

For office use ONLY.

Date judged: _____ Staff initials: _____

2021-2022 Unit 14 Individual 4-H Project Award Application

Adams Brown Hancock Pike Schuyler (Please circle your county)

READ AND FOLLOW ALL DIRECTIONS. This form must be completely filled out for award consideration. PLEASE complete one form per project area. Forms need to be turned in to your county Extension office along with the Unit 14 4-H Member Permanent Record.

MY 4-H RECORD FOR _____
(Project Area)

(Example: If you took 4-H Cooking 101, Microwave Magic and Outdoor Meals –you would use Foods & Nutrition for your project area.)

Total years in this project area: _____

Member Name: _____ Club: _____

Please Circle one: I am a cloverbud I am of 4-H age **4-H Age** (as of Sept. 1, 2021) _____

1. What are the main 3 things that you learned this year from this project:

2. Explain where you got additional information to help you with this project area and what type of information you received. (example: Online website from www.extension.illinois.edu I learned how to preserve tomatoes by a freezing method.)

3. Tell the story of your project. If you wish to type this paragraph on your computer, you may attach a separate page – IMPORTANT STORY IS LIMITED TO ONE PAGE ONLY – not including this front page. Please write “see separate page” below. Be sure you write your name on the separate page. You may also attach 2-3 pictures of you with your project within your story. Include:
 - a. How will you use what you learned in the future?
 - b. Explain what you liked about your project area and what you didn’t like.
 - c. Why you would take it again or not take it again; the good points and the bad points.
 - d. Share problems encountered and how you handled them.