County 4-H Public Speaking Contest. Everyone did an amazing job!

**State Fair Delegates:** Ava Meyer (Madison), Emma Meyer (Madison), Jilly Stoks (St. Clair), and Savannah Nitecki (Madison)



















# **QAEC Training**





# YOUTH FOR THE QUALITY CARE OF ANIMALS (YQCA) TRAINING



FOR MEMBERS ENROLLED IN BEEF,DAIRY,GOAT, SHEEP & SWINE PROJECTS

There will not be a Instructor Led Training in St. Clair County this year. Youth are more than welcome to join an Instructor Led Training in a different county depending on their availability or participate in the Web-Based training.

#### THE WEB-BASED TRAINING: YQCAPROGRAM.ORG

NEW members:

Register for a new account under a parent name and fill out all required fields. Confirm your account through a link sent to your email. Click on the blue "Add Child" button on the YQCA website and enter required fields for <u>each child</u> participating in the YQCA training.

Next, click on your user name in the blue box in the upper right hand corner.

**RETURNING members:** 

Sign in with their previous username and password.

Choose "Enrolled ILT Trainings" from the dropdown list.

Click on the blue "Go to Courses" button.

Click on the blue button indicating child's age next to his/her name.

Choose appropriate age and either "Instructor Led Training" for \$3 OR "Web Based Training" for \$12. Next, choose participants name, state and training date.

Training must be paid for via credit/debit card. If this option is not available for your family, please contact the Extension office asap.

Repeat registration process for each family member required to take the training.



This training is required to exhibit and sell beef, dairy, goat, sheep or swine at the St. Clair Fair per USDA requirements. Please call the Extension office at 618-344-4230 with any questions.

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to attend, call the Extension office at 618-939-3434.



# **LESTER & LUCILLE KORSMEYER 4-H SCHOLARSHIP**

#### Deadline: April 15, 2025

#### **Requirements:**

• A high school senior who has been actively involved in 4-H for a minimum of four years

• A permanent resident of Madison, St. Clair or Monroe County

• The applicant will be chosen based on several criteria, including a minimum 3.0 GPA based on a 4.0 scale, a history of 4-H involvement, and other school and community activities.

- The application is available at: <u>https://go.illinois.edu/Korsmeyer</u>
- Reference Form: <u>https://go.illinois.edu/KorsmeyerReference</u>

# NATIONAL 4-H DAY OF SERVICE

As part of True Leaders in Service and National Volunteer Appreciation Month, 4-H members and clubs are requested to register all service outreach efforts they plan to conduct between March 1, 2025 - May 31, 2025. Register your service project here: <u>https://form.jotform.com/250294683429162</u>





**APRIL 2025** 

**ST. CLAIR COUNTY** 

Bring this flyer with you or tell your server or cashier you are there for Dine & Shop



# DINE & SHOP DONATE at Eckert's

Eckerts will donate 15% off purchases To Benefit: St. Clair County Extension and Education Foundation

# Tuesday, May 6, 2025

Store: 9:00 am - 7:00 pm Restaurant 11:00 am - 8:00 pm

Valid Only At:

# Eckert's Store, Restaurant, Custard Shop, Garden Center & Cider Shed

951 S Greenmount Rd Belleville, IL



# Cream of the Crop Photography Workshop

Tuesday, May 6, 2025 starting at 6:30 pm in Eckert's Country Restaraunt <u>Registration Link:</u>

https://go.illinois.edu/CreamOftheCropPhotographyWorkshop

The "Cream of the Crop Photo Contest" is an annual photography competition for young people ages 8-18 that showcases Illinois agriculture. Our presentation is 30-60 minutes long with a Q & A session. At the Illinois State Treasurer's Office, we are excited to share with your 4-H Clubs about our upcoming photo contest.



#### LIVESTOCK BOOSTERS OF SAINT CLAIR COUNTY SCHOLARSHIP

Each year, the Livestock Boosters of Saint Clair County award a scholarship(s) in honor of Ryan Range, the son of Bill and Jana Range. In 1997, Ryan lost his battle with cancer. Throughout his years in 4-H, Ryan was very active with 4-H, even throughout his illness. He was a mentor to other 4-H participants and set a level of standards for others to follow. After his passing, a group of committee members decided they wanted to do something in his honor. They gathered donations and purchased the first hog sold in the livestock auction. After the purchase, they stopped the auction to announce the Ryan Range Memorial Scholarship creation to Bill and Jana.

Scholarship Rules:

1. Scholarship is open only to high school seniors or college freshmen who have participated in the 4-H Livestock Auction for two consecutive years or more, including the current year.

2. Applicant must submit a two-page typed paper, double-spaced, with proper grammar and punctuation on either the topic of "Your current livestock project" or "What 4-H has meant to you".

3. Papers are **due May 1, 2025** to:

Email: Livestockboosters@gmail.com or Dan Sliment 7062 Funk School Road Freeburg, IL 62243

4. You can only win once. Only one scholarship per individual.

5. A mandatory personal interview with Judges must be completed. The topic is "What I have learned in 4-H".

6. Three Judges to be selected by the Livestock Boosters of Saint Clair County Scholarship Committee.

7. Judges will rank the applicants based on the paper submitted and the interview. The number of scholarships awarded can vary based on the available funds raised from the previous year.

8. The winner (s) will be announced at the Livestock Auction on Saturday, August 2, 2025.

9. Scholarship money will be disbursed upon proof of full-time enrollment in a vocational or accredited college.

10. Scholarship will be awarded as follows: 50% on the paper submitted and 50% on the interview.





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**APRIL 2024** 

**ST. CLAIR COUNTY** 

## **MOCO SPRING SHOWCASE SHEEP SHOW**



ENTRY INFO \$15 PER HEAD \$25 LATE ENTRY FEE NO SHOWMANSHIP FEE

MoCo

Open to all juniors 21 and under Market and breeding classes available Entry on Showman app opens 1/1 Payouts determined by entries Papers required for breed classes See Facebook page for rules and more info

> Contact Erin Halleran Garrett Brandt 618-570-5514 618-340-2826



# **4-H Livestock Record Book Common Questions**

#### Who has to turn in a livestock record book?

It is mandatory for any 4-H member who is participating in a <u>livestock market class</u> to complete a livestock record book.

#### Where do I find the livestock record book?

You can get the livestock record book on the Madison, Monroe and St. Clair Counties web-page at https://extension.illinois.edu/sites/default/files/livestock\_record\_writable.pdf.

#### Is there a tip sheet on how to fill out the livestock record book?

Yes, the tip sheet can be found here: https://extension.illinois.edu/sites/default/files/2020\_livestock\_record\_book\_instruction\_guide.pdf.

#### If I show in multiple livestock species for a market class, do I have to have one per each species?

If a 4-H member is showing multiple species in a market class, they must fill out a separate livestock record book for each species.

#### If I have more than one market animal in same species, can they be put on the same livestock record book?

If a 4-H member is showing multiple animals within the same species for a market class, they can choose to fill out the livestock record book for just one market animal, both market animals, or for the entire herd. For example, if a youth is showing two market wethers in the goat category, they can choose to fill out the record book for only one of them or include both animals in the same book. They can even add in their whole herd to the livestock record book if they want to.

#### When are livestock record books due?

4-H members must submit their record books to the Extension Office by September 15, 2025.

#### What happens if I do not submit my livestock record book?

4-H members who do not submit a livestock record book by Sept. 15, 2025, will not be able to show in that livestock market class for the 2026 4-H Show.

#### Who is keeping track of who has to turn in a livestock record book?

4-H staff are keeping track of who has to turn in a livestock record book.

#### Do 4-H leaders have to check livestock record books before the 4-H shows?

Leaders are encouraged to check in with the 4-H members to see if they have started their record books or need assistance. If help is needed, please refer to the attached tip sheet or contact our unit email (uie-mms@illinois.edu) to reach one of our 4-H staff for support.



## **LIVESTOCK & HORSE RECORD BOOKS**

All members are highly encouraged to fill out a 4-H Record Book for livestock and/or horse projects exhibiting at a 4-H Show.

It is REQUIRED to fill out 4-H Record Books for any livestock that members are showing in a market class.

# Members must complete a livestock record book for the current year to be eligible to show in a market class for the preceding year.

The PDF versions of the books are found here: <u>https://go.illinois.edu/LivestockRecord</u>. They may be filled in on your computer, or you may print them off and fill it in by hand (neatly).

The Instruction Guide is found here: <u>https://go.illinois.edu/LivestockRecord Guide</u>. It will help you through the process of filling out the book.

Books are due to the Extension office by September 15.



# **840 TAGS IN BEEF, DAIRY CATTLE, AND SWINE**

We are excited about our new 4-H year and hope you are, too! We have a couple of changes for livestock that we would like to bring to your attention as the new year has begun.

#### 840 Tag Requirement

#### New this year, all swine, beef, and dairy cattle must have a USDA official animal

**identification number ear tag (840 tag).** The tag must be both visually and electronically readable. We know that there will be many questions, so here are a few answers to some basic questions:

- Who must have the 840 tag?
  - Beef all heifers, all cows, and all steers being exhibited at the fair
  - Dairy Cattle all heifers, all cows, all steers, and all calves being exhibited at the fair
  - Swine all gilts and all barrows being exhibited at the fair
- Where do I get the 840 tag?
  - Breeder in which you purchased your animal from (up to breeder)
  - Local Veterinarian
  - Purchase tag from a farm supply store (Valley Vet, Nasco)
  - Purchase from Department of Agriculture: https://agr.illinois.gov/animals/animalhealth/premises-registration.html
- How do I purchase my own tags?
  - The location of where the animal is being kept will have to have a registered Premise ID with the state of Illinois. With the Premise ID, you will be able to purchase tags from a farm supply store such as Valley Vet, Nasco, or the Department of Agriculture.
- We don't have a Premise ID, which hasn't been updated. What do we do?
  - You can obtain an application from the Illinois Department of Agriculture and send it in. The turnaround time is very quick.
  - If you have a Premise ID but need it updated, contact agr.premises@illinois.gov, and she will help you!
  - If you need a new Premise ID, you can log onto https://agr.illinois.gov and search for "Fillable Premise Form," then fill it out and email it to the address listed on the form.
- Will tags be checked when we arrive at the show?
  - Yes, superintendents will be checking that all beef, dairy cattle, and swine have the tag.
  - If an animal does not have a tag, it is not allowed to be on the fairgrounds.
  - There is a chance that a State employee will be at the show monitoring that tags are checked, and if they are not, then 4-H and the fairgrounds can be fined.



### **2024-2025 4-H HANDBOOK**

Need to know more about...

- Project selection
- 4-H Shows
- Member expectations
- Livestock requirements
- Where to go for questions



Check out the St. Clair County 4-H Handbook: <u>https://go.illinois.edu/StClairCounty4-HHandbook</u>.

## 2024-2025 4-H MEMBERSHIP POLICIES

Youth **five through seven years of age, on or before September 1** of the current 4-H year, may enroll in 4-H Cloverbud groups.

Youth who are **eight and have yet to reach their nineteenth birthday on or before September 1** may enroll in 4-H clubs.

<u>A youth who enrolls in a St. Clair County 4-H club must:</u>

- Attend at least four meetings to be called a 4-H member. Youth who do not comply are not eligible to participate in 4-H exhibitions, receive 4-H premiums, or other 4-H awards and recognitions available to 4-H members.
  (College students can be enrolled when they live away from home and must attend at least one meeting when they are home on breaks or virtually.)
- Present a talk or demonstration at a club meeting during the project year.
- Youth enrolled in a livestock market class must turn in a livestock record book by September 15. If not completed by September 15, the youth cannot participate in a livestock market class the following year.
- Complete enrollment by January 15 to exhibit projects at 4-H shows. Youth may enroll after this date but are not eligible to exhibit projects at shows.
  Projects can be added up to this deadline, but the addition of projects is not accepted online after this date (except for SPIN Clubs).



Dear 4-H Families,

The St. Clair County Extension and Education Foundation has a new online fundraising campaign that uses the website GiveButter. https://givebutter.com/StClairCoExtEd24-25 The website will hopefully make it simpler for supporters to donate. It also makes it easier to share the fundraiser with family, friends, and community partners interested in donating and supporting Extension programs in St. Clair County. The website allows individuals to make a one-time donation or donations throughout the year. You can pay with a credit card, PayPal, or Venmo. When you make a contribution, you will have the opportunity to write a message on the event website, or you can be anonymous.

The GiveButter website replaces the direct mailer donation request sent in previous years. If you would like to contribute to the Foundation but prefer not to use the GiveButter website, please make your check payable to St. Clair County Extension and Education Foundation and mail it to P.O. Box 117, Waterloo, IL 62298.

The St. Clair County Extension and Education Foundation makes an annual financial contribution to Illinois Extension. That contribution supports local programs serving St. Clair County. The Foundation has organized fundraisers throughout the year,s including the Gardens in Bloom tour and the 4-H T-shirt sale.

If you have any questions about the Foundation or if you are interested in serving on the Foundation and organizing fundraising events, please let me know. I am happy to connect you with a Board member.

Thank you, Meghan Cope



# EDWARDSVILLE OFFICE UPDATE:

THE MADISON COUNTY EXTENSION OFFICE IN EDWARDSVILLE WILL BE UNDER IRREGULAR AND LIMITED OFFICE HOURS WHICH ARE SUBJECT TO CHANGE UNTIL FURTHER NOTICE.

OUR UPDATED HOURS ARE AS FOLLOWS:

MONDAY, WEDNESDAY, THURSDAY: (8:00 AM - 4:30 PM) (CLOSED FOR LUNCH 12-1 PM)

> TUESDAY & FRIDAY: (BY APPOINTMENT ONLY)

FOR ANY QUESTIONS OR TO SCHEDULE AN APPOINTMENT, YOU CAN REACH US AT 618-344-4230 OR EMAIL US AT UIE-MMS@ILLINOIS.EDU.

WE THANK YOU FOR YOUR PATIENCE AND APOLOGIZE FOR ANY INCONVENIENCE.



llinois Extension Niversity of illinois urbana-champaign



# St. Clair County Shooting Sports 4-H Clubs

Are you interested in joining a St. Clair County 4-H Shooting Sports Club? Below are our clubs that you can join. If you have any questions, contact Meghan Cope via email at mawolff@illinois.edu.

## 4-H Blasters Rifle Shooting Sports Club

Meeting: 1st Saturday of the month Discipline- Rifle Location: Lebanon Leader: Ryan Stoks (rstoksdadd@gmail.com)

## St. Clair Hot Shots Archery Shooting Sports Club

Meeting: 1st Saturday of the month Description: Archery Meeting Date: Lebanon Leader: Ryan Stoks (rstoksdadd@gmail.com)





# **CALENDAR OF EVENTS**

#### April

April 2 - Leaders Spring Meeting 6:30 pm at St. Clair County Farm Bureau

#### May

- May 6 Dine & Shop at Eckert's 6:30p Photography Workshop
- May 10 Unit 4-H Horse Show at Monroe County Fairgrounds

#### July

- July 31 General Project Show at the Mascoutah Ag Building
- August 1 Rabbit Show at 9 am at the Mascoutah Ag Building
- August 1 Poultry Show at 1 pm at the Mascoutah Ag Building
- August 1 Swine Show at 6 pm at the Mascoutah Ag Building
- August 2 Beef Show at 7:30 am at the Mascoutah Ag Building
- August 2 -Dairy Cattle Show to follow Beef Show
- August 2 Sheep Show to follow Dairy Cattle Show
- August 2 Goat Show to follow the Sheep Showg Building
- August 3 Master Showmanship at the Mascoutah Ag Building



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