

# White County 4-H News

March 2021



Illinois Extension  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



Even though we are a couple of days short in February, it flew by. This newsletter is FULL of upcoming events, DEADLINES, and scholarships. Read it carefully!!!

The Cloverbud program kicked off on February 4 with 16 members, eight in each session!

The leather workshop series will begin March 15th. If you are interested in joining this SPIN club, please let Charlie Nolan or Amy know.

We are also coming to just a week left for pre-sales of pork loins on March 5.

This year the Support Committee is going to try to do something a little different instead of a pork chop dinner, they will be having a half boneless pork loin sale.

More information is in the newsletter! Get the word out and let's make this a successful fundraiser!

## Mark your calendars

### March 2021

March 2, 4, & 6 Hunter Safety Course- First Baptist Church  
6-8, 6-8, and 9-3.

March 4 Cloverbuds - 3:15-5:00 @ Ext. Office  
**NO FEDERATION TONIGHT!!**  
Expansion & Review - 6:00

March 15 Leather SPIN Club Begins - 3:30 @ Ext. Office

March 18 Cloverbuds - 3:15-5:00  
(Field Trip to the Carmi Municipal Airport)

March 20 Unit 24 Scrapbooking Workshop @ 10:30  
Via zoom with an in-person option.

Support Committee's Pork Loin Sale  
Pick Up Day! 3:00-6:00

March 27 Swine Weigh-in @ Fairgrounds @ 8 AM

### April 2021

April 1 Cloverbuds - 3:15 - 5:00 @ TBA  
Federation - 6:00

April 15 Cloverbuds - 3:15-5:00 @ GIFT Garden  
GIFT Garden Clean-up 5:00-8:00

April 17 Unit 24 Fairy Garden Workshop

April 20 Support Committee - 5:00  
Livestock Committee - 6:00

April 22 Public Presentations - 5:00 @ Ext. Office

April 29 Cloverbuds - 3:15-5:00 @ Ext. Office

### May 2021

May 1 Sheep & Goat Weigh-in @ 8:00  
@ Fairgrounds

May 2 Graduation Party - TBA

May 6 Federation - 6:00

May 13 Cloverbuds - 3:15-5:00 @ Ext. Office

May 15 Unit 24 Stain glass workshop - TBA

### June 2021

June 13 Rabbit Tattooing - TBA

If you need a reasonable accommodation to participate in any of these program, please contact the University of Illinois Extension Office at 618-382-2662.



# March 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 <i>Hunter Safety</i> 6-8	3	5 <i>Cloverbuds</i> 3:15-5:00 <i>Hunter Safety</i> 6-8 <i>E &amp; R</i> 6-7:30	5 <i>Pork Loin</i> <i>Pre-Order</i> <i>Deadline</i>	6 <i>Hunter Safety</i> 9-3
7	8	9 <i>Beau Rush</i>	10	11	12 <i>Addy Sutton</i>	13
14	15 <i>Leather</i> <i>SPIN Club</i> <i>Begins</i>  <i>Katelyn</i> <i>Allen</i>	16	17	18 <i>Cloverbuds</i> 3:15-5:00 <i>(Field Trip</i> <i>to Airport)</i>	19	20 <i>Unit 24</i> <i>Scrapbooking</i> <i>Workshop</i> 10:30  <i>Pork Loin</i> <i>Pick-up</i> 3-6
21	22	23	24 <i>Max Bunfill</i>	25 <i>Aidan</i> <i>Jordan</i>	26	27 <i>Swine</i> <i>Weigh-in</i> 8:00  <i>Jesse Helton</i>
28 <i>Jaelyn</i> <i>Garner</i>	29	30	31	<p><i>Non-perishable food items can be donated for Katelyn Allen's project "Covid Care A Lots"! They can be dropped off at the Extension office (tub under the bench)</i></p>		

### 2021 Livestock Ownership Deadlines

Birth, Ownership and Tattoo Dates for Illinois State Fair Junior Show and White County.

If you are interested in State Fair, please ask for more specific guidelines.

#### **STEERS & MARKET HEIFERS:**

- Calved on or after January 1, 2020

- Owned & personally cared for by exhibitor since – February 1, 2021

- Tattooed & Tagged –

- **On or between the last Saturday in January (January 30, 2021) and February 28, 2021.**

**Beef weigh-in is February 6. (All Male & Females will be weighed and/or tagged)**

o In addition to tattooing, steers that will be going to state fair are to be tagged with the electronic ID tags.

#### **BARROWS:**

- **Regular Barrows**

o Farrowed on or after January 1, 2021 and must be the property of the exhibitor by June 1, 2021.

**Swine weigh-in is March 27 @ 9am @ the Fairgrounds**

**(All Male & Females will be weighed and/or tagged)**

- **Premiere Barrows**

o Farrowed on or after February 10, 2021 and must have been the property of the exhibitor by June 1, 2021

o Weighed and Tattooed February 10 to April 15, 2021

o Tattooed within 35 days of birth and not weigh more than 1.0lbs/day of age

o Junior exhibitors can purchase nominated barrows

#### **SHEEP WETHERS:**

- **Both Premiere & Live Show Wethers**

o Lambled on or after January 1, 2021

o Ownership Date – May 15, 2021

o Weighed, Tattooed & Tagged – between March 15 and May 16, 2021.

**Sheep & Goat weigh-in is May 1 @ 8:00am @ Fairgrounds.**

**(All Male & Females will be weighed and/or tagged)**

- **Weigh/Tattoo procedures for Open & Jr. Premiere & Live Show Wethers:**

All lambs and meat goats to be exhibited at the State Fair MUST be taken to one of the statewide locations for weighing and tattooing. Each lamb will be tagged with an electronic ID tag, tattooed, weighed, and recorded on Lamb Nomination Forms from Dan Jennings.

**Specific information regarding each of the weigh-in locations & procedures will be forthcoming.**

#### **MEAT GOATS**

- Wethers – **Born on or after October 1, 2020**

- Tattooed in name of exhibitor only by May 15, 2021

- Ownership dates for Kids & Yearlings not in milk – May 15, 2021

#### **HORSE: Ownership deadline—May 1, 2021**

We strongly encourage members, if they own or lease more than one horse, to file paperwork on ALL potential exhibit horses by the deadline. **If a horse is injured or dies, it may be replaced ONLY by a horse whose paperwork is already on file by the deadline.** A horse may only be owned or leased to, and exhibited by ONE 4-H or FFA member at the State Fair Junior Horse Show. Download the form @

<https://4h.extension.illinois.edu/members/projects/horse>.

**Registration forms were given at cattle weigh-in, in this newsletter, and on our website. They are to be returned to the Extension Office by May 15th, or you will be unable to sell at the auction.**

Happy   
St. Patrick's Day

# 4-H Project Grants Available

The White County Farm Bureau is pleased to sponsor the 2021 4-H Project Grant Program for White County 4-Hers.



The program is designed to encourage young 4-Hers to begin new projects by eliminating potential cost burdens they may have; as well as encourage new individuals to become active in the White County 4-H program.

4-Hers ages 8-14 are eligible to apply. Applications must be completed by the 4-Her and signed off by a parent/guardian and the 4-H Club Leader. Applications are due **March 1, 2021**.

Applications are available from 4-H club leaders, the White County Extension office, and the White County Farm Bureau.

Applications can also be downloaded at [www.whitecfb.com](http://www.whitecfb.com).

If you have questions regarding requirements of the 4-H Project Grant Program, please call the Farm Bureau office (618) 382-8512.



Youth 5 - 7 years of age **can join 4-H** as a 4-H Cloverbud!

The meetings will be 3:15-4:00 & 4:15-5:00 PM on Thursdays ...

Mar. 4      Mar. 18      Apr. 1      Apr. 15      Apr. 29      May 13

All meetings will be held at the U of I Extension Building in Carmi, unless stated otherwise.



*FEDERATION MEETING CANCELLED FOR*

*MARCH 4, 2021!*

*SEE YOU ALL IN APRIL!!*

## Tell Your 4-H Story

### Join the *Speaking for Illinois 4-H* Team

We're looking for 4-H members interested in spreading the great news about 4-H. 4-H members 14 years of age or older can join the *Speaking for Illinois 4-H* team.

There will be a virtual training offered on **Saturday, March 6.**

This virtual training, provided by the Illinois State 4-H Youth Leadership Team, gives you the chance to explore your own 4-H history and why you are involved, put that story into words, and learn the best ways to approach donors, civic groups, elected officials, and others to talk about 4-H. Learn why 4-H believes in Positive Youth Development and how we emphasize the essential elements of Belonging, Independence, Generosity and Mastery. All of this – and more – is a part of *Speaking for Illinois 4-H!* Once you're trained, you'll receive an invitation to be a part of our Legislative Connection events.



Registration is open NOW @: <https://4h.extension.illinois.edu/events/speaking-illinois-4-h-training>. Registration will close March 4.



### We're Looking for New Members!

You see them at state 4-H events in their bright green shirts.

Now YOU can become an

**Illinois State 4-H Youth Leadership Team member.**



**Eligibility:** Age 16 to 19

**Length of service:** Two years

**Apply online:** [go.illinois.edu/4HYLT](http://go.illinois.edu/4HYLT). Look for the "application" at the bottom of the page.

**Deadline:** March 15, 2021

The State Youth Leadership Team plans and implements the state Jr. Leadership Conference, plans and teaches the Speaking for Illinois 4-H program, and assists (behind the scenes and in front of the audience) for many other statewide events. Team members have the opportunity to serve on statewide planning committees and advisory groups, including the Illinois 4-H Foundation Board of Directors, Illinois Farm Bureau Youth Education Committee, Illini Summer Academies planning committee, and Teen Leadership Conference planning committee. Members also have the first opportunity to attend National 4-H Conference in Washington, D.C. each spring.

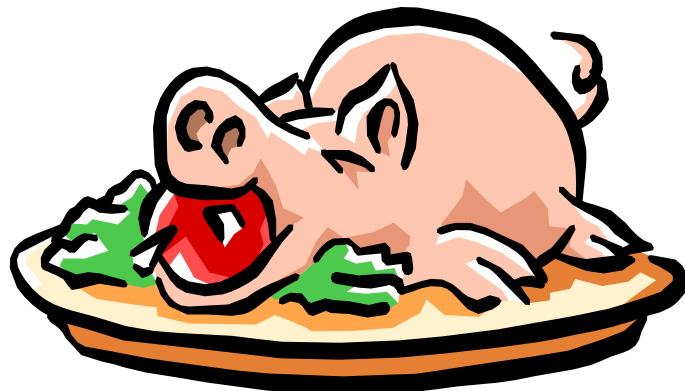


# White Co. 4-H Support Committee Pork Loin Sale

***Saturday, March 20, 2021***

***Pick Up from 3-6 PM***

***White County Fairgrounds***



**INSTEAD OF A TRADITIONAL PORK CHOP DINNER THIS YEAR, WE'RE SELLING DELICIOUS BONELESS PORK LOINS...**

**A HALF BONELESS PORK LOIN FOR \$25!  
PRE – ORDERS ARE DUE BY MARCH 5<sup>TH</sup>  
MONEY IS DUE AT TIME OF PICK UP**

**3 Easy Ways to Pre-Order:**

**Google Docs:** <https://forms.gle/oanv2ND34fzRz2wQ9>

**Call:** 382-2662

**Email:** [amccarty@illinois.edu](mailto:amccarty@illinois.edu)

**(Name, telephone number, time, and amount required on all orders)**

(Scan here to order)



Each year the Support Committee gives money from the Pork Chop Dinner to Extension. That's the money we use to buy awards, fund trips, workshops, pay part of 4-H enrollment, and provide a discount to members on project manuals.

**THIS IS THE MAIN FUNDRAISER OF THE YEAR. PLEASE PLAN ON ORDERING!!!**

# Beginning Scrapbooking Workshop

MARCH 20, 2021

10:30 AM

VIA ZOOM

ENROLLED 4-H MEMBERS FROM GALLATIN, HAMILTON, POPE-HARDIN, SALINE & WHITE COUNTIES WELCOME!

LEARN THE BASICS OF SCRAPBOOKING!

WE WILL BE CREATING 2 PAGES TO START YOUR VISUAL ARTS SCRAPBOOKING PROJECT!

SIGN UP AT [HTTPS://GO.ILLINOIS.EDU/SCRAPBOOK](https://go.illinois.edu/scrapbook)

## Illinois Extension

"IF YOU NEED A REASONABLE ACCOMMODATION TO PARTICIPATE IN THIS PROGRAM, PLEASE CONTACT KASSY SCATES AT [KSCATES@ILLINOIS.EDU](mailto:kscates@illinois.edu) OR KENDRA VAUGHN AT [KLVAUGHN@ILLINOIS.EDU](mailto:klvaughn@illinois.edu) . EARLY REQUESTS ARE STRONGLY ENCOURAGED TO ALLOW SUFFICIENT TIME TO MEET YOUR NEEDS."

UNIVERSITY OF ILLINOIS EXTENSION PROVIDES EQUAL OPPORTUNITIES IN PROGRAMS AND EMPLOYMENT



# **Beginning Scrapbooking Workshop**

Via Zoom  
10:30am

But.....

**The White County Extension Office  
will be open to 15-20 4-H members  
to participate in person while  
participating via zoom.**

Register at:  
<https://go.illinois.edu/scrapbook>

Then email [amccarty@illinois.edu](mailto:amccarty@illinois.edu) for an  
in-person spot!



## **SUPPLIES NEEDED:**

- **PHOTOS**
  - 1 4X6 PORTRAIT
  - 4 MORE WE WILL CROP TO SIZES
  - 3 3"X3"
  - 1 2X3
- **SCRAPBOOKING PAPER (ACID FREE)**
- **SCISSORS/TRIMMERS**
- **RULER/STRAIGHT EDGE**
- **ACID FREE ADHESIVE**
- **EMBELLISHMENTS**
- **FINE TIP MARKER**

## **TO COMPLETE YOUR ALBUM YOU WILL NEED**

- **ALBUM-THERE ARE MANY STYLES TO CHOOSE FROM. REMEMBER TO SELECT THE CORRECT SIZE ALBUM FOR YOUR PAPER! SOME ALBUMS USE A POST SYSTEM AND OTHERS ARE MADE LIKE A RING BINDER**
- **PAGE PROTECTORS- THESE ARE THE PLASTIC SLEEVES TO PUT YOUR WORK INTO. MAKE SURE YOUR SLEEVES WILL WORK WITH YOUR ALBUM!**

**FOR MORE INFORMATION CONTACT KENDRA VAUGHN  
KLVAUGHN@ILLINOIS.EDU OR KASSY SCATES KSCATES@ILLINOIS.EDU**

**IF YOU NEED SUPPLIES WE  
HAVE KITS AVAILABLE FOR  
PURCHASE.**

## **\$5 KIT INCLUDES**

- 4 SHEETS OF  
8.5 X 11 PAPER (RANDOMLY  
SELECTED DESIGNS)
- SMALLER PAPERS
- 2 PAGE PROTECTORS
- GLUE STICK
- STICKER  
EMBELLISHMENTS



# Public Presentations

The State Public Speaking Contest is scheduled for June 5 at Richland Community College in Decatur IL. Youth may exhibit in the State Public Speaking Contest AND exhibit a project in the General Project Show.

Our White County Public Presentations Contest is scheduled for Thursday April 22, at 5 pm at the Extension Office.

The contest will include speeches and demonstrations. Members who want to participate **MUST** be enrolled in their project (Public Presentations) by April 1. Call the Extension Office or email [amccarty@illinois.edu](mailto:amccarty@illinois.edu) with details about your Speech or Demonstration by April 1.



## YQCA Certification

**Attention Beef Cattle, Swine, Dairy Cattle, Goat, and Sheep Exhibitors!**

4-H members exhibiting animals entering the food production system will be required to complete the Youth for the Quality Care of Animals certification (YQCA). This statewide certification is the industry-standard and must be completed annually. Youth **MUST** complete this training prior to the Saline County 4-H livestock shows. This does not apply to youth exhibiting animal or veterinary science poster projects.

There is a possibility that we can hold face-to-face trainings in May, depending on Covid-19 safety guidelines for our region and county. Stay tuned. However, youth are encouraged to visit: <http://yqca.org> to certify or re-certify. The cost is \$12.

## QAEC Certification



Exhibitors of horses, poultry, rabbits, dogs, and cats will still be required to take the Quality Assurance and Ethics (QAEC) training. QAEC training is only required once in the member's career and is offered free of charge.

Please visit: <http://web.extension.illinois.edu/qaec/> to take the training.

DIMENSION	COLUMN A <i># of club / individual experiences</i>	COLUMN B <i># of county experiences</i>	COLUMN C <i># of multi-county/ regional experiences</i>	COLUMN D <i># of state/ national experiences</i>
<b>PARTICIPATION</b>	Norris City Mayor Signing  Grayville Mayor Signing  Enfield Mayor Signing	Sept 3 - Federation  Oct 1 - Carmi Mayor Signing Oct 1 - Federation October - Pumpkin Decorating Contest (or project learning)  December - Christmas Tree Decorating Contest (or project learning)  January - Guidebook Cover Contest		
<b>COMMUNITY SERVICE</b>	St. Jude Auction Basket	Spotlight White County 4-H - Little Giant Grocery Store  Centerville Ripsnorters Homemade Christmas Decorations  Covid Care A Lots  March - Support Committee Fundraiser - Purchased or "Sold"  February - Federation - Canned Goods and Valentines  St. Jude's Valentine	October Food Challenge  Grayville Go-Getters Purse Drive	
<b>LEADERSHIP</b>		PSA's Leadership Role at a Federation Meeting Cloverbud Meetings GIFT Garden Classes Expansion & Review Comm.		Illinois 4-H State Award Training Webinar - Sept. 2  Illinois 4-H Junior Leadership Conference - Nov. 7
<b>PROJECT LEARNING</b>	GIFT Garden Classes Shooting Sports Shoots Livestock Weigh-ins	October - Pumpkin Decorating Contest  December - Christmas Tree Decorating Contest  March - Hunter Safety March - Leather Workshops  April 22 - Public Speaking	December - Christmas Ornament Workshop  January - 3D Printing Workshop  February - Cupcake Decorating Workshop  March - Livestock & Dairy Virtual Judging Contest  March - Scrapbooking Workshop	<b>Gingerbread Baking Class - December 4</b>



The Illini Summer Academies will be virtual this summer! With the recent risks of COVID 19, Illinois 4-H is bringing the University of Illinois campus to our youth across the state!

**Registrations open on Wednesday,**

**February 17, 2021.**

**Trailblazer scholarship:**

Do you feel like a *Trailblazer*? Like you've paved the way for others around you? Be a part

of the virtual Illini Summer Academies experience and get the opportunity to attend a college exploratory camp that you will never forget! The Trailblazer scholarship is open to first generation, low income youth in the state of Illinois. This is a full scholarship! Apply by **February 28, 2021**

Visit our website for more information:

For more information, visit our [website](http://web.extension.illinois.edu/ghhpsw/) or contact us at [illini-4h@illinois.edu](mailto:illini-4h@illinois.edu)

Illinois 4-H

4-H.illinois.edu

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Check us out on the web at: <http://web.extension.illinois.edu/ghhpsw/>  
Facebook: whitecountyillinois4-H ~ Snapchat: WhiteCounty4-H

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