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ST. CLAIR COUNTY
4-H Family News



County Director

Amy Cope

4-H Youth Development Educators

Rachel Hazen
Emily Reece

4-H Program Coordinators

Angie Abernathy

Office Support

Patty Stanton

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<https://go.illinois.edu/stclair>

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go.illinois.edu/madisonyoutube

Newsletters compiled by
Angie Abernathy. Please
contact me with any
questions at
angielyn@illinois.edu.



Our Collinsville office has a new location, but don't worry, we are just around the corner!

Come see us in our new space located at **1606 Eastport Plaza Drive Suite 100.**

You will find us located just next to the Post Office.

The only thing that has changed is our location; our office hours are still the same, Monday-Friday from 8-4:30 and closed for lunch from 12-1.

Monroe County Office

901 Illinois Ave., PO Box 117
Waterloo, IL 62298
618-939-3434, 618-939-7708 Fax

Office Hours:

Monday- Friday:
8:00 a.m. — 4:30 p.m.

Madison-St. Clair County Office

1606 Eastport Plaza Dr. Suite 100
Collinsville, IL 62234
618-344-4230, 618-344-5602 Fax

"To Make the Best Better"

CLUB HAPPENINGS

The Happy Herd took a creative approach to their meetings that were all held on Zoom due to Covid-19 restrictions.

The theme was careers and each session a new guest speaker discussed their education, career, and the path that lead them to their line of work. Students not only had input into the type of careers they wanted to learn about, but they were also able to ask questions of each guest. One of the most popular questions was, "Have you ever worked with someone famous?"

Guest speakers included Ryan Stoks/Active Duty Service Member, Jessica Sy/Artisan & Wax Room Manager for Sherle Wagner International, Carl Braun/Animator, and Kristin Lamprecht/Director of Events for the Saint Louis Symphony Orchestra. Mike Killeen/Owner of Killeen Studio Architects and Miguel & Rachel Barillas/Owners of Full Riot Productions even offered students mentoring or shadowing opportunities.

Many members of the Happy Herd were inspired to dive deeper into some of the careers or try some of the things they learned from the guests.

"Though we missed our in person activities, we enjoyed the interactive nature of our online meetings."

Great job providing this unique learning opportunity for your club Jen!

WHY JOURNALISM?



WHEN STUDENTS LEARN TO MAKE SENSE
OUT OF THEIR WORLD, THEY BECOME
THE PEOPLE WHO WILL TRANSFORM IT.
- JOHN SPENCER

JS

Stephanie Malench from the Troy Times-Tribune and leader for The Country Clover 4-H Journalism SPIN club is looking for youth that would like to meet on the 2nd & 4th Thursday of the month to put together a newspaper insert with articles, pictures, etc. created by YOU, the 4-H member!

If you are considering a career in journalism, then this is the club for you. Contact Angie at angielyn@illinois.edu

"To Make the Best Better"

STATE FAIR RESULTS

CHAMPION:

- ♦ Ashleigh Beisiegel-Forests of Fun 1
- ♦ Brady Benson-Electricity 1
- ♦ Jenna Grab-Heritage Arts
- ♦ Caleb Kinzinger-Health 2
- ♦ Daniel McComb-Photography 1
- ♦ Emma Rutledge-Beekeeping 3

RESERVE CHAMPION:

- ♦ James Hobbs-Floriculture C
- ♦ Samuel Kinzinger-Cooking 301
- ♦ Jeremy Kinzinger-My Financial Future Advanced

INSPIRE:

- ♦ Andrea Erickson-Visual Arts Fiber

PARTICIPANTS:

- ♦ Luke Alexander-Cooking 101
- ♦ Izzy Alexander-Animal Science
- ♦ Brooklyn Benson-Visual Arts Glass/Plastic
- ♦ Jasmin Brown-Veterinary Science
- ♦ Julie-Anne Erickson-Visual Arts Computer Generated Art
- ♦ Anna Harla-Cooking 401

- ♦ Jack Henss-Electricity 2
- ♦ Hope Kapelski-Creative Writing
- ♦ Kevin Patrick Kapelski-Woodworking 4
- ♦ Christina Lanter-Visual Arts Metal
- ♦ Ruby Leemon-Beekeeping 1
- ♦ Calli Lowrance-Design Decisions Beginning
- ♦ Jillyn Stoks-Passport to the World
- ♦ Grady Weihe-Small Engines



CLUB SECRETARY AND TREASURER RECORD BOOKS DUE SEPTEMBER 15

Please make sure that you have all necessary signatures and pages included when you drop them off at the Collinsville Extension office. If you are not sure what is due, please check here:

<https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Secretary%20Book.pdf>

<https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Treasurer%20Book.pdf>

Don't Miss the
DEADLINE!

Livestock Record Books Due September 15

If you are showing any of the following animals, you should fill out a record book and turn it into the Extension office:

Cattle	Goat
Horses	Poultry
Rabbits	Sheep
Swine	

<https://go.illinois.edu/livestockrecordbook>

Instructions:

<https://go.illinois.edu/livestocktipsheet>

Award Applications Due September 15

Don't forget to fill out your award applications to receive extra recognition from the Extension office. You can fill out an application for each of the different 4-H project categories, but only fill out 1 per category.

<https://go.illinois.edu/madisonawardapplication>

Instructions:

<https://go.illinois.edu/madisonawardtipsheet>

County Calendar of Events

September 1	The start of the new 4-H year, I will let you know when 4-H Online is ready for enrollment
September 15	Livestock Record Books due to the Extension office, see page 5
September 15	County Award applications due to the Extension office, see page 5
September 15	Secretary and Treasurer books due to the Extension office
September 21	Open House at Winchester Shooting Facility for Shotgun training. See flyer

SHOOTING SPORTS

We have 3 new 4-H trained Shooting Sports Instructors in St. Clair so we will be able to offer Shotgun, Rifle, and Pistol SPIN clubs this year. Watch for more information to come out about registration and meeting times and locations.

Thanks to these folks for becoming certified instructors:

Stephanie Lowrance-Shotgun

Kirk Graul-Pistol

Ryan Stoks-Rifle



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Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

"To Make the Best Better"

SHOOTING SPORTS



2021 State Shoots: Registrations Open

State competitions for 4-H Archery, Shotgun, Rifle, and Pistol are conducted in the fall each year. Rules for the shoots and registration information can be found here:

<https://4h.extension.illinois.edu/programs/shooting-sports/4-h-shooting-sports-competitions>

Participants must be ages 13 – 18 years on Sept. 1, 2021 and be enrolled in a 4-H Shooting Sports Club to be eligible for these competitions.

On-line registration open until mid September.

Archery: Sat., Sept. 18, 2021 at Pekin Archers, Pekin, IL. Register at: go.illinois.edu/4harchery

Shotgun: Sat., Sept. 25, 2021 at Brittany Shooting Park, Bunker Hill, IL. Register at: go.illinois.edu/4hshotgun

Rifle and Pistol: Sat., Oct. 2 and 3, 2021 at Central Illinois Precision Shooters, Bloomington IL. Register for rifle at: go.illinois.edu/4hrifle . Register for pistol at: go.illinois.edu/4hpistol



4-H Shooting Sports Level II State Instructor Applicants Wanted:

Illinois 4-H seeks volunteers wishing to be considered for Level II (State Instructor) certification in the disciplines of Rifle, Archery, Pistol, Coordinator, or Shotgun. Qualified candidates must be certified and active as a Level I (County-level 4-H Club Leader) for a minimum of 3 years. Chosen applicants are required to attend a 5-day certification workshop in Virginia held October 25-29, 2021. Workshop registration fees are paid by the Illinois 4-H Foundation.

Level II instructors are expected to volunteer for a minimum of three years providing instruction at Illinois 4-H Shooting Sports Level I certification workshops (bi-annual) and assist with annual State Shoots relating to their discipline. To apply, please submit a letter of interest and list of references by September 3rd, 2021 to: Curt Sinclair, 4-H Shooting Sports State Coordinator, 499 Old Timber Road, Monticello, IL 61856. Email: sinclair@illinois.edu. Office Phone: (217)762-2741.



Planning ahead.....2021-2022:

Illinois 4-H is joining forces with the Illinois Association of Soil & Water Conservation District Forestry Committee to organize a statewide tree appreciation program entitled: **4-H Green Communities Tree Program**. Several educational forestry topics will be emphasized along with a culminating event of planting trees throughout the state on community based properties in the spring of 2022.

Be thinking of where a tree could go in your community as a survey of interested counties will be done this fall!
No cost to you!

Illinois 4-H Contact: Curt Sinclair at sinclair@illinois.edu



Travel Abroad Update!

Registration for the Travel abroad 2022 program will open early September.

Timeline:

- ♦ Registration must be complete by November 1
- ♦ First payment of \$1500 due December 1
- ♦ Second payment \$1500 due February 1 after Final Approval.
- ♦ Third and final payment Due April 15, when tickets are purchased.

State Calendar of Events

September 1	New 4-H Year Begins
September 7	Global 4-H Digital Summit https://form.jotform.com/211875848860065
September 18	Archery State Shoot at Pekin Archers, Pekin IL. sinclair@illinois.edu
September 25	Shotgun State Shoot at Brittany Shooting Park, Bunker Hill IL. sinclair@illinois.edu
October 2	Rifle State Shoot at Central Illinois Precision Shooters, Bloomington, IL. sinclair@illinois.edu
October 3	Pistol State Shoot at Central Illinois Precision Shooters, Bloomington, IL. sinclair@illinois.edu
October 16-17	Junior Leadership Conference
November 1	DEADLINE: Summer 2022 Outbound Applications Due





Winchester 4-H Shotgun Club

Join us on Tuesday, September 21st at 5:30 PM to find out about 4-H's new Shooting Sports Club.

MEET: 1st & 3rd Tuesdays each month, Oct.-Aug.

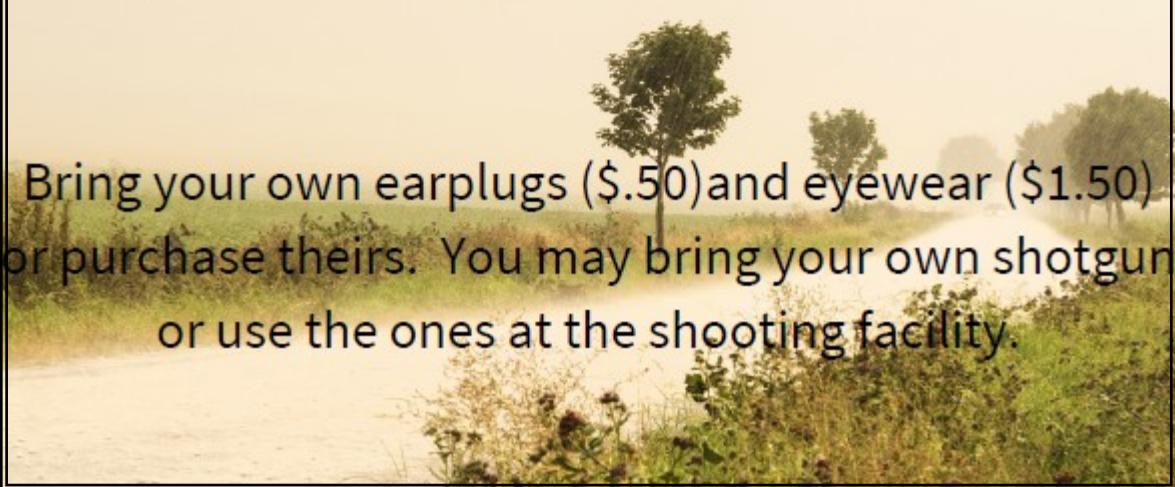
TIME: 5:30 PM-7:00 PM

WHERE: Winchester Shooting Facility

Route 140 & Powder Mill Rd. East Alton, IL.

COST: \$10 Fee to join 4-H if not already a member,
\$12.50/box of 25 shotgun shells

Bring your own earplugs (\$.50) and eyewear (\$1.50) or purchase theirs. You may bring your own shotgun or use the ones at the shooting facility.





Standing Together Taking Action (STTA) 4-H SPIN Club

Navigating Social Justice for Teens

Social justice is the view that everyone deserves equal economic, political and social rights and opportunities.

**A 7-PART
VIRTUAL
SERIES FOR
YOUNG
LEADERS AGES
13 & OLDER**

**October 5th & 19th
November 2nd, 23rd & 30th
December 4th & 21st**

STTA Club meetings will
be held from
5:30 pm - 7:00 pm CST.

TOPICS INCLUDE: LEADERSHIP, RACIAL EQUITY, CONFLICT
RESOLUTION, SERVICE LEARNING & MORE!

**APPLY BY SEPTEMBER 15, 2021
TO APPLY: [HTTPS://GO.ILLINOIS.EDU/STTA](https://go.illinois.edu/stta)**

*EXPLORE SOCIAL JUSTICE IN A RESPECTFUL AND
NON-JUDGEMENTAL ENVIRONMENT*