

# White County 4-H News



GO.ILLINOIS.EDU/IL4H

January 2021

## HAPPY NEW YEAR

Usually I say boy where has the time gone, but I think I can say for everyone I'm so glad 2020 is about to the end, here is to 2021!

I hope this newsletter will find everyone filling themselves to the brim with holiday goodies and many memories to share for years to come.

January is filling up fast with meetings and workshops. If you have a new member in your club and don't have

their enrollment forms in or enrolled in 4-H Online 2.0, I will need their birthday dates for the calendar. If you see that your birthday is wrong on the calendar, let me know.

Please take time to read the newsletter; there is a lot of important information!

Amy McCarty

Extension Program Coordinator/4-H

### *Mark your calendars*

#### January 2021

- 7 Federation Meeting - TBA
- 18 Martin Luther King Jr. Day - Office Closed  
Guidebook Cover Contest
- 19 Support Committee - 5:00  
Livestock Committee - 6:00
- 21 Cloverbud Recruitment Night  
3:30-6:00 @ Extension Office - TBA???
- 23 Unit Wide - Virtual 3D Printing Workshop  
Sessions - 9:00-11 & 12-2(8 slots each)  
Registration Link opens Jan. 4  
(If workshop fills quickly, then will plan another session in February)

#### February 2021

- February 4 Tentative - First Cloverbud Mtg.  
Federation Meeting - 5:00pm
- February 6 Beef Weigh-In @ 8AM @  
Fairgrounds
- February 18 Tentative - Cloverbuds

(Cloverbuds and other events are in question at this point, we have to wait and see what the state mandates are at that given time. We are making plans so stay tuned to our newsletters, emails, and Facebook posts)

## JOIN THE TEAM. CHANGE THE WORLD.



# January 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<i>The Centerville Ripsnorters would like to thank you for all your homemade Christmas ornaments. 180 ornaments were donated!</i>					<i>1 New Year's Day</i>	<i>2</i>
<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>	<i>7 Federation Meeting  Kassie Nausley</i>	<i>8 Promiss Roser</i>	<i>9 Kim Fuqua</i>
<i>10 Kelsey Aldrich</i>	<i>11</i>	<i>12</i>	<i>13</i>	<i>14 Niah Haley</i>	<i>15 Jalynn Phillips</i>	<i>16</i>
<i>17</i>	<i>18 Martin Luther King Jr. Day  Guidebook Cover Contest</i>	<i>19 Support Committee 5pm Livestock Committee 6pm</i>	<i>20</i>	<i>21 Alexus Gates</i>	<i>22</i>	<i>23  3D Printing Workshop Sessions 9-11 &amp; 12-2</i>
<i>24</i>	<i>25</i>	<i>26 Carrie Gates</i>	<i>27</i>	<i>28</i>	<i>29 Brooke Rahmoeller</i>	<i>30</i>
<i>31</i>	<i>The Grayville Go-Getters would like to thank you for all your purse and items donated. 138 purses were donated! 61 of them were filled with essential products.</i>					

## 2021 Livestock Ownership Deadlines

Birth, Ownership and Tattoo Dates for Illinois State Fair Junior Show and White County.

If you are interested in State Fair, please ask for more specific guidelines.

### **STEERS & MARKET HEIFERS:**

- Calved on or after January 1, 2020
  - Owned & personally cared for by exhibitor since – February 1, 2021
  - Tattooed & Tagged –
    - o On or between the last Saturday in January (January 30, 2021) and February 28, 2021.
- Beef weigh-in is February 6. (All Male & Females will be weighed and/or tagged)**
- o In addition to tattooing, steers that will be going to state fair are to be tagged with the electronic ID tags.

### **BARROWS:**

- **Regular Barrows**
    - o Farrowed on or after January 1, 2021 and must be the property of the exhibitor by June 1, 2021.
- Swine weigh-in is March 27 @ 9am @ the Fairgrounds**  
**(All Male & Females will be weighed and/or tagged)**
- **Premiere Barrows**
    - o Farrowed on or after February 10, 2021 and must have been the property of the exhibitor by June 1, 2021
    - o Weighed and Tattooed February 10 to April 15, 2021
    - o Tattooed within 35 days of birth and not weigh more than 1.0lbs/day of age
    - o Junior exhibitors can purchase nominated barrows

### **SHEEP WETHERS:**

- **Both Premiere & Live Show Wethers**
  - o Lambled on or after January 1, 2021
  - o Ownership Date – May 15, 2021
  - o Weighed, Tattooed & Tagged – between March 15 and May 16, 2021.

**Sheep & Goat weigh-in is May 1 @ 8:00am @ Fairgrounds.**

**(All Male & Females will be weighed and/or tagged)**

**- Weigh/Tattoo procedures for Open & Jr. Premiere & Live Show Wethers:**

**All lambs and meat goats** to be exhibited at the State Fair **MUST** be taken to one of the statewide locations for weighing and tattooing. Each lamb will be tagged with an electronic ID tag, tattooed, weighed, and recorded on Lamb Nomination Forms from Dan Jennings.

**Specific information regarding each of the weigh-in locations & procedures will be forthcoming.**

### **MEAT GOATS**

- Wethers – **Born on or after October 1, 2020**
- Tattooed in name of exhibitor only by May 15, 2021
- Ownership dates for Kids & Yearlings not in milk – May 15, 2021

## **Re-certification required for youth exhibiting livestock**

4-H members exhibiting animals entering the food production system will be required to complete the **Youth for the Quality Care of Animal** certification (YQCA). This program is the industry-standard certification. Check with local offices about completing the training.

**The training must be completed each year.** <http://yqca.org>

Horses, rabbits, poultry, dogs, and cats will still be required to take the **Quality Assurance and Ethics** (QAEC) training. This training is only required once in the member's career.

<http://web.extension.illinois.edu/qaec/>

A face to face training is still hopefully an option in the Spring, but if you choose to take and complete before March 1 the Support Committee will pay 50% of the 12.00 fee after completion!



## January Federation Meeting

January 7, 2021

5:00pm



Details of in person or via zoom meeting will be provided closer to the day of the meeting.

Be thinking of a community service project that can be done!



### Guidebook Cover Contest

2021 White County 4-H Guidebooks will be available in February or March! But, first we need a neat looking cover!

Use your creative ideas and put them to paper.

Deadline is January 18th.

Judging will be at the committee meetings on the 19th.

White County 4-H

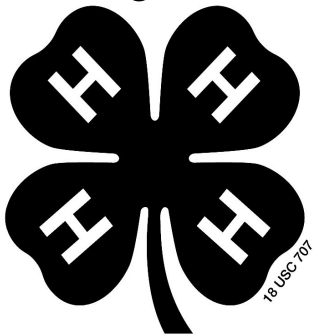
# 2015



Guidebook  
& Showbook

## Calling All Cloverbuds!

Meetings and interaction may look a little different this coming year! We will have to wait and see closer to registration time!



### Cloverbud Pre-Registration

January 21, 2021

3:30 pm-6:00 pm

University of Illinois Extension Office

Let all your friends know!!!



Youth 5 - 7 years of age **can join 4-H** as a 4-H Cloverbud!

**\$10.00 covers ALL your costs for 8 meetings.**

The meetings will be tentatively scheduled for 3:30-4:30 PM on Thursdays ...

Feb. 4

Feb. 18

Mar. 4

Mar. 18

Apr. 1

Apr. 15

Apr. 29

May 13

All meetings will be held at the U of I Extension Building in Carmi, unless stated otherwise.

**I**  
**ILLINOIS**  
Extension



# 3D DESIGN & PRINTING

Sponsored by Enfield Blue Ribbon 4-H Club

Saturday, January 23, 2021

9:00 - 11:00 or 12:00 - 2:00

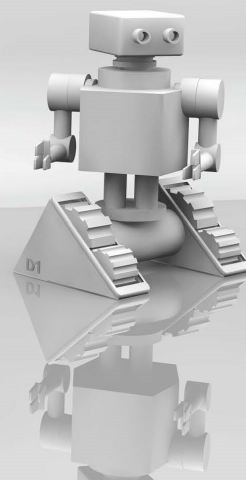
via Zoom

Limited to ages 12 and up

Only 8 spots available  
in each session

Register at:

<https://go.illinois.edu/3dprintingworkshop>



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University of Illinois Extension provides equal opportunities in programs and employment.

If you need a reasonable accommodation to participate in this program, please contact University of Illinois Extension, 618-382-2662. Early requests are strongly encouraged to allow sufficient time to meet your access needs.



## Get cash to help improve your community

Looking for funding support to conduct community service outreach in your community? Farm Credit Illinois is ready to help Illinois 4-H clubs and FFA chapters bring positive and visible change to Illinois communities! Fifty \$500 Community Improvement Grants are available. Clubs must be located in one of the 60 central and southern Illinois counties served by Farm Credit Illinois. Check if your club is eligible and apply today at [farmcreditIL.com](http://farmcreditIL.com). **Be sure to contact your LOCAL EXTENSION OFFICE BEFORE applying for this grant to ensure you follow all fiscal requirements!**



## 4-H Project Grants Available

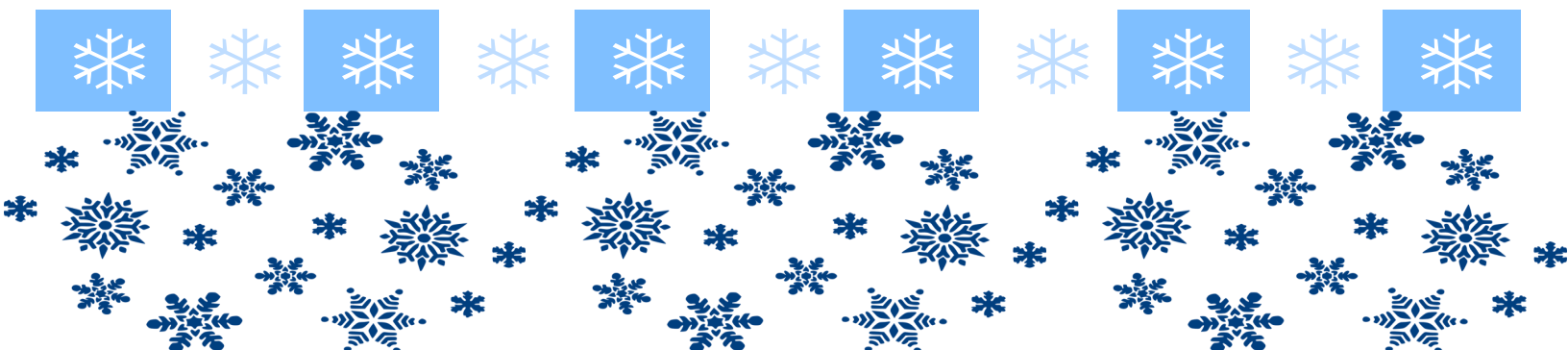
The White County Farm Bureau is pleased to sponsor the 2021 4-H Project Grant Program for White County 4-Hers.

The program is designed to encourage young 4-Hers to begin new projects by eliminating potential cost burdens they may have; as well as encourage new individuals to become active in the White County 4-H program.

4-Hers ages 8-14 are eligible to apply. Applications must be completed by the 4-Her and signed off by a parent/guardian and the 4-H Club Leader. Applications are due March 1, 2021.

Applications are available from 4-H club leaders, the White County Extension office, and the White County Farm Bureau. Applications can also be downloaded at [www.whitecfb.com](http://www.whitecfb.com).

If you have questions regarding requirements of the 4-H Project Grant Program, please call the Farm Bureau office (618) 382-8512.





# Christmas Tree Contest

## Best Tiny Tree



Brooklyn Thompson



Sloane Northcott



Brynlee Sauls



Breyton Sauls



Emmaline Draper



Katelyn Allen

## Charlie Brown Tree



Johanna Zieren



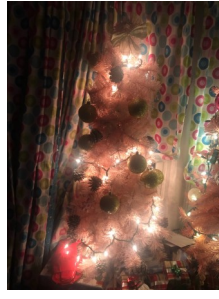
Nichole Smith



Gracie Schneider



Lincoln Draper



Molly Rush



Nichole Smith

## Most Original Tree



Alexis Rush



Grace McCarty



Nichole Smith



Lyla Wolff



Joseph Gates

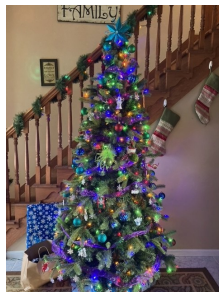


Niah Haley

## Prettiest Tree



Nichole Smith



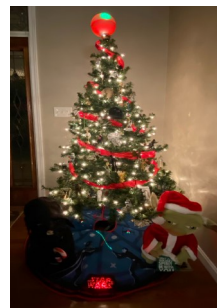
Kenley & Kerrigan Black



Kinsey Allen



Alexus Gates



Katelyn & Kenley Davis



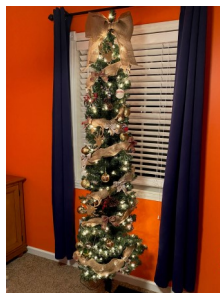
Emmaline & Lincoln Draper



Jalynn Phillips



Aidan Jordan



Nevan Jordan



Annsley Healy



Hailee Ellerman

<b>DIMENSION</b>	<b>COLUMN A # of club / individual experiences</b>	<b>COLUMN B # of county experiences</b>	<b>COLUMN C # of multi-county/ regional experiences</b>	<b>COLUMN D # of state/ national experiences</b>
<b>PARTICIPATION</b>	Norris City Mayor Signing  Grayville Mayor Signing  Enfield Mayor Signing	Sept 3 - Federation  Oct 1 - Carmi Mayor Signing Oct 1 - Federation October - Pumpkin Decorating Contest (or project learning)  December - Christmas Tree Decorating Contest (or project learning)  January - Guidebook Cover Contest		
<b>COMMUNITY SERVICE</b>	St. Jude Auction Basket	Spotlight White County 4-H - Little Giant Grocery Store  Centerville Ripsnorters Homemade Christmas Decorations	October Food Challenge  Grayville Go-Getters Purse Drive	
<b>LEADERSHIP</b>		PSA's Leadership Role at a Federation Meeting Cloverbud Meetings GIFT Garden Classes Expansion & Review Comm.		Illinois 4-H State Award Training Webinar - Sept. 2  Illinois 4-H Junior Leadership Conference - Nov. 7
<b>PROJECT LEARNING</b>		October - Pumpkin Decorating Contest  December - Christmas Tree Decorating Contest	December - Christmas Ornament Workshop  January - 3D Printing Workshop	<b>Gingerbread Baking Class - December 4</b>



## **Online ethics certification required for everyone taking 4-H animal projects.**

All 4-H members enrolled in an animal project area are required to complete the online **Quality Assurance and Ethics course** one time in order to stay enrolled in an animal project area.

The certification must be done if you are enrolled in one of the following projects: cats, dogs, horses, poultry, and rabbits. Members who do not complete the certification before the show will be removed from the project and not be allowed to show. Anyone who has already taken the certification does not need to retake the test. The local office has a list of those already certified.

The website is located online at: <http://web.extension.illinois.edu/qaec/>.

**This rule applies to 4-H members who exhibit live animals AND poster exhibits.  
White County deadline will be June 1! Get it done now, it's not hard!**



### **Certification REQUIRED for youth exhibiting livestock**

4-H members exhibiting animals entering the food production system will be required to complete the **Youth for the Quality Care of Animal** certification (YQCA). It will replace former trainings: PQA and QAEC. This program is the industry-standard certification.

Check with local offices about completing the training.

**Local opportunities for training:  
Hopefully Spring In Person Trainings Are An Option**

**The training must be completed each year. <http://yqca.org>**

**Deadline June 1, 2021**

Members who do not complete the certification before the show will be removed from the project and not be allowed to show.

**ALL INDEPENDENT MEMBERS ENROLL UNDER YOUR 4-H ONLINE  
EMAIL AND PASSWORD - NOT FFA/INDEPENDENT**



Show  
some  
love

# 4-H members know

Animals need extra care  
when it's cold outside



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EXTENSION

Illinois 4-H

4-H.illinois.edu

Serving Gallatin-Hamilton-Hardin-Pope-Saline -White Counties - Unit 24  
White County Office  
1715 College Ave. Carmi, Illinois 62821

Amy McCarty  
White County 4-H

Melissa Wilson  
4-H Youth Development Educator  
Gallatin/Hamilton/Hardin/Pope/  
Saline/White Counties

Bronwyn Aly  
Extension Educator, Local Foods/  
Small Farms, G/H/H/P/S/W

Ashley Gilmour  
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Office Support Assistant

Angie Messmer  
County Director—  
Unit 24 G/H/H/P/S/W

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