

4-H News

4-H Show is upon us!

The year is flying by and the 4-H Show is coming quickly. I am busy calling judges, ordering ribbons and trophies, and getting everything organized.

Bear with me during this exciting ride through our 4-H Show starting on July 10-16!

Please read this newsletter carefully. There is a lot of county and state information and opportunities.

Amy McCarty
Extension Program Coordinator/4-H

Mark your calendars

- | | | | |
|----------------|--|---|--|
| JUNE | | June 25 | Exhibit tags will be mailed. |
| June 1 | YQCA/QAEC Due
G.I.F.T. Garden Class -
9-11:00 at the garden | June 29 | G.I.F.T. Garden Class -
9-11:00 at the garden
Leadership/Superintendent Mtg.
5:30pm - Extension Office |
| June 7 | Shooting Sports Shoot -
4-7 at the Rifle Club | June 8 10:00-12:00, June 10 1:00-3:00, and
June 14 10:00-12:00 - PSA Opportunity 5 slots each day! | |
| June 8 | G.I.F.T. Garden Class -
9-11:00 at the garden
Dog Obedience Refresher
6-8 at livestock barn | JULY | |
| June 13 | Rabbit Tattooing 12:00pm | July 1 | Support Committee Scholarship Application Due |
| June 14 | Shooting Sports Shoot -
4-7 at the Rifle Club | July 5 | Office Closed |
| June 15 | G.I.F.T. Garden Class -
9-11:00 at the garden
Support/Livestock Meeting - 5:00 | July 6 | G.I.F.T. Garden Class - 9-11:00 at the garden |
| June 20 | Father's Day | July 10 | Fairground Clean Up - 8:30am
Dog/Cat/Small Pet Show - 1:00pm |
| June 22 | G.I.F.T. Garden Class -
9-11:00 at the garden
New Member Meeting - 5:00-6:00 | July 11 | Shooting Sports Shoot - 2:00pm - Rifle Club |
| | | July 12 | Food/Clothing Shows - 9:00am
Rabbit/Poultry Shows - 5:00pm
General Projects Brought to Floral Hall - 4:00-8:00pm |
| | | July 13 | General Projects/Cloverbuds - 9:00am
Tractor Driving Contest - 9-11 & 4:00pm
Livestock Weigh In - 5:00pm |
| | | July 14 | Livestock Show - 8:00am
Farm Bureau Pedal Pull—3:30pm
Awards Show - 5:00pm
Auction - 7:00pm |
| | | July 15 | Horse Show - Gallatin County Fairgrounds - 5:00pm |
| | | July 16 | Carcass Show - 11:00 - Enfield Packing |

If you need a reasonable accommodation to participate in any of these program, please contact the University of Illinois Extension Office at 618-382-2662.



June 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 <i>Garden Class</i> 9-11 YQCA/QAEC Due!!	2 <i>Lydia</i> <i>Vinyard</i>	3	4	5
6	7 <i>Shooting</i> <i>Sports 4-7</i>	8 <i>Garden Class</i> 9-11 <i>PSA 10-12</i> <i>Dog Obedience</i> <i>Refresher 6-8</i>	9	10 <i>PSA 1-3PM</i>	11	12 <i>Jocelynn</i> <i>Gibbons</i>
13 <i>Rabbit</i> <i>Tattooing</i> 12:00	14 <i>PSA 10-12</i> <i>Shooting</i> <i>Sports 4-7</i>	15 <i>Garden Class</i> 9-11 <i>Support/</i> <i>Livestock 5:00</i>	16	17	18	19
20	21 <i>Jordan</i> <i>Stallings</i>	22 <i>Garden Class</i> 9-11 <i>New Member</i> <i>Meeting 5-6</i>	23	24	25 <i>Show Tags</i> <i>mailed out</i>	26 <i>Eva Grogan</i>
27	28	29 <i>Garden Class</i> 9-11 <i>Leadership/</i> <i>Superintendent</i> <i>Meeting 5:30</i> <i>Raegan</i> <i>Kleinschmidt</i>	30	<p><i>By June 7th last call for publications needed for the fair!</i></p> <p><i>Let Amy know ASAP!</i></p>		



4-H Memorial Camp - Family Camp Retreat

4-H Memorial Camp in Monticello, IL is having Family Camp Retreats this summer in place of our normal Summer Youth Camps. Your family will get their own cabin for 3 days/2 nights. All meals are included.

Program staff will be leading/assisting with activities at all our program areas. You can fish, swim, boat, make arts and crafts (including tie-dye), rock climb, zip line, do science-based activities, visit Allerton Park, take hayrack rides, make s'mores over the camp fire, and so much more! Covid-19 testing is **no longer required** to attend.

Masks are required when around others.

We still have space available June 6-8 and July 9-11. Additional details and a link to the registration page can be found on our [website](#). Please contact Andy Davis ardavis1@illinois.edu with any questions.



YQCA Certification

Attention Beef Cattle, Swine, Dairy Cattle, Goat, and Sheep Exhibitors!

4-H members exhibiting animals entering the food production system will be required to complete the Youth for the Quality Care of Animals certification (YQCA). This statewide certification is the industry-standard and must be completed annually. Youth **MUST** complete this training prior to the White County 4-H livestock shows. This does not apply to youth exhibiting animal or veterinary science poster projects.

Youth are encouraged to visit: <http://yqca.org> to certify or re-certify. The cost is \$12.

QAEC Certification



Exhibitors of horses, poultry, rabbits, dogs, and cats will still be required to take the Quality Assurance and Ethics (QAEC) training. QAEC training is only required once in the member's career and is offered free of charge.

Please visit: <http://web.extension.illinois.edu/qaec/> to take the training.





Summer Gardening Class

When: Tuesdays 9–11AM
May 25 – August 10

Where: White County 4–H G.I.F.T. Garden,
East Side of Carmi

Who: Youth ages 5 and up as of Sept. 1, 2020

What: With hands on gardening you will learn basic gardening concepts, growing techniques, insect identification, and many more things. Students will also pick and prepare produce for donation.



Cost: \$10 program fee

Call 618.382.2662 today for more information or to register for the classes!



Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES
University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment.
If you need a reasonable accommodation to attend, call the registration office.



WHITE COUNTY 4-H



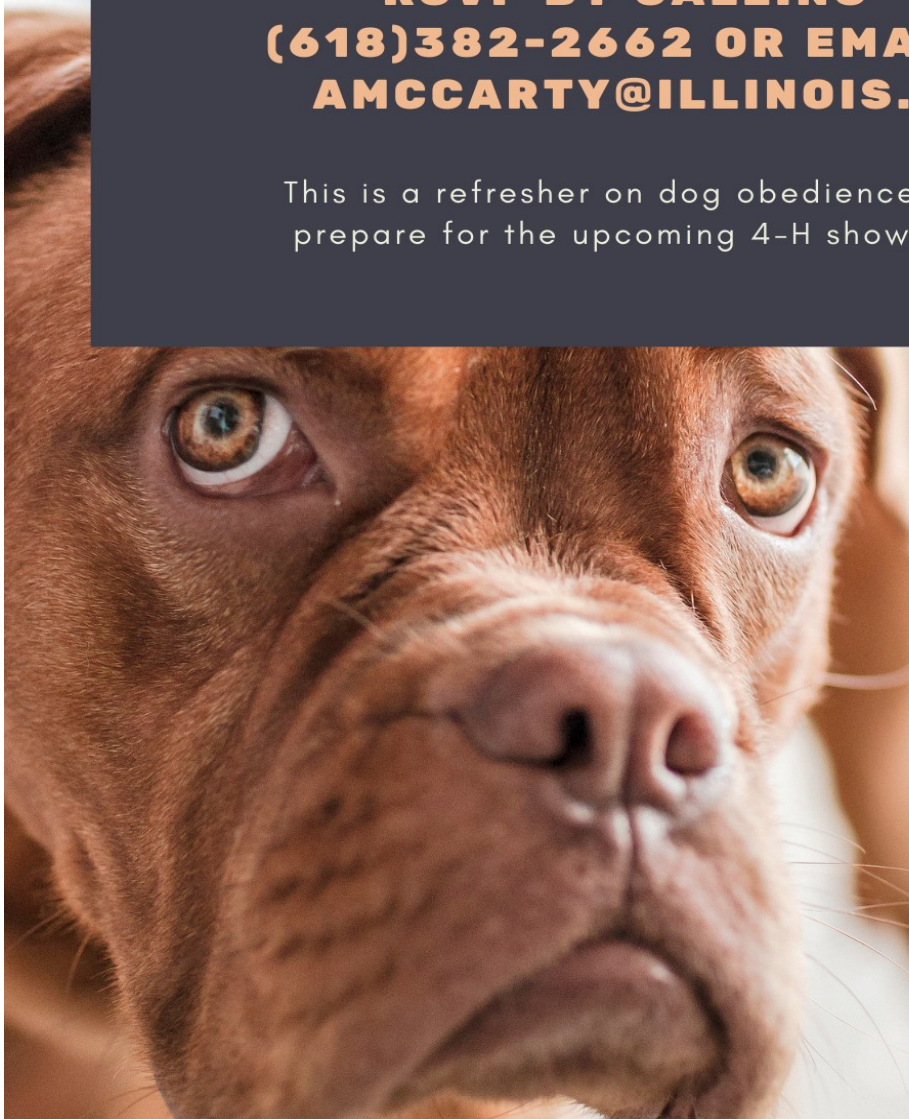
DOG OBEDIENCE REFRESHER

June 8th 6 - 8 PM

4-H Livestock Barn

**RSVP BY CALLING
(618)382-2662 OR EMAILING
AMCCARTY@ILLINOIS.EDU**

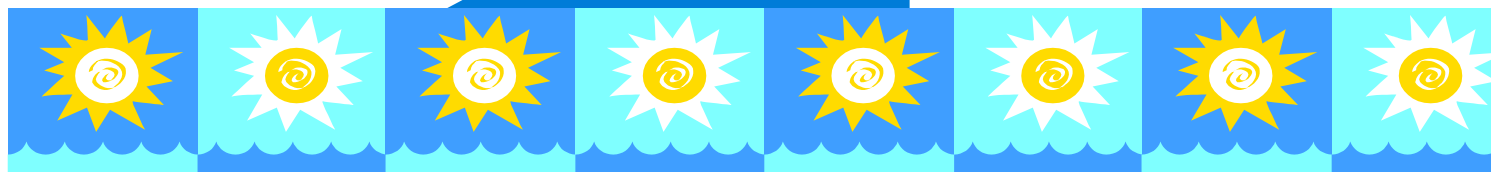
This is a refresher on dog obedience to help prepare for the upcoming 4-H show in July.



Illinois
Extension

Rabbit Tattooing

Mike Wilson, 2021 rabbit show judge, will be at the Extension Office tattooing your rabbits on June 13 at 12:00pm. You will have to have your rabbit tattooed to show in the rabbit show on July 12.



New 4-H Member Meet & Greet June 22, 2021 5:00-6:00

U of I Extension Office

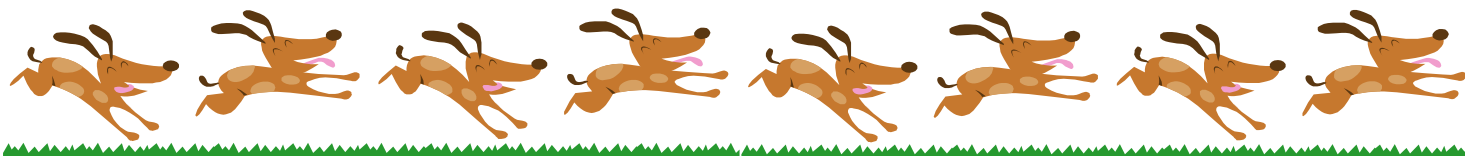
This informal meet and greet is for all first year 4-H members who are enrolled.

Parents, we will have an informational time about upcoming events.

Veteran 4-H members and leaders will be here to assist with questions and to show some of their past projects.

Registration is preferred, but not required.

For more information, please call 382-2662.



Leadership Committee/4-H Leader's/Superintendent Meeting 5:30 pm June 29, 2021

I would like ALL leaders and anyone else who assists with the 4-H Show/Fair to attend this meeting. We will be assigning superintendents and other duties for the show week.

If you are unable to attend, and would like to put your name down for some duties, please let me know at the office.

DIMENSION	COLUMN A <i># of club / individual experiences</i>	COLUMN B <i># of county experiences</i>	COLUMN C <i># of multi-county/ regional experiences</i>	COLUMN D <i># of state/ national experiences</i>
PARTICIPATION	Norris City Mayor Signing Grayville Mayor Signing Enfield Mayor Signing	Sept 3 - Federation Oct 1 - Carmi Mayor Signing Oct 1 - Federation October - Pumpkin Decorating Contest (or project learning) December - Christmas Tree Decorating Contest (or project learning) January - Guidebook Cover Contest April - T-Shirt Design Contest		Create Your Own Story Design Your Own Boot Contest
COMMUNITY SERVICE	St. Jude Auction Basket	Spotlight White County 4-H - Little Giant Grocery Store Centerville Ripsnorters Homemade Christmas Decorations Covid Care A Lots March - Support Committee Fundraiser - Purchased or "Sold" February - Federation - Canned Goods and Valentines St. Jude's Valentine	October Food Challenge Grayville Go-Getters Purse Drive	
LEADERSHIP		PSA's Leadership Role at a Federation Meeting Cloverbud Meetings GIFT Garden Classes Expansion & Review Comm.	Video PSA for project toolkit	Illinois 4-H State Award Training Webinar - Sept. 2 Illinois 4-H Junior Leadership Conference - Nov. 7
PROJECT LEARNING	GIFT Garden Classes Shooting Sports Shoots Livestock Weigh-ins	October - Pumpkin Decorating Contest December - Christmas Tree Decorating Contest March - Hunter Safety March - Leather Workshops April 22 - Public Speaking	December - Christmas Ornament Workshop January - 3D Printing Workshop February - Cupcake Decorating Workshop March - Livestock & Dairy Virtual Judging Contest March - Scrapbooking Workshop April - Dish Garden Wksp May - Stepping Stone Workshop Quilling Workshop	Gingerbread Baking Class - December 4 State 4-H Livestock Judging Contest - June 21 4-H Photography Challenge Blue Ribbon Project Contest



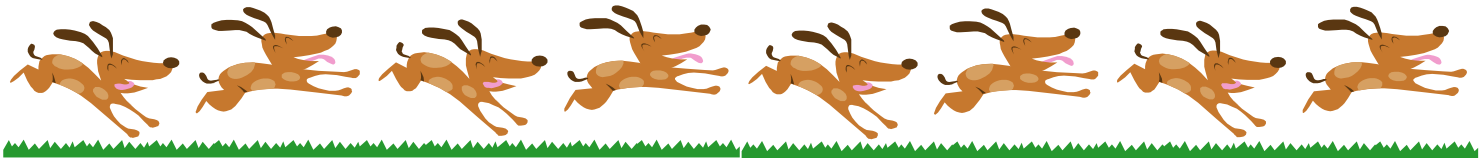
Schleich Toys Story Contest

What do you think would happen if the toy company Schleich got together with 4-H to create the most fantastic animal tale of all time?

Find out with the “Create Your Story” contest, launching NOW! Join in the fun by creating a story only YOU can imagine.

The top 10 stories will go to a vote and the top two will be part of an interactive “create your own adventure” video premiering this fall!

Find out more here: <https://bit.ly/3taqrEV>

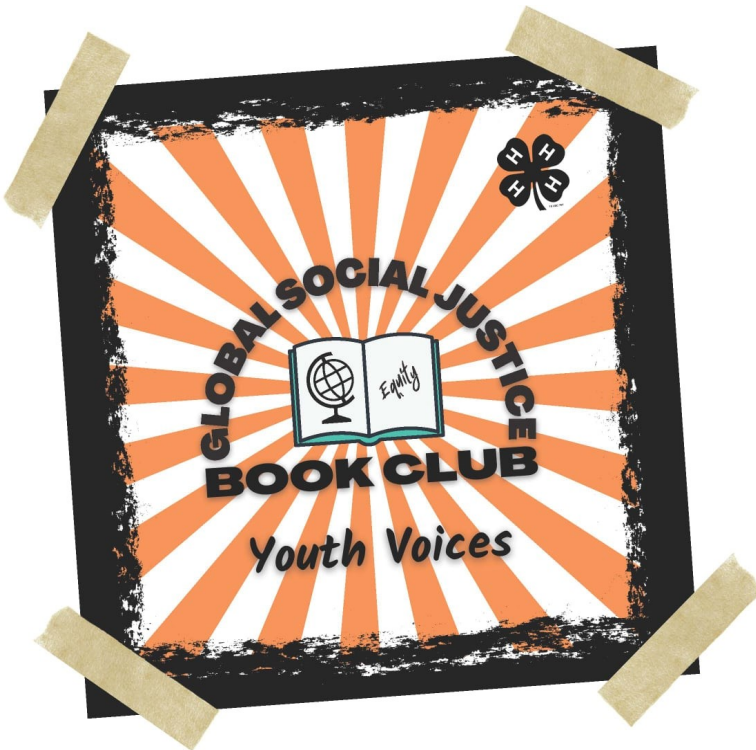


Midwest Youth Photography Challenge

Calling all youth photographers!

The Capture What’s Great in Midwest States 4-H Photography Challenge is all about exploring what makes your town, county, state or the Midwest great!

Submissions due June 30. Learn more: z.umn.edu/Midwest-states-photo-challenge



JUNE 22 | 5-6 PM | ZOOM
Ages 14-18

- Learn from different perspectives.
- Safe space to discuss hard topics.
- Start important conversations.

Register by June 15 at go.illinois.edu/dmpevents.

Macon County 4-H is holding the first installment of a book club focused on social justice topics around the world. Choose from a list of books, read it, and come ready to discuss your thoughts and views. If successful, we will establish a Social Justice 4-H Book Club!

Contact Olivia Warren (she/her/hers) at owarren@illinois.edu or 217.877.6042 with questions.

Photos due 11:59 p.m. (CST) on June 30, 2021

Capture What's Great in Midwest States 4-H Photography Challenge

Register at: <https://z.umn.edu/Midwest-states-photo-reg>
 Info: <https://z.umn.edu/Midwest-states-photo-challenge>
 Questions? Email fourphoto@umn.edu

UNIVERSITY OF MINNESOTA EXTENSION

College For Kids Summer 2021

Southeastern Illinois College
1700 College Ave,
Carmi, IL
618-382-8869

(Across the road for the Extension Office)

Coconut Birdhouse - June 1 - Ages 7-11

Stepping Stones - June 1 - Ages 7-11

Babysitting Basics - June 7 - Ages 12-14 (Taught by 4-H Alumni Kennedy Cook)

Unicorns! - June 7 - Ages 4-6

Dragons! - June 7 - Ages 4-6

Caterpillar>Butterfly - June 8-10 - Ages 5-7

Protect Yourself Online - June 9 - Ages 11-13

Operation Gratitude 1 - June 10 - Ages 8-10

Operation Gratitude 2 - June 10 - Ages 8-10

Painting Wood Shapes - June 15 - Ages 11-13

Summer Wreath - June 15 - Ages 11-13

Seashell Craft - June 28 - Ages 8-10

Helpful First Aid - June 29 - Ages 10-13

Treasure Chest - A - July 6 - Ages 4-7

Treasure Chest - B - July 6 - Ages 4-7

Christmas in July - July 8 - Ages 7-11


Mason Jar Art - July 8 - Ages 11-13

Costs of class and supply fees apply and are due at time of registration!

Many of these classes can be counted as 4-H projects!!!! Just a suggestion!

White County 4-H Show Tentative Schedule

All events are held at the White County Fairgrounds, unless stated otherwise.

July 10	Barn/Floral Hall Clean Up	8:30am	
	Dog/Cat/Small Pet Show	1:00pm	
July 11	Shooting Sports Contest	2:00pm	Carmi Rifle Club
July 12	Food/Clothing Shows	9:00am	
	General Show Project Drop Off	4:00-8:00	
	Rabbit/Poultry Shows	5:00pm	
July 13	General Projects/Cloverbuds	9:00am	
	Tractor Driving Contest 9-11 &	4:00pm	
	Livestock Weigh In	5:00pm	
July 14	Livestock Show	8:00am	
	Farm Bureau Pedal Pull	3:00pm	
	Awards Show	5:00pm	
	Auction	7:00pm	
July 15	Horse Show	5:00pm	Gallatin Co Fairgrounds
July 16	Carcass Show	11:00am	Enfield Packing

Be looking forward to the more detailed schedule in next month's newsletter. If you are a first-time 4-H'er and have questions about the upcoming Show, please call the Extension Office or come to the informational meeting on June 22.

Gallatin-Saline-Hamilton-Hardin-Pope-White
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Carmi, Illinois 62821

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Melissa Wilson
4-H Youth Development Educator
Gallatin/Hamilton/Hardin/Pope/
Saline/White Counties

Bronwyn Aly
Extension Educator, Local Foods/
Small Farms, Gallatin/Hamilton/
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The University of Illinois Extension provides equal opportunities in programs and employment.

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County Director—Unit 24

Check us out on the web at: <http://web.extension.illinois.edu/ghhpsw/>
Facebook: whitecountyillinois4-H ~ Snapchat: White County4-H