

**Table of Contents**

Pages 1-6:County Events  
Page 7-13:State/Regional Events  
Page 14-16: Flyers

**ST. CLAIR COUNTY  
4-H Family News**



**County Director**

**4-H Youth Development Educators**

Rachel Hazen  
Emily Reece

**4-H Program Coordinators**

Angie Abernathy

**Office Support**

Patty Stanton  
Nicole Hellon

**Visit our website:**

<https://go.illinois.edu/stclair>

**Like us on Facebook:**

[go.illinois.edu/stclairfacebook](https://go.illinois.edu/stclairfacebook)

**Follow us on YouTube:**

[go.illinois.edu/madisonyoutube](https://go.illinois.edu/madisonyoutube)

Newsletters compiled by Angie Abernathy. Please contact me with any questions at [angielyn@illinois.edu](mailto:angielyn@illinois.edu).

**Public Speaking Contest**

**Tuesday, March 15, 6pm**

If you signed up for the Public Speaking project, we will hold the competition on March 15. If you would still like to sign up let me know and I will add this project. You can enter in the following categories:

- ◆ Formal Speech
- ◆ Illustrated Speech
- ◆ Original Works
- ◆ Oral Interpretation

If you qualify for the State competition, it will take place on April 30, 2022. For more information about this 4-H project please visit here:

<https://4h.extension.illinois.edu/events/illinois-4-h-state-public-speaking-contest>

**4-H  
Public  
Speaking**



**Monroe County Office**

901 Illinois Ave., PO Box 117  
Waterloo, IL 62298  
618-939-3434, 618-939-7708 Fax

**Office Hours:**

Monday- Friday:  
8:00 a.m. — 4:30 p.m.

**Madison-St. Clair County Office**

1606 Eastport Plaza Dr., Suite 100  
Collinsville, IL 62234  
618-344-4230, 618-344-5602 Fax

## St. Clair County Steer Weigh-In

If you will be showing a steer at the Mascoutah Homecoming and would like to participate in the rate of gain contest, you must attend this weigh-in.

- ♦ **DATE:** Saturday, February 12, 2022
- ♦ **TIME:** 9-11 AM
- ♦ **PLACE:** Scheve Park, Ag. Building  
905 Park Dr., Mascoutah
- ♦ **RSVP BY:** Monday, February 7, 2022



Call 618-344-4230 or email [angielyn@illinois.edu](mailto:angielyn@illinois.edu)



**If you are enrolled in Dairy Cattle, Beef Cattle, Swine, Sheep, and/or Goats:**

All 4-H exhibitors of these animals will be required to certify in the Youth for the Quality Care of Animals (YQCA) program.

You may complete this training online for \$12 at <https://yqca.learn-grow.io/Account/Login>

**An in person training for \$3 is scheduled on April 14 at 6pm in the Ag Bldg. at Scheve Park. Please register using the link above.**



**If you are enrolled in Horses, Rabbits, Poultry, Dogs, and/or Cats:**

The Quality Assurance and Ethics Certification is required for exhibitors of the above animals, even if you are only doing an animal science project. You only need to complete this training once in your lifetime!

This training is free and can be completed online at <https://web.extension.illinois.edu/qaec/>

## Scholarship Information

Organiza- tion	Information	Amount	Deadline	Website
IAA Foundation	Available for High School Seniors from Illinois Farm Families, Illinois Farm Bureau Members, spouses, or their children who major in agriculture, agribusiness, or an ag-related course of study.	\$1,000- \$7,500	February 15, 2022	<a href="http://www.iaafoundation.org">www.iaafoundation.org</a>
Farm Credit Illinois	Available for High School Seniors planning to study agriculture in college	\$2,000	February 28, 2022	<a href="http://www.farmcreditIL.com/scholarship">www.farmcreditIL.com/scholarship</a>
Garden Clubs of Il- linois	Available for High School Seniors that plan to study in the fields of agriculture, ag-education, agronomy, botany, forestry, floriculture, horticulture, landscape design, plant pathology, and related fields	\$2,250	March 15, 2022	<a href="http://www.gardenclubsofillinois.org">www.gardenclubsofillinois.org</a>
National Garden Clubs	Available for High School Seniors attending any U.S. college or university	\$4,000	March 15, 2022	<a href="http://www.gardenclubsofillinois.org">www.gardenclubsofillinois.org</a>
Korsmeyer 4-H Scholarship	Available for High School Seniors actively involved in 4-H for at least 4 years and resident of Madison, St. Clair or Monroe.	1,000/ year (4yr. Max)	April 15, 2022	<a href="https://extension.illinois.edu/sites/default/files/lu-cille_leston_korsmeyer_scholarship_2022_0.pdf">https:// exten- sion.illinois.edu/ sites/default/files/ lu- cille_leston_korsme yer_scholarship_20 22_0.pdf</a>



If you would like to become a 4-H certified shooting sports instructor for pistol, rifle, shotgun, archery, or hunting/outdoor skills, be sure to register for one of our trainings located on Page 8. Hunting and Outdoor Skills training will only be offered on May 7. You can also train to become a shooting sports coordinator.

*To Make the Best*  
**BETTER**

Don't forget about our 4-H requirements to show at the county and state fair:

- ◆ You must attend at least 4 meetings or activities with 4-H
- ◆ You must give a talk or demonstration to your club



**Winchester Shooting Range**  
**Route 140 & Powder Mill Road**  
**East Alton**

Any 4-H youth ages 10-18 is welcome to join our 4-H Certified Shooting Sports Instructors out at Winchester on the 1st and 3rd Tuesday of every month from 5:30-7:00 PM.

They have everything that you will need in order to learn how to safely shoot. You are welcome to bring your own gun or use one of theirs. You can also bring your own protective eye wear and ear plugs or purchase some from them.

All ammunition **MUST** be purchased from Winchester and you can pick it up when you come to class.

If you have any questions, please reach out to me and I can help get you registered.

[angielyn@illinois.edu](mailto:angielyn@illinois.edu)



**Cultures & Continents Workshop on the Oroqen people of China**

The University of Illinois Extension hosted a workshop on the Oroqen people. Those who registered received a copy of the Passport to the World project guide. They also learned all about the Oroqen culture. The Kurds are famous for birch bark crafts, so they created a birch bark picture frame. They also made an Oroqen recipe called Oroqen Rice Pudding.

Join us on February 3 from 4:30-6:30 for our final workshop on the Australian Aboriginal people.

<https://go.illinois.edu/Australia>



Congratulations to the Creative Critters 4-H Club!

They received a \$500 Farm Credit grant last year. Jacob Fishbein attended their December meeting and presented them with the honorary check.



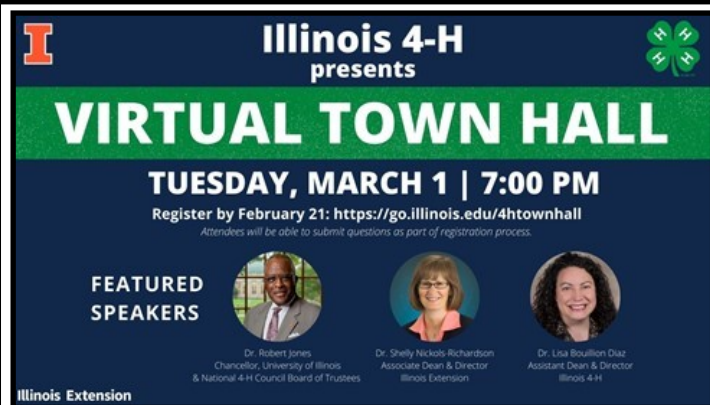
A note from the County Director:

After much consideration, I have decided to leave Extension to pursue another career. It was a very difficult decision, but feel this is the best decision for myself and my family. The past two years have had challenges and many rewards. I have enjoyed various experiences and built many relationships that I will cherish throughout my lifetime. Thank you for allowing me to lead this unit and for all of your continued dedication to Illinois Extension and our communities. -Amy Cope

# County Calendar of Events


February 3	Cultures & Continents Australia's Aboriginal people virtual workshop: <a href="https://go.illinois.edu/australia">https://go.illinois.edu/australia</a>
February 12	Steer Weigh In at Scheve Park: 905 Park Drive, Mascoutah, 9-11 AM
February 17	4-H Ambassadors Meeting at the Turkey Hill Grange at 7pm
March 12	Leader and Officer Training: 1606 Eastport Plaza Drive, Suite 100, Collinsville, 9-Noon
March 15	Public Speaking Event: 1606 Eastport Plaza Drive, Suite 100, Collinsville, 6:00 PM
March 28	St. Clair Board Meeting at 7:30PM, 10 Public Square Room B564
April 14	YQCA Training in the Ag. Building at Scheve Park at 6PM: <a href="https://yqca.learnrow.io/Account/Login">https://yqca.learnrow.io/Account/Login</a>






**Illinois 4-H** presents  
**VIRTUAL TOWN HALL**  
**TUESDAY, MARCH 1 | 7:00 PM**  
 Register by February 21: <https://go.illinois.edu/4htownhall>  
Attendees will be able to submit questions as part of registration process.


**FEATURED SPEAKERS**



Dr. Robert Jones  
Chancellor, University of Illinois  
& National 4-H Council Board of Trustees



Dr. Shelly Nickols-Richardson  
Associate Dean & Director  
Illinois Extension



Dr. Lisa Bouillion Diaz  
Assistant Dean & Director  
Illinois 4-H

Illinois Extension

**Save the Date – March 1, 2022  
 Illinois 4-H Town Hall Meeting**

Join us for the first Illinois 4-H Town Hall Meeting on Tuesday, March 1 at 7:00 pm, to be held virtually. We look forward to sharing updates regarding the National 4-H Board of Trustees, Illinois Extension, and Illinois 4-H from Chancellor Robert Jones of the University of Illinois; Dr. Shelly Nickols-Richardson, Associate Dean & Director of Illinois Extension; and Lisa Bouillion Diaz, Assistant Dean & Director of Illinois 4-H. Attendees will be able to submit questions for discussion. Registration will open on February 1. Register by February 21 – <https://go.illinois.edu/4htownhall>.

*Hosted by the Illinois 4-H Alumni Association*



Illinois Extension

Every February, people in the United States celebrate the history and the achievements of African Americans as a part of Black History Month. Here are some ideas of how you and your club can help celebrate this month: <https://go.illinois.edu/BlackHistoryMonthFlier>.



**Club Community Service Idea:**



Fifty \$500 grants are available to 4-H clubs implementing valuable community improvement projects. Funds will be awarded to assist club members in bringing positive change by establishing projects that make local communities better places to live.

Applications for the 2022 Community Improvement Grant program are due **Feb. 28, 2022.:** <https://form.jotform.com/212994192912967>



Applications are now OPEN for the 2023 #4HYouthinAction Awards! Now is the chance for 4-H'ers ages 15-19 to tell their 4-H story of impact, leadership, and purpose.

Four selected recipients will:

-  earn a \$5K scholarship
-  serve as a national youth spokesperson
- ...and much more!

Learn more about the awards, application process, and apply! <https://bit.ly/3FgUIb0>



### INTRO TO 4-H AIR RIFLE COMPETITION SHOOTING

Take your existing 4-H air rifle club to a new level! Competition training for 4-H Rifle Club leaders and up to three 4-H Club members will take place on February 19, 2022 from 9am-5pm at Central Illinois Precision Shooters in Bloomington, IL.

Contact Curt Sinclair at [sinclair@illinois.edu](mailto:sinclair@illinois.edu) for flyer and/or register at: [go.illinois.edu/4HAirRifleTraining](https://go.illinois.edu/4HAirRifleTraining)

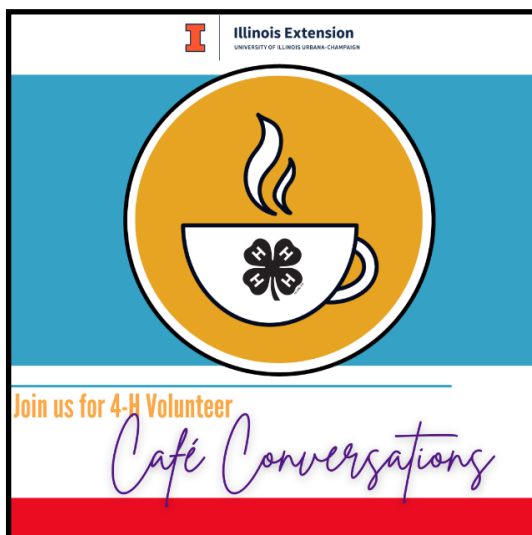
### 4-H SHOOTING SPORTS ADULT VOLUNTEER CERTIFICATION TRAININGS

Registration details coming in January, but save these dates:

Sat., March 26, 2022 Tombstone Range, Marion, IL (southern Illinois)

Sat., May 7, 2022 4-H Memorial Camp, Monticello, IL (central Illinois)

July 2022 TBD in Northern Illinois



### 4-H VOLUNTEER CAFÉ CONVERSATIONS! – SAVE THE DATES!

Mark your calendars now so you can participate in the Spring 2022 *4-H Volunteer Café Conversations*.

If you are new to the Illinois 4-H program, the Café Conversations is a platform for 4-H Volunteers and 4-H members serving in leadership roles from across Illinois to meet virtually and discuss topics of interest, share both ideas and challenges. We will identify the topics for the next two Conversations in January!

**Thursday, February 17, 2022; 7 PM**

**Thursday, May 19, 2022; 7 PM**

Watch for future registration details!





**ILLINOIS 4-H CLUBS & MEMBERS MAKING VALUABLE CONTRIBUTIONS!**

4-H members and clubs have continued to demonstrate they are **True Leaders in Service**, as they roll up their sleeves and put the 4-H Pledge into action working toward positive change that empowers their peers and their communities. **The True Leaders in Service Day is set for Saturday, April 23, 2022!**

Start planning now to focus your energies on the 4<sup>th</sup> "H" and pledge your HANDS to larger service! Service projects can be the work of individuals, 4-H clubs, or planned as a county-wide service project. No matter what project you feel is needed most in your community – this will be a day to make a difference!

Please use this link to register your Community Service event: <https://web.extension.illinois.edu/registration/default.cfm?RegistrationID=24356>

**CITIZENSHIP WASHINGTON FOCUS COMING SUMMER 2022!**

We are pleased to announce that we will once again be taking a delegation of Illinois 4-H teens to experience first-hand the wonders of Washington D.C.

We are waiting for a confirmation regarding our travel dates, however we encourage interested teens to begin thinking about being a part of this opportunity where they will connect with teens from across the country to gain skills which will prepare them to be effective changemakers in their communities.

Additional details including confirmed dates; cost; and pre-trip planning will be shared soon!



**\*This qualifies as a national event!**



**2022 Salute to Excellence Volunteer Recognition Award**

**Application opens on January 18**

**Deadline to apply: March 18**

National 4-H Council is pleased to announce that the 2022 Salute to Excellence Volunteer Recognition Award application will open on January 18th. The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism as both an opportunity and a privilege.

The Salute to Excellence application will go live on Council's Web Grants platform on January 18th. The Deadline to apply is March 18. <http://grants.4-h.org/index.do>



**GET YOUR TACKLE READY - 2022**  
**4-H Sport Fishing Virtual Monthly Challenges**  
**Coming Soon!**

Open to all current year 4-H members, but new rod & reel prizes **only** for 4-H members registered

in the 4-H Sport fishing project for the 2021-2022 year. [Link to tournament details published in March!](#)

**April – Crappie State 4-H Tournament**

**May – Largemouth Bass 4-H State Tournament**

**June – Channel Catfish 4-H State Tournament**

Hint: Sign up for 4-H Sport fishing project now, and begin preparing for crappie contest in April by going here to begin learning about crappie: <https://www.ifishillinois.org/species/CRP.php>



The Environmental Protection Agency (EPA) has launched the “Companies Crushing Pollution” Video Challenge. EPA will award a total of \$50,000 in prize money through the video challenge. The Challenge invites high school and college students and others including people who live near industrial facilities to create videos illustrating how businesses in the U.S. are reducing toxic chemical releases through innovative pollution prevention (P2) practices, and by having a positive impact on the environment and communities. Participants have a chance to win up to \$5,000. All videos must be submitted by March 1, 2022. Here is the recorded webinar that discusses challenge logistics and rules. <https://youtu.be/mVoMxtQha4Y>



Hands-on community service, conservation, and environmental education are key components the 4-H Green Communities Tree Program happening this spring in 31 counties throughout Illinois.

Illinois 4-H is partnering with the Illinois Soil and Water Conservation Districts Forestry Committee to address the decline of native oak savannas by providing 25 oak seedlings (in containers) to these counties.

If you see your county shaded in green and are interested in helping plant these trees, let your local Extension office know! They will be coordinating a workday in late March-early April to plant these trees together on a public space of approximately ½ acre in your county. Resources will be posted here:

<https://4h.extension.illinois.edu/events/4-h-green-communities-tree-program>





### 4-H Memorial Camp- Summer Youth Camp

Are you ready to get back to camping at 4-H Memorial Camp? We are! We are planning on having four (4) Summer Youth Camps in the summer of 2022. New this year, we will have an early registration period for 4-H Members only. Watch for additional information to be shared on the 4-H Memorial Camp [website](#) and on our Facebook [page](#).

#### Registration Dates:

Jan. 24-Feb. 6, 2022 4-H Members Only  
Feb. 7, 2022- until full 4-H Members and non-members

#### Camp Dates:

June 5-9, 2022  
June 12-16, 2022  
July 5-9, 2022  
July 17-21, 2022

### 4-H Memorial Camp- Summer Employment

Summer camp employees wanted! If leading activities for youth campers, being a role model, working outdoors and interacting with your peers sounds like your kind of job, then you may be one of the people we are looking for.

Apply to work with us this summer as we get back to Summer Youth Camping. We start accepting applications for the following positions January 1, 2022.

#### Summer Program Staff (18 years old minimum)

- ◆ Summer/Seasonal Assistant Camp Director
- ◆ Lead Male/Female Counselors
- ◆ Lifeguards
- ◆ Outdoor Education Director
- ◆ Arts & Crafts Director
- ◆ Creation Station (S.T.E.M.) Director
- ◆ Recreation Director
- ◆ Climbing Tower Director



#### Cabin Counselors (16 years old minimum)

Additional details and application materials can be found on the 4-H Memorial Camp [website](#) towards the bottom of the page under 4-H Resources. Contact Andy Davis [ardavis1@illinois.edu](mailto:ardavis1@illinois.edu), (217) 762-2741 with any questions.



## 2022 State Horse Contests

Click on these hotlinks to view the rules & entry forms for the 4H [Horse Judging](#), [Horse Bowl](#), [Hippology](#), [Formal Speech](#), [Individual/Team Presentations](#), [Extemporaneous Speech](#), & [Interpretive Reading](#) Contests. State contest **entries** for all of the **speech** contests are **due March 30**. Registration for horse judging is the day of the contest (February 19 at Black Hawk East), with the registration card requiring a county Extension staff signature.

Regional contest **entries** for **Horse Bowl & Hippology** are **due March**

**2**. Remember, for Hippology that includes coach submission of written questions. See Question Submission info [here](#) before entering your questions in Qualtrics [here](#). As usual, your county extension office will need to register youth for these events through 4HOnline by the deadline. Please complete the traditional entry forms (found at the links above) and get them to your Extension office at least 2 business days prior to the appropriate entry deadline.

As is standard, attendance at the state horse bowl & hippology contests requires qualification at a participant's respective regional contests. Click [here](#) to view maps of the counties within each region.

### Regional contest dates are as follows:

- NW: April 2 at Knoxville High School (600 E Main St, Knoxville)
- NE: March 19 at Emily G. Johns Intermediate School (430 Mitchell Drive, Plano)
- Central: **\*\*TENTATIVE\*\*** March 26 at Parkland College (Champaign)
- South: **\*\*TENTATIVE\*\*** March 26 at SIU-C

The state Hippology & Speech contests are scheduled for April 23 and Horse Bowl will be on April 24 on the University of Illinois campus in Champaign-Urbana.

### **Nondiscrimination Statement University of Illinois at Urbana-Champaign Official Notice**

The commitment of the University of Illinois to the most fundamental principles of academic freedom, equality of opportunity, and human dignity requires that decisions involving students and employees be based on individual merit and be free from invidious discrimination in all its forms.

The University of Illinois will not engage in discrimination or harassment against any person because of race, color, religion, sex, national origin, ancestry, age, order of protection status, genetic information, marital status, disability, sexual orientation including gender identity, unfavorable discharge from the military or status as a protected veteran and will comply with all federal and state nondiscrimination, equal opportunity and Civil Rights laws, orders and regulations. This nondiscrimination policy applies to admissions, employment, access to and treatment in the University programs and activities. University complaint and grievance procedures provide employees and students with the means for the resolution of complaints that allege a violation of this Statement. Members of the public should direct their inquiries or complaints to the appropriate equal opportunity office.

For additional information or assistance on the equal opportunity, affirmative action and harassment policies of University of Illinois Extension, please contact the Affirmative Action Officer, 111 Mumford Hall, 1301 West Gregory, Urbana IL 61801.

# State Calendar of Events

February 1-28	Black History Month <a href="https://go.illinois.edu/BlackHistoryMonthFlier">https://go.illinois.edu/BlackHistoryMonthFlier</a>
February 17	4-H Volunteer Café Conversations
February 19	4-H State Horse Judging contest at Black Hawk East in Galva
February 28	Deadline for the Farm Credit Community Improvement Grant: <a href="https://form.jotform.com/212994192912967">https://form.jotform.com/212994192912967</a>
March 1	Virtual Town Hall 7:00 PM <a href="https://go.illinois.edu/4htownhall">https://go.illinois.edu/4htownhall</a>
March 1	Deadline to apply for the EPA video challenge <a href="https://youtu.be/mVoMxtQha4Y">https://youtu.be/mVoMxtQha4Y</a>
March 2	Deadline to register for 4-H State Horse Bowl and Hippology
March 18	Deadline to apply for the 2022 Salute to Excellence Volunteer Recognition Award <a href="http://grants.4-h.org/index.do">http://grants.4-h.org/index.do</a>
March 19	Intro to 4-H Air Rifle competition shooting training
March 26	4-H Shooting Sports Instructor Training-Tombstone Range, Marion, IL.
March 28	Deadline to apply for 4-H Youth in Action Scholarship <a href="https://bit.ly/3FgUIb0">https://bit.ly/3FgUIb0</a>
March 30	Deadline to register for all 4-H State Horse Speech contests
April	Crappie State 4-H Tournament <a href="https://www.ifishillinois.org/species/CRP.php">https://www.ifishillinois.org/species/CRP.php</a>
April 23	True Leaders in Service Day
April 23	State Hippology & Speech contests at University of Illinois campus
April 24	State Horse Bowl contest at University of Illinois campus
May	Largemouth Bass 4-H State Tournament
May 7	4-H Shooting Sports Instructor Training-4-H Memorial Camp, Monticello, IL.
May 19	4-H Volunteer Café Conversations
June	Channel Catfish 4-H State Tournament
June 5-9	4-H Memorial Camp Week 1 <a href="https://4h.extension.illinois.edu/programs/camping">https://4h.extension.illinois.edu/programs/camping</a>
June 12-16	4-H Memorial Camp Week 2 <a href="https://4h.extension.illinois.edu/programs/camping">https://4h.extension.illinois.edu/programs/camping</a>
July 5-9	4-H Memorial Camp Week 3 <a href="https://4h.extension.illinois.edu/programs/camping">https://4h.extension.illinois.edu/programs/camping</a>
July 16	4-H Shooting Sports Instructor Training-Bi-State Sportsman's Club, Colona, IL.
July 17-21	4-H Memorial Camp Week 4 <a href="https://4h.extension.illinois.edu/programs/camping">https://4h.extension.illinois.edu/programs/camping</a>

# Connecting with Cultures & Continents

## Online Workshops Series with 4-H

Join us for 3 interactive online workshops each covering a different indigenous culture. Each workshop will incorporate an engaging presentation over each culture, a cultural art/craft, and a food/drink recipe to do together

LAST CHANCE TO PARTICIPATE  
IN A CULTURAL WORKSHOP:

**February 3** *Australia:* The Aboriginal People

Register by January 27: <https://go.illinois.edu/Australia>



Only \$10  
per  
workshop!

Register for any of the above workshops and you  
will receive a Passport to the World project  
guide, 1 per family!

Recommended ages 8+

Parental supervision suggested during cooking.



Each  
workshop  
scheduled  
4:30-6:30pm



Information about picking up supplies is in the **registration links**



The activities completed in these workshops will meet the requirements for **Passport to the World** projects and several categories of **Visual Arts**



Each workshop limited to the first **24 participants**, so sign up today!



**Illinois Extension**

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

University of Illinois, U.S. Department of Agriculture, Local Extension Councils Cooperating.  
University of Illinois Extension provides equal opportunities in programs and employment.  
If you need a reasonable accommodation to participate, please contact the event coordinator.



# 4-H LEADER & OFFICER TRAINING

**Saturday, March 12, 2022**

**9:00 a.m. - 12:00 p.m.**

## LET'S TALK LEADERSHIP!

- Learn effective leadership strategies to help enhance your club experiences.
- Engage in conversations & activities you can lead with your club.
- Learn more about your responsibilities as an officer and leader.
- Network with other clubs.
- HAVE FUN!

Participants can choose to attend either our Collinsville or Waterloo Offices. Please indicate which office you plan to attend at in the registration below.

Register @ [extension.illinois.edu/mms](https://extension.illinois.edu/mms)



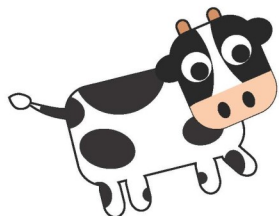
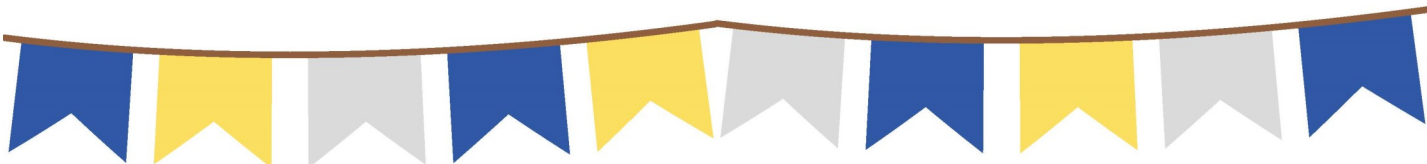
**Illinois Extension**

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

University of Illinois, U.S. Department of Agriculture, Local Extension Councils Cooperating.

University of Illinois Extension provides equal opportunities in programs and employment.

If you need a reasonable accommodation to participate, please contact 618-939-3434.



Highland and Staunton FFA are putting on a



# Farm Animal Petting Zoo

to celebrate FFA Week 2022

---

SAT, FEB. 26TH | 9AM - 12 NOON

HAMEL CO-OP, HAMEL, IL

---

PIGS-COWS-GOATS-SHEEP  
REFRESHMENTS-TRIVIA  
ATTENDANCE PRIZE-AND MORE

---

FOR QUESTIONS  
HIGHLANDILFFA@GMAIL.COM  
OR 618-623-2650

