

4-H News

Wow!



April 2021

We would like to thank each and every one of you that supported and purchased the Support Committee's Pork Loin sale. Donations are still coming in so a total from the sale will be in the May newsletter.

Spring is here and many in-person events are being planned. Keep an eye on the newsletter, emails, and social media for updates.

Amy McCarty
Extension Program Coordinator/4-H

Mark your calendars

April 2021

May 2021

April 1 - Cloverbuds - 3:15-5:00 @ Ext. Office
- Federation - 5:30

April 11 - Shooting Sports Shoot - Tentative

April 15 - Cloverbuds - 3:15-5:00
@ GIFT Garden
- Work Night at the Garden - 5:00-?

April 17 - Dish Garden Workshop - 10:30-12
@ Ext. Office

April 19 - T-shirt design
contest deadline!

April 20 - Support Committee - 5pm
Livestock Committee - 6pm

April 22 - Public Speaking Contest - 5pm
@ Ext. Office

April 24 - YQCA Training - 2:00-3:00
Saline County Fairgrounds

April 29 - Cloverbuds - 3:15-5:00
Ext. Office

May 1 - Project selection deadline
Sheep & Goat Weigh-in
8 am - White County Fairgrounds
Livestock Barn
YQCA Training - 9:00-10:00

May 2 - Graduation Party - 2:00
@ Ext. Office

May 6 - Federation - TBA

May 13 - Cloverbuds - 3:15-5:00 @ Ext. Office

May 15 - Livestock Registration Forms
are due to the office
- Stepping Stone Workshop - 9:00am
@ Ext. Office

June 2021

June 1 YQCA & QAEC are due

June 13 - Rabbit Tattooing - 1pm -
Extension Office



If you need a reasonable accommodation to participate in any of these program, please contact the University of Illinois Extension Office at 618-382-2662.



April 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<i>Federation Meeting Thursday evening, we will be packaging food for Katelyn Allen's Covid Cares A Lot Project.</i> <i>Publication Orders will go in April 2.</i>				1 <i>Cloverbuds 3:15-5:00 Federation 5:30</i>	2	3
4 <i>Cora Sutton Emmaline Draper</i>	5 <i>Katelyn Davis</i>	6	7 <i>Kerrigan Black Kenley Black</i>	8	9	10 <i>Ranelle Hubele</i>
11 <i>Shooting Sports Zeke Roser</i>	12 <i>Brooklyn Campbell</i>	13	14	15 <i>Cloverbuds 3:15-5:00 GIFT Garden Work Night at Garden 5:00-?</i>	16 <i>Kaden Carter</i>	17 <i>Dish Garden Workshop 10:30-12:00 Nickolas Aldrich</i>
18	19 <i>T-Shirt Design Deadline</i>	20 <i>Support Comm. 5:00 Livestock Comm. 6:00</i>	21 <i>Elie Vollman</i>	22 <i>Public Speaking Contest 5:00</i>	23	24 <i>YQCA Training Saline Co.</i>
25 <i>Amy Dixon</i>	26	27	28	29 <i>Cloverbuds 3:15-5:00</i>	30	

2021 Livestock Ownership Deadlines

Birth, Ownership and Tattoo Dates for Illinois State Fair Junior Show and White County.

If you are interested in State Fair, please ask for more specific guidelines.

STEERS & MARKET HEIFERS:

- Calved on or after January 1, 2020

• Owned & personally cared for by exhibitor since – February 1, 2021

• Tattooed & Tagged –

• **On or between the last Saturday in January (January 30, 2021) and February 28, 2021.**

Beef weigh-in is February 6. (All Male & Females will be weighed and/or tagged)

o In addition to tattooing, steers that will be going to state fair are to be tagged with the electronic ID tags.

BARROWS:

- **Regular Barrows**

o Farrowed on or after January 1, 2021 and must be the property of the exhibitor by June 1, 2021.

Swine weigh-in is March 27 @ 9am @ the Fairgrounds

(All Male & Females will be weighed and/or tagged)

- **Premiere Barrows**

o Farrowed on or after February 10, 2021 and must have been the property of the exhibitor by June 1, 2021

o Weighed and Tattooed February 10 to April 15, 2021

o Tattooed within 35 days of birth and not weigh more than 1.0lbs/day of age

o Junior exhibitors can purchase nominated barrows



SHEEP WETHERS:

- **Both Premiere & Live Show Wethers**

o Lambled on or after January 1, 2021

o Ownership Date – May 15, 2021

o Weighed, Tattooed & Tagged – between March 15 and May 16, 2021.

Sheep & Goat weigh-in is May 1 @ 8:00am @ Fairgrounds.

(All Male & Females will be weighed and/or tagged)

- **Weigh/Tattoo procedures for Open & Jr. Premiere & Live Show Wethers:**

All lambs and meat goats to be exhibited at the State Fair MUST be taken to one of the statewide locations for weighing and tattooing. Each lamb will be tagged with an electronic ID tag, tattooed, weighed, and recorded on Lamb Nomination Forms from Dan Jennings.

Specific information regarding each of the weigh-in locations & procedures will be forthcoming.

MEAT GOATS

- Wethers – **Born on or after October 1, 2020**

- Tattooed in name of exhibitor only by May 15, 2021

• Ownership dates for Kids & Yearlings not in milk – May 15, 2021

HORSE: Ownership deadline—May 1, 2021

We strongly encourage members, if they own or lease more than one horse, to file paperwork on ALL potential exhibit horses by the deadline. **If a horse is injured or dies, it may be replaced ONLY by a horse whose paperwork is already on file by the deadline.** A horse may only be owned or leased to, and exhibited by ONE 4-H or FFA member at the State Fair Junior Horse Show. Download the form @

<https://4h.extension.illinois.edu/members/projects/horse>.

Registration forms were given at cattle and swine weigh-in, in this newsletter, and on our website. They are to be returned to the Extension Office by May 15th, or you will be unable to sell at the auction.

April Federation Meeting
April 1, 2021 @ 5:30pm
Extension Office with zoom option
Everyone welcome!

<https://illinois.zoom.us/j/87569704649?pwd=RG9JOWp5eEFxNHRXQU5aRTZEQmh1QT09>



Public Presentations

The State Public Speaking Contest is scheduled for June 5 at Richland Community College in Decatur IL. Youth may exhibit in the State Public Speaking Contest AND exhibit a project in the General Project Show.

Our White County Public Presentations Contest is scheduled for Thursday April 22, at 5 pm at the Extension Office.

The contest will include speeches and demonstrations. Members who want to participate **MUST** be enrolled in their project (Public Presentations) by April 1. Call the Extension Office or email amccarty@illinois.edu with details about your Speech or Demonstration by April 15.



Work night at the Garden!

April 15, 2021
5:00 - ?

The White County 4-H GIFT Garden is starting to bloom! But, we need your help first to clean up from this past winter months. So bring your gloves and come help shovel mulch, compost into the raised beds, clean out flower beds, and start planting!



DISH GARDEN WORKSHOP

Saturday, April 17, 2021 10:30 AM

Choose your location:
Dixon Springs Agricultural Center
or
White County Extension Office
Space is limited!



Visit

<https://go.illinois.edu/dishgarden>
for more information and
registration



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Corrections/additions to 2021 White County 4-H Guidebook

The Food/Clothing Show will still be on Monday July 12, but will begin at 9:00am instead of in the afternoon. This will allow us to spread out the judging times and limit numbers in the floral hall.

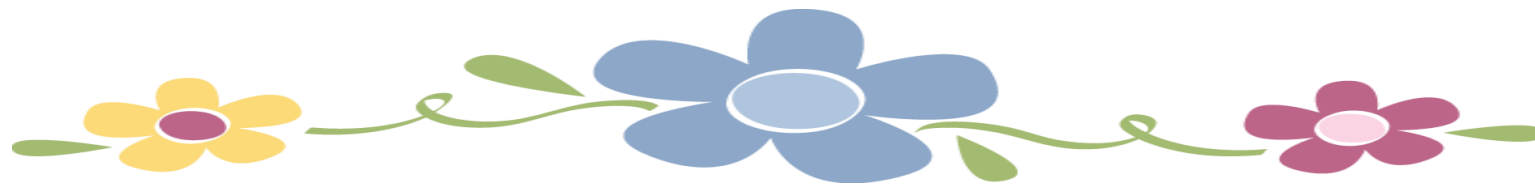
We are asking that General Show projects be dropped off Monday evening instead of Tuesday morning, if at all possible.

Assigned judging times will be given during the Clothing, Food, and General Show Shows.

Every 4-H family should have a copy of the 2021 Guidebook, but if not then you can check it out on the website: <https://extension.illinois.edu/ghhpsw>



The White County 4-H GIFT Garden and the local SNAP-Ed program is collaborating to provide produce to the local food pantry. Along with the summer garden classes we will need extra help at the garden and at the Cherry Street Food Pantry. More information to come in the upcoming newsletters, but wanted to see who would be interested in assisting this summer at the garden and pantry.



Video PSA Opportunity!!

Have you noticed the Spark Sheets that have been posted on our local White County Illinois 4-H Facebook page about the different projects offered? Unit 24 staff are working on a new member toolkit and need your help! We would like to have a few 30-60 second videos about different 4-H projects. Who would be interested?

Final day to decide on projects.....

- *The last day to change or add a project is May 1
- *Check what projects you are currently signed up for
- *Check the guidebook to see what exhibit you must bring for that project
- *Tell your leader any change you want to make before May 1
- ***GET STARTED ON YOUR PROJECT EARLY**

Spring break is a perfect time to start!

YQCA Certification

Attention Beef Cattle, Swine, Dairy Cattle, Goat, and Sheep Exhibitors!

4-H members exhibiting animals entering the food production system will be required to complete the Youthfor the Quality Care of Animals certification (YQCA). This statewide certification is the industry-standard and must be completed annually. Youth **MUST** complete this training prior to the White County 4-H livestock shows. This does not apply to youth exhibiting animal or veterinary science poster projects.

Two face-to-face trainings will be offered, April 24 at the Saline Co. Fairgrounds and May 1 following the sheep/goat weigh-in at the White Co. Fairgrounds. Registration is required for the face-to-face trainings with a cost of \$3.

Youth are encouraged to visit: <http://yqca.org> to certify or re-certify. The cost is \$12.

QAEC Certification



Exhibitors of horses, poultry, rabbits, dogs, and cats will still be required to take the Quality Assurance and Ethics (QAEC) training. QAEC training is only required once in the member's career and is offered free of charge.

Please visit: <http://web.extension.illinois.edu/qaec/> to take the training.

T-Shirt Design Contest DEADLINE April 19

Sponsorship has been offered to purchase t-shirts for White County 4-H members and leaders again this year. Leaders please have all sizes to me by April 30!

Design a 4-H shirt for us and the shirt design will be chosen by April 30. You never know, it might be your design that will be on this year's shirt.

**Remember, the 4-H Clover cannot be covered,
and has to be green, white, or black.**



DIMENSION	COLUMN A <i># of club / individual experiences</i>	COLUMN B <i># of county experiences</i>	COLUMN C <i># of multi-county/ regional experiences</i>	COLUMN D <i># of state/ national experiences</i>
PARTICIPATION	<p>Norris City Mayor Signing</p> <p>Grayville Mayor Signing</p> <p>Enfield Mayor Signing</p>	<p>Sept 3 - Federation</p> <p>Oct 1 - Carmi Mayor Signing</p> <p>Oct 1 - Federation</p> <p>October - Pumpkin Decorating Contest (or project learning)</p> <p>December - Christmas Tree Decorating Contest (or project learning)</p> <p>January - Guidebook Cover Contest</p> <p>April - T-Shirt Design Contest</p>		
COMMUNITY SERVICE	<p>St. Jude Auction Basket</p>	<p>Spotlight White County 4-H - Little Giant Grocery Store</p> <p>Centerville Ripsnorters Homemade Christmas Decorations</p> <p>Covid Care A Lots</p> <p>March - Support Committee Fundraiser - Purchased or "Sold"</p> <p>February - Federation - Canned Goods and Valentines</p> <p>St. Jude's Valentine</p>	<p>October Food Challenge</p> <p>Grayville Go-Getters Purse Drive</p>	
LEADERSHIP		<p>PSA's</p> <p>Leadership Role at a Federation Meeting</p> <p>Cloverbud Meetings</p> <p>GIFT Garden Classes</p> <p>Expansion & Review Comm.</p>	<p>Video PSA for project toolkit</p>	<p>Illinois 4-H State Award Training Webinar - Sept. 2</p> <p>Illinois 4-H Junior Leadership Conference - Nov. 7</p>
PROJECT LEARNING	<p>GIFT Garden Classes</p> <p>Shooting Sports Shoots</p> <p>Livestock Weigh-ins</p>	<p>October - Pumpkin Decorating Contest</p> <p>December - Christmas Tree Decorating Contest</p> <p>March - Hunter Safety</p> <p>March - Leather Workshops</p> <p>April 22 - Public Speaking</p>	<p>December - Christmas Ornament Workshop</p> <p>January - 3D Printing Workshop</p> <p>February - Cupcake Decorating Workshop</p> <p>March - Livestock & Dairy Virtual Judging Contest</p> <p>March - Scrapbooking Workshop</p> <p>April - Dish Garden Workshop</p> <p>May - Stepping Stone Workshop</p>	<p>Gingerbread Baking Class - December 4</p>



White County 4-Hers awarded 2021 Project Grants

The White County Farm Bureau is pleased to award twelve White County 4-Hers with a 2021 4-H Project Grant.

Kallen Sutton (Poultry)
Grace McCarty (Woodworking)
Hunter Robinson (Swine)
Aaliya Robinson (Rabbits)
Kinsey Allen (Creative Arts)
Katelyn Allen (Vegetable Gardening)
Alexus Gates (Woodworking)
Joseph Gates (Woodworking)
Hailee Ellerman (Woodworking)
Katelyn Garner (Visual Arts)
Kerrigan Black (Beef)
Kenley Black (Beef)

The 4-H Project Grant program is designed to encourage young 4-Hers to begin new projects by eliminating potential cost burdens they may have; as well as encourage new individuals to become active in the White County 4-H program.

Each 4-Her is required to submit receipts of their project purchases before they receive their grant money.

Pictures of the 4-Hers with their projects will be included in future issues of the *Wabash Valley Ag News* and posted on the White County Farm Bureau Facebook page.

Congratulations to our 2021 4-H Project grant winners!

Gallatin-Saline-Hamilton-Hardin-Pope-White Counties
Unit #24
White County Office
1715 College Ave.
Carmi, Illinois 62821

Amy McCarty
White County 4-H

Melissa Wilson
4-H Youth Development
Educator
Gallatin/Hamilton/Hardin/Pope/
Saline/White Counties

Bronwyn Aly
Extension Educator, Local Foods/
Small Farms, G/H/H/P/S/W

Ashley Gilmour
WPP, SNAP-Ed

Pam Haywood
EPC, SNAP-Ed

Sheila Turrentine
Office Support Assistant

Angie Messmer
County Director—
Unit 24 G/H/H/P/S/W

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Check us out on the web at: <http://web.extension.illinois.edu/ghhpsw/>
Facebook: whitecountyillinois4-H ~ Snapchat: WhiteCounty4-H