



**June 8, 2022 | 9:00 am-11:30 am**  
**Bailey Park, Camp Point**

## Schedule

8:30-9:00 am  
Registration  
 9:00 am  
Welcome & Game  
 9:45 am  
Basket Truck Demonstration  
 10:15 am - 11:30 am  
Workshops

- ☐ **Level I**  
Extension Cord
- ☐ **Level II**  
Soda Can Lamp
- ☐ **Level III**  
Circuits/Switches
- ☐ **Level IV**  
Wind Turbine Tour
- ☐ **Level V**  
Electric Car/  
GIS Mapping

**Mail completed form to:**

### Adams Electric Cooperative

Attn: Laura Bergman  
 P.O. Box 247  
 Camp Point, IL 62320  
 Phone: (800) 232-4797  
 Fax: (217) 593-7120

lbergman@adamselectric.coop

**This application may be completed online at: [adamselectric.coop](http://adamselectric.coop)**

- This event is open to all youth, ages 8-18, not just 4-H members. Invite a friend! All participants must fill out registration and health forms.
- All 4-H members enrolled in Electricity or Electronics are strongly encouraged to attend 4-H Electricity School. Projects completed at Electricity School may not be used as an exhibit at a 4-H Show.
- Registration and health forms are due in the Extension office by **Friday, June 3**. The health form is also available on our website at: [adamselectric.coop](http://adamselectric.coop).
- Students enrolled in Level 1, 2, or 3, please bring the following: wire strippers, phillips screwdriver, screwdriver, and needle nose pliers.
- Check one box in front of the project workshop. If this is your first year, check the extension cord workshop. If you made an extension cord last year, check the soda can lamp workshop.
- A parent or designated adult must check in participants at the Large Pavilion. Participants must stay in the Pavilion at the end of the program until a parent or a designated adult checks them out.

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### Photo/Video/Audio Release

☐ Yes ☐ No I grant the University of Illinois Extension 4-H Youth Program and Adams Electric Cooperative, irrevocable permission to record and/or disclose my child's identity, image, and voice arising out of documenting 4-H youth programs and to use, reproduce and distribute such in whole or in part in video and/or sound recordings, films, photographs, transparencies, webpages, social media, local news media or any other media for any purpose on behalf of the University and Extension without compensations to me and without any right for me to inspect or approve of the finished photograph, video, or audio recordings or other recordings.

Parent's Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

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