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ST. CLAIR COUNTY 4-H Family News



Thanks for a Great Year!

The past 4-H program year was very successful in providing education and leadership opportunities to youth!

◇ 142 youth enrolled in community clubs

SPECIAL THANKS TO...

- **4-H Leaders** for their commitment to support 4-H members!
- 4-H superintendents & Livestock Boosters of St. Clair County
- St. Clair Service Company, GROWMARK and Freeburg Rotary for sponsorship of 4-H awards
- The great community support 4-H livestock members receive at the 4-H livestock auction during the county fair

SPECIAL RECOGNITION TO...

- **Laura Ohren**, Extension Extra Help & 4-H Alumni for assisting with 4-H exhibitions and more!
- Community partners: St. Clair Co. Farm Bureau, St. Clair Co. Extension and Education Foundation, Mascoutah Improvement Association

County Director
Pamela Jacobs

4-H Youth Development Educator
Rachel Hazen

4-H Program Coordinators
Kelly Brandt

4-H Program Staff
Michaela Stewart

Office Support
Paige Brown
Patty Stanton
Mary Kay Rahn

Visit our website:
web.extension.illinois.edu/mms

REMINDER: Secretary & Treasurer books are due September 15, 2018. Please make sure all of the meeting minutes are included and **signed** in the Secretary books and that all of the Treasurer books have **5 (five) signatures** (4-H Club Treasurer, 4-H Club Leader and 3 (three) Fiscal Review Committee members which should include a combination of youth and adults that don't sign checks for the club.)

<https://go.illinois.edu/StClairSecretary>

<https://go.illinois.edu/StClairTreasurer>



Fall Leader Meeting

Wednesday, September 25

6:30pm @ Collinsville Office

RSVP by Sept 20 at 618-344-4230

Monroe County Office

901 Illinois Ave., PO Box 117
Waterloo, IL 62298
618-939-3434, 618-939-7708 Fax

Office Hours:

Monday- Friday : 8:00 a.m. — 4:30 p.m.
Closed Noon to 1:00 p.m. for lunch

Madison-St. Clair County Branch Office

1 Regency Plaza, Suite 200
Collinsville, IL 62234
618-344-4230, 618-344-5602 Fax

"To Make the Best Better"

LIVESTOCK ACHIEVEMENTS

483 Livestock Exhibits were exhibited at the St. Clair County 4-H Shows.
Great job to all youth who showed their animals.

Goats

Best of Show Dairy Goat Female — Quinn Radloff
Best of Show Pygmy Goat Female — Lukas Fournie
Best of Show Meat Goat Female — Lane Radloff
Champion Market Animal — Lane Radloff
Junior Showmanship — Wyatt Espenschied
Senior Showmanship — Lane Radloff



Poultry

Champion Outstanding Market Exhibit — Katie Lowrance
Champion Bantam Exhibit: — Lukas Fournie
Champion Young Poultry Exhibit — Tim Evans
Champion Older Poultry Exhibit — Grace Geraldts
Champion Other Fowl Poultry — Lorena Kraemer
Junior Showmanship — Lukas Fournie
Senior Showmanship — Grace Geraldts

Beef

Champion Top Female — Tyler Chandler
Champion Rate of Gain — Joshua Kinzinger
Champion Market Steer — Tyler Chandler
Junior Showmanship — Tyler Chandler
Senior Showmanship — Ethan VanPutte

Dairy Cattle

Champion Top Female — Lorena Kraemer
Champion Rate of Gain — Lorena Kraemer
Champion Dairy Steer: Jack Henss
Junior Showmanship: Jack Henss
Senior Showmanship: Lorena Kraemer



Rabbits

Champion 4 Class Rabbit Exhibit — Kimberly Palmieri
Champion 6 Class Rabbit Exhibit — Daniel Evans
Champion Single Fryer — Daniel Evans
Champion Meat Pen — Daniel Evans
Junior Showmanship — Katie Lowrance
Senior Showmanship — Sophia Seibert



Sheep

Champion Top Wool Female — Taylor Beisiegel
Champion Top Hair Female — Caleb Voss
Overall Champion Female — Taylor Beisiegel
Champion Market Lamb — Isaiah Bartlett-Duhr
Junior Showmanship — Taylor Beisiegel
Senior Showmanship — Megan Huelsmann

Swine

Champion Top Reg. Female — Nolan Parker
Champion Top Comm. Female — Sophia Biehl
Overall Champion Female — Sophia Biehl
Champion Market Swine — Nolan Parker
Junior Showmanship — Kevin Patrick Kapelski
Senior Showmanship — Hope Kapelski



St. Clair County Super Showmanship Contest

Ethan Van Putte, Lorena Kraemer, Cloe Haas, and Hope Kapelski participated in the 2019 Super Showmanship Contest. They all did a fantastic job!

Congratulations to Ethan VanPutte for winning the 2019 St. Clair County Super Showmanship Contest!

“To Make the Best Better”

General Projects Selected for State Fair

52 projects received State Fair awards at Show-a-Rama.

We are proud of all youth who exhibited a project!

- * Stephen Schulte — Aerospace
- * Brady Benson — Aerospace
- * Faith Sigstad — Animal Science
- * Rachel Haas — Animal Science
- * Brady Benson — Civic Engagement
- * Stephen Schulte — Computer Science
- * Joshua Kinzinger — Consumer Education
- * Jeremy Kinzinger — Consumer Education
- * Nicholas Seibert — Crops - Small Grains
- * Jacob Fournie — Crops - Corn
- * Ashley Beisiegel — Crops - Soybeans
- * Emma Rutledge — Entomology-Bee
- * Morgan Waller — Entomology
- * Andrea Erickson — Floriculture
- * Alyssa Benson — Floriculture
- * Brooklyn Benson — Floriculture
- * Samuel Kinzinger — Foods-Cooking 201
- * Julie Anne Erickson — Foods -Cooking 301
- * Brooklyn Benson — Foods-Cooking 301
- * Caleb Kinzinger — Foods-Cooking 401
- * Alyssa Benson — Food Preservation
- * Madalyn Olive — Health
- * Oliver Reinhart — Health
- * Nicholas Seibert — Horticulture
- * Faith Sigstad — Intercultural
- * Hope Kapelski — Interior Design
- * Alyssa Benson — Interior Design
- * Brooklyn Benson — Interior Design
- * Brittany Karpel — Leadership
- * Nicholas Seibert — Natural Resources
- * Brady Benson — Natural Resources
- * Brady Benson — Photography
- * Brooklyn Benson — Photography
- * Andrea Erickson — Photography
- * Sophia Seibert — Photography
- * Greg Epps — Robotics
- * Aidan Mattern — Small Engines
- * Julie Anne Erickson — STEAM Clothing & Textiles
- * Megan Thompson — Veterinary Science
- * Olivia Leemon — Visual Arts, Carbon/Chalk/Pigment on Canvas, Paper, or Glass
- * Elaina Reinhart — Visual Arts, Carbon/Chalk/Pigment on Canvas, Paper, or Glass
- * Julie Anne Erickson — Visual Arts, Clay
- * Faith Sigstad — Visual Arts, Food Decorating
- * Madalyn Olive — Visual Arts, Glass/Plastic
- * Christina Lanter — Visual Arts, Heritage Arts
- * Christina Lanter — Visual Arts, Metal
- * Rachel Haas — Visual Arts, Nature
- * Andrea Erickson — Visual Arts, Paper
- * Sophia Seibert — Visual Arts, Scrapbooking
- * Tim Evans — Visual Arts, Wood
- * Christina Lanter — Welding
- * Jacob Fournie — Woodworking



DON'T FORGET to thank award sponsors, auction buyers and others who have supported you throughout the year!

"To Make the Best Better"

State Fair Exhibit Results

St. Clair County was well represented at the Illinois State Fair on Saturday, August 10 with **22 Exhibits**.



Name	Project Area	Award
Ashley Beisiegel	Soybeans	Participant
Lauren Beisiegel	Soybeans	Participant
Alyssa Benson	Interior Design	Outstanding & Reserve
Brooklyn Benson	Photography 2	Outstanding & Champion
Brady Benson	Model Rocketry	Participant
Greg Epps	Robotics 1 Intermediate	Participant
Andrea Erickson	Floriculture C	Outstanding & Champion
Julie-Anne Erickson	Clay	Participant
Jacob Fournie	Woodworking 3	Outstanding & Reserve
Brittany Karpel	Leadership 3	Participant
Jeremy Kinzinger	My Financial Future Beginner	Outstanding & Champion
Christina Lanter	Welding	Outstanding & Reserve
Olivia Leemon	Chalk/Carbon/Pigment	Outstanding
Calli Lowrance	Floriculture A	Outstanding
Madalyn Olive	Glass/Plastic	Participant
Ayden Ross	Woodworking 2	Outstanding
Emma Rutledge	Beekeeping 2	Participant
Stephen Schulte	Model Rocketry	Outstanding & Champion
Sophia Seibert	Scrapbooking-Beginning	Outstanding & Champion
Nicholas Seibert	Vegetable Display	Outstanding & Champion
Faith Sigstad	Food Decorating-Beginning	Participant
Megan Thompson	Veterinary Science	Participant

New Awards this Year!

This year, exhibitors were judged on a 1-10 scale on project specific criteria. New awards accompanied the new judging scale.

***Participant** — all exhibitors received a large green ribbon for participating in state judging.

***Outstanding** — if an exhibitor earned at least 80% of the total allotted points, they were recognized with an *Outstanding* sticker placed on their green participant ribbon.

***Champion** — a blue *Champion* medal was presented to the exhibitor with the most points in each class.

***Reserve** — a red *Reserve* medal was presented to the exhibitor with the second most points in each class.

***Inspire** — exhibitors that really wowed the judges with their project through either their story or presentation were awarded an *Inspire Award*. *Inspire Award* recipients had a card attached to their project that were turned in at the end of the day for a prize.

Awesome

GREAT JOB to the following youth who also showed their Livestock project(s) at the Illinois State Fair:

- **Dairy Cattle:** Daniel Fix
- **Goats:** Quinn Radloff

"To Make the Best Better"

St. Clair County 4-H Ambassadors

Next Meeting Scheduled for

Saturday, September 21 at 11am,
Turkey Hill Grange in Belleville

Launching Soon!



Did You Complete an Electricity Project During the 2018-2019 4-H Year?

If so, you should apply for the Energy Education Council's (EEC) Electricity Award! The EEC offers a plaque to all counties to honor an outstanding 4-H'er in the *Electricity Project*. All 4-H'ers enrolled in a **4-H Electricity Project** during the 2018-2019 4-H year are eligible.

Please email applications to hazen2@illinois.edu or mail/bring them into the Extension Office by **September 22**.

Applications can be found at:
<https://go.illinois.edu/EECAward>



Congratulations, Terry Bohn,
2019 Illinois 4-H Foundation Hall of Fame
recipient for St. Clair County!

Award Applications & Livestock Record Books

DUE Sept. 15

Award applications have been uploaded to the website:
<https://go.illinois.edu/StClairAwardApps>

Access the tip sheet: <https://go.illinois.edu/StClairAwardAppTipSheet>

Livestock Record Book: <https://go.illinois.edu/LivestockRecordBook>

• Notes:

- The new application is meant to provide a simpler manner for members to document their 4-H activities throughout the year. Members are not expected to write a lot in the spaces provided other than date and name of the event /activity they participated in.
- As before, only **ONE** Application can be completed **PER PROJECT AREA**. If members want to submit an application in multiple project areas, they must submit separate forms as we have different judges for each project area.
 1. *Tip: if members choose to fill out more than one and they are typing their application, cutting and pasting some of the information will save you time!
 2. **DON'T FORGET** members have to have applications SIGNED by THEMSELVES, a PARENT and 4-H LEADER!
 3. Members submitting Animal Science Applications **must also** submit completed **Livestock Record Books**. Old short form record books will not be accepted this year. The link to the acceptable record book is listed above.
 4. Applications will be reviewed by judges after the Sept. 15th deadline.
 - ♦ "Top" applications will be chosen per age group, per project area.
 - ♦ "Top" record books will be chosen per age group, per species area.
 5. Recipients of top Applications & top Livestock Record Books will be honored at the 4-H Achievement Program on **November 10** from 3-5pm at Turkey Hill Grange.

"To Make the Best Better"

Save the date for fall shooting sports contests

Test your skill at the State Shooting Sports contests this fall. Read the age restrictions carefully. You may participate in one, two, three, or all four contests as long as you've received instruction from a certified 4-H instructor in THAT discipline. The top performers this fall may be eligible to compete in the 2020 National 4-H Shooting Sports Contest. Registrations for all State Shoots begins July 15.

Age Requirements for the State Shoots:

- Participants must be enrolled members of an active 4-H Shooting Sports Club for the 2019-20 year, so it is important youth re-enroll as soon as the new year begins in September.
- Youth may only compete in the discipline for which they have received instruction from a certified 4-H volunteer instructor. For example, youth who are members of a shotgun club led by a state-certified shotgun instructor cannot register for the pistol contest unless they have also participated in supervised instruction from a state-certified 4-H pistol instructor.
- Minimum Age: Youth must be at least 14 years of age by Jan. 1, 2020 to compete.
- Maximum Age: Youth must be no older than 18 on Sept. 1, 2019 to participate.

To be selected for the national competition team, youth must not turn 19 before Jan. 1, 2020. Thus, youth in their final year of 4-H who turn 19 in September, October, November, or December 2019 may participate in the state contest but cannot be selected for the national contest.

Shoot dates:

Shotgun will be held September 14 at the Brittany Shooting Park, Bunker Hill

Archery will be held September 21 at the Pekin Archers in Pekin.

Rifle & Pistol will be held September Oct. 12 -13 at the Central Illinois Precision Shooting (CIPS), Bloomington

End of year award time is approaching

Whether you are a first-year 4-H member or a longtime member, it's time to focus on pulling together information for your 4-H award applications. Even younger members can submit the 4-H Experience Application and be eligible for 4-H recognition. Older members can submit both the 4-H Experience Application and the Illinois 4-H Award Application to be eligible for state recognition, scholarships, and/or trips.



The **Illinois 4-H Experience Award Application** focuses on all of those events and activities that you have experienced during the 4-H year in four areas: *Participation, Community Service, Leadership, and Project Learning*. This application can be found @ <https://4h.extension.illinois.edu/members/awards>.

[Each 4-H member has a story to tell and are eligible for our 4-H awards program – tell YOUR stories and see where they take you!](#)

Everyone has a 4-H story. Now, you can win \$50 for telling yours! Winners statewide will be selected and their 4-H story used in 2020. Here is everything you need to know.

Your video should be no longer than 90 seconds. Your video should relate to one of these topics:

Through 4-H, I've been able to ...

In my 4-H project, I've learned

4-H has taught me to care about my community.

4-H has helped me feel welcomed by

I've strengthened my leadership skills through 4-H by ...

Here's how 4-H has prepared me for my future career.

Every video should end with "Because of 4-H, I Thanks for helping me grow!

Send the video file to us at illinois4H@illinois.edu or post it to YouTube and share the link in an email to us. Be sure to save the original file in case we need it later. Include your first name, your county, and your 4-H club name. Questions? Email Judy at illinois4H@illinois.edu.



EXCITING CHANGES in 2019-2020

Look for these new projects September 2020. Returning are **Child Development**, and **Sports Nutrition**. New projects include: **Family Heritage**, and **Visual Arts– Leather**. Curriculum for **Cooking 101**, **Cooking 201**, and **Drones** will be available in app format January 2020! GSI will no longer be offered as a project.

"To Make the Best Better"

Start of New 4-H Year	September 1, 2019
4-H Online Opens up for Enrollment/Re-enrollment	September 15, 2019
Award Applications & Livestock Record books due to the Extension Office	September 15, 2019
Secretary & Treasurer books due to the Extension Office	September 15, 2019
St. Clair County 4-H Ambassador Launch Meeting, Turkey Hill Grange	September 21, 2019; 11am
Fall Leader Meeting, Collinsville Office	September 25, 2019; 6:30pm
Butterfly Festival; Baebler Educational Farm, Waterloo	September 29, 2019
National 4-H Week	October 6-12, 2019
Achievement Program, Turkey Hill Grange	November 10, 2019; 3-5pm

Butterfly Festival



Sunday, Sept. 29

11 a.m.-3 p.m.

Baebler Educational Farm
4022 JJ Road, Waterloo

Activities Include:

- Monarch butterfly tagging
- Butterfly, bee, and native flower information
- Scavenger hunt
- Photo contest (win prizes!)
- Craft, information, & vendor booths
- Face painting & games
- Pollinator habitat tours
- Native wildflowers will be for purchase!



Want more information? Search "Baebler Educational Farm" on Facebook, or call [618-939-3434](tel:618-939-3434).

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