

# White County



Illinois Extension  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



## 4-H News

May 2021

### Summer means Fair time!!

Fair time is quickly approaching and will be here before you know it. Please put July 9–16 on your calendar. If you see you will be unable to attend the food, clothing, or general show, please let me know at the office. You will need to have a write up ready to go with your project for the day of the show.

Amy McCarty

Extension Program Coordinator/4-H

### Mark your calendars

#### May 2021

- May 1 Sheep & Goat Weigh-in @ 8:00 - Fairgrounds
  - Final Day to add/delete projects.
  - Ownership and lease forms for horses must be turned in.
- May 2 Graduation Party @ 2pm - Extension Office
- May 6 Kids Helping Kids Meeting @ 4:30 - Extension Office  
Federation Meeting @ 5:00 - Extension Office  
YQCA in person training 6:00-7:00 - Extension Office
- May 9 Mother's Day
- May 13 Last Cloverbuds @ 3:15-5:00 - Extension Office
- May 15 Stepping Stone Workshop @ 9:00 - Extension Office  
YQCA in person training 11:30-12:30 - Extension Office
- May 22 Quilling Workshop @ 10:30 - via zoom
- May 25 GIFT Garden Summer Classes 9:00-11:00
- May 31 Memorial Day

#### June 2021

- June 1 GIFT Garden Summer Classes 9:00-11:00
  - Entry forms emailed/mailed out to 4-H members!
  - YQCA & Quality Assurance & Ethics Certification due
- June 8 GIFT Garden Summer Classes 9:00-11:00
- June 13 Rabbit Tattooing—1:00—Tentative
- June 15 GIFT Garden Summer Classes 9:00-11:00
- June 20 Father's Day
- June 22 GIFT Garden Summer Classes 9:00-11:00
- June 25 Show tags will be mailed out
- June 29 GIFT Garden Summer Classes 9:00-11:00  
Leadership/Superintendent Meeting 5:30



**Congratulations to Alexis Gates for winning the t-shirt drawing contest!**

**Looking forward to seeing you all this summer in our new shirts!**

If you need a reasonable accommodation to participate in any of these program, please contact the University of Illinois Extension Office at 618-382-2662.



# May 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><i>The Support Committee would like to thank you once again for supporting their pork loin sale this past March. Their successful profit was \$6,874.94.</i></p>						<p><i>1 Sheep/ Goat Weigh- in 8:00</i></p>
<p><b>2</b> <i>Graduation Party 2pm</i></p> <p><i>Nevan Jordan</i></p> <p><i>Brooklyn Thompson</i></p>	<p><b>3</b></p>	<p><b>4</b></p>	<p><b>5</b> <i>Trey Dixon</i></p>	<p><b>6</b> <i>KHK Meeting 4:30 Federation 5:00 YQCA 6:00 Claire Cawthron</i></p>	<p><b>7</b></p>	<p><b>8</b></p>
<p><b>9</b> <i>Mother's Day</i></p>	<p><b>10</b></p>	<p><b>11</b> <i>Kaitlyn Aldrich</i></p>	<p><b>12</b></p>	<p><b>13</b> <i>Cloverbuds 3:15-5:00</i></p>	<p><b>14</b></p>	<p><b>15</b> <i>Stepping Stone Wkshop 9:00 YQCA 11:30</i></p> <p><i>Breyton Sauls</i></p>
<p><b>16</b></p>	<p><b>17</b></p>	<p><b>18</b> <i>Samantha Stallings</i></p>	<p><b>19</b> <i>Lanson Sutton</i></p>	<p><b>20</b></p>	<p><b>21</b></p>	<p><b>22</b> <i>Quilling Workshop 10:30 Cooper Fuqua Travis Nausley</i></p>
<p><b>23</b> <i>Liam Forston</i></p>	<p><b>24</b> <i>Kristina Aldrich</i></p>	<p><b>25</b></p>	<p><b>26</b></p>	<p><b>27</b></p>	<p><b>28</b> <i>Ashley Thompson</i></p>	<p><b>29</b></p>
<p><b>30</b> <i>Nate Garner</i></p>	<p><b>31</b></p>	<p><b>Final day to decide on projects...</b>  <b>The last day to change or add a project is May 1. Check what projects you are currently signed up for. Check the guidebook to see what exhibit you must bring for that project. Tell your leader of any changes you want to make, or change them on <a href="http://v2.4honline.com">v2.4honline.com</a> before May 1.</b></p>				

## 2021 Livestock Ownership Deadlines

Birth, Ownership and Tattoo Dates for Illinois State Fair Junior Show and White County.

If you are interested in State Fair, please ask for more specific guidelines.

### **STEERS & MARKET HEIFERS:**

- Calved on or after January 1, 2020

• Owned & personally cared for by exhibitor since – February 1, 2021

• Tattooed & Tagged –

• **On or between the last Saturday in January (January 30, 2021) and February 28, 2021.**

**Beef weigh-in is February 6. (All Male & Females will be weighed and/or tagged)**

o In addition to tattooing, steers that will be going to state fair are to be tagged with the electronic ID tags.

### **BARROWS:**

- **Regular Barrows**

o Farrowed on or after **January 1, 2021** and must be the property of the exhibitor by June 1, 2021.

**Swine weigh-in is March 27 @ 9am @ the Fairgrounds**

**(All Male & Females will be weighed and/or tagged)**

- **Premiere Barrows**

o Farrowed on or after **February 10, 2021** and must have been the property of the exhibitor by June 1, 2021

o Weighed and Tattooed February 10 to April 15, 2021

o Tattooed within 35 days of birth and not weigh more than 1.0lbs/day of age

o Junior exhibitors can purchase nominated barrows



### **SHEEP WETHERS:**

- **Both Premiere & Live Show Wethers**

o Lambled on or after January 1, 2021

o Ownership Date – May 15, 2021

o Weighed, Tattooed & Tagged – between March 15 and May 16, 2021.

**Sheep & Goat weigh-in is May 1 @ 8:00am @ Fairgrounds.**

**(All Male & Females will be weighed and/or tagged)**

- **Weigh/Tattoo procedures for Open & Jr. Premiere & Live Show Wethers:**

**All lambs and meat goats** to be exhibited at the State Fair **MUST** be taken to one of the statewide locations for weighing and tattooing. Each lamb will be tagged with an electronic ID tag, tattooed, weighed, and recorded on Lamb Nomination Forms from Dan Jennings.

**Specific information regarding each of the weigh-in locations & procedures will be forthcoming.**

### **MEAT GOATS**

- Wethers – **Born on or after October 1, 2020**

- Tattooed in name of exhibitor only by May 15, 2021

• Ownership dates for Kids & Yearlings not in milk – May 15, 2021

### **HORSE: Ownership deadline—May 1, 2021**

We strongly encourage members, if they own or lease more than one horse, to file paperwork on ALL potential exhibit horses by the deadline. **If a horse is injured or dies, it may be replaced ONLY by a horse whose paperwork is already on file by the deadline.** A horse may only be owned or leased to, and exhibited by ONE 4-H or FFA member at the State Fair Junior Horse Show. Download the form @

<https://4h.extension.illinois.edu/members/projects/horse>.

**Registration forms were given at cattle and swine weigh-in, in this newsletter, and on our website. They are to be returned to the Extension Office by May 15th, or you will be unable to sell at the auction.**

Party planned for  
2021  
4-H Graduates



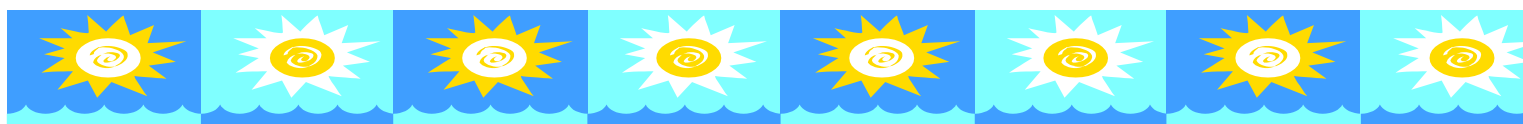
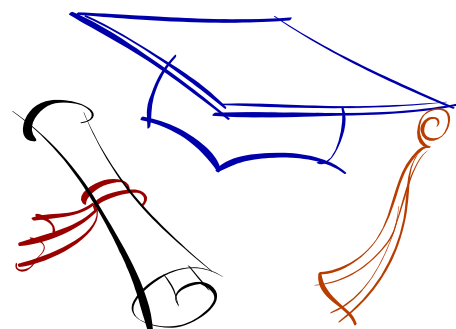
You and your family are invited to a party honoring the 2021 4-H high school graduates. The party, sponsored by the Federation, will be held from **2-3 p.m., Sunday, May 2, at the Extension Office.**

This year's graduates include: Kristina Aldrich, Kaden Carter, Jesse Helton, Cody Nausley



**Donations are being accepted for the 2021 scholarships to allow each graduating senior a \$300 scholarship toward post-secondary education.**

If you would like to contribute, contact the Extension Office at 382-2662, or send a check to the White County 4-H Support Committee, 1715 College Ave., Carmi, IL 62821. Please mark your donation as "scholarship".



**Kids Helping Kids Meeting, May Federation Meeting, & YQCA Training**  
May 6, 2021  
KHK @ 4:30, Federation @ 5:00, and YQCA @ 6:00  
Extension Office

Everyone is welcome to attend!

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Register to participate in the **4-H Volunteer Café Conversations** Thursday, May 20 at 7pm. Volunteers meet to discuss topics of interest, share both ideas and challenges. Volunteers will gain access to tools & techniques to support their volunteer efforts, strengthening 4-H club and member learning experiences. Bring your ideas, questions, and since this is a Café Conversation, feel free to bring a snack!

<https://web.extension.illinois.edu/registration/default.cfm?RegistrationID=22738>

Join us for 4-H Volunteer

*Café Conversations*

Thursday, May 20, 7 PM

Remember – 4-H volunteers and members in leadership roles who participate in 75% (3 of the 4) Volunteer Café Conversations will receive their very own limited edition 4-H Volunteer Café Conversations Ceramic mug!



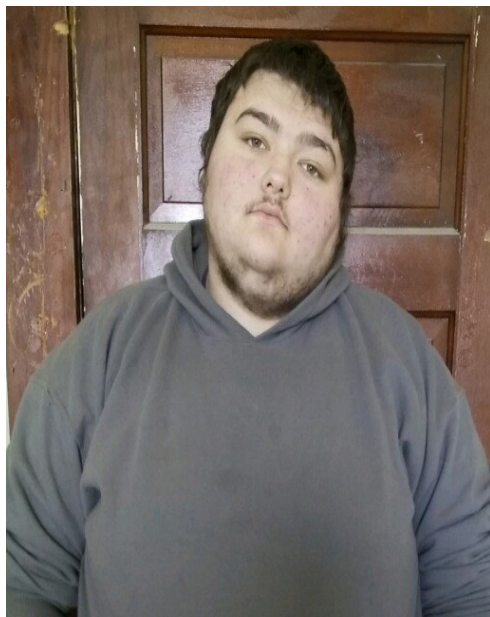
**Kristina Aldrich**

Kristina Aldrich is the 17 year old daughter of Justin and Shelly Aldrich of Carmi. She is a graduate of Carmi White County High School. Kristina plans on completing her Associates of Arts degree at SIC. Then plans on transferring to Urshan Bible College in Missouri majoring in music education or music therapy.



**Kaden Carter**

Kaden Carter is the 18 year old son of Jason and Amber Carter of Carmi. He is a graduate of Carmi White County High School. In the fall Kaden will attend Lincoln Trail College to play collegiate golf and obtain an Associates Degree in General Studies.



**Jesse Helton**

Jesse Helton is the 18 year old son of Robert and Denise Helton of Carmi. Jesse plans to attend SIC in the fall and study welding, basic mechanic classes, and general studies. He hopes to one day open his own shop and possibly learn how to custom design motorcycles.



**Cody Nausley**

Cody Nausley is the 18 year old son of Lex and Shannon Nausley of Carmi. He is a graduate of Carmi White County High School. After high school he will be attending an electrical trade school.

The poster features a dark green background. On the left, there is a photograph of a stack of smooth, grey stones. Above the stones, there is a white line-art illustration of a plant with long, pointed leaves and a small flower. Below the stones, there is a piece of torn newspaper with some text visible. On the right side, the title 'Stepping Stone Workshop' is written in a white, serif font. Below the title, there is a white rectangular box containing the event details. At the bottom left, the text 'WHITE COUNTY EXTENSION OFFICE MAY 15, 2021 9 A.M.' is written in white, sans-serif font. At the bottom right, there is the Illinois Extension logo, which consists of a red 'I' and the text 'Illinois Extension UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN' in blue and black.

# Stepping Stone Workshop

Visit

<https://go.illinois.edu/steppingstone>  
for more information and  
registration

Registration closes 05.10.21

WHITE  
COUNTY  
EXTENSION  
OFFICE  
MAY 15, 2021  
9 A.M.



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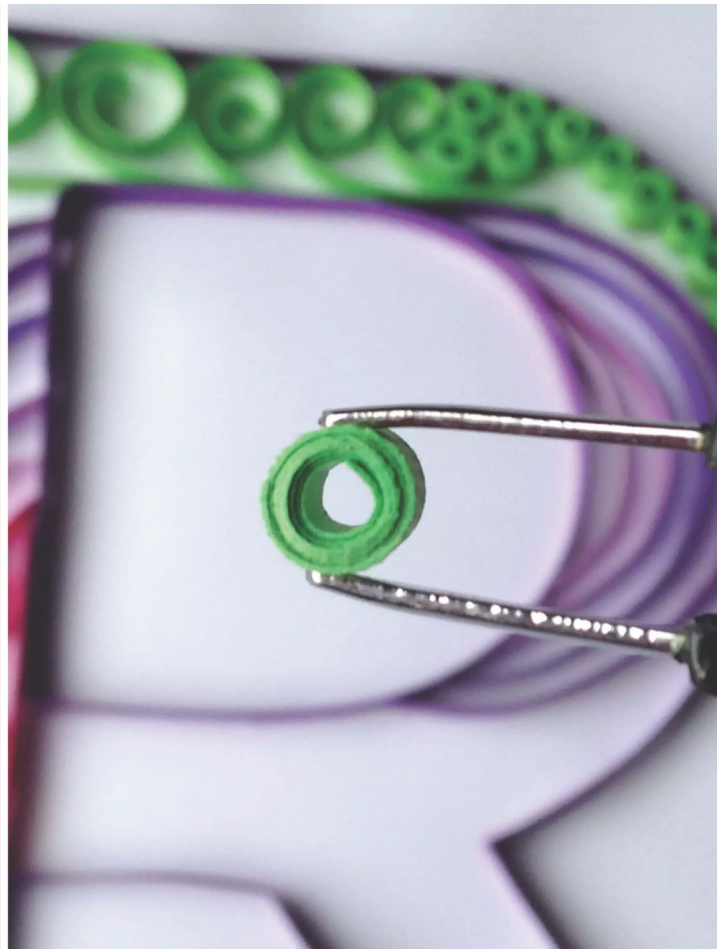
# Virtual Quilling Workshop

Saturday, May 22nd  
10:30 a.m.

Learn basic quilling skills  
during this fun workshop.  
Quilling strips will be  
provided.

Visit

<https://go.illinois.edu/quilling>  
for more information and  
registration



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# YQCA Certification

Attention Beef Cattle, Swine, Dairy Cattle, Goat, and Sheep Exhibitors!

4-H members exhibiting animals entering the food production system will be required to complete the Youth for the Quality Care of Animals certification (YQCA). This statewide certification is the industry-standard and must be completed annually. Youth MUST complete this training prior to the White County 4-H livestock shows. This does not apply to youth exhibiting animal or veterinary science poster projects.

Two face-to-face trainings will be offered, May 6 @ 6:00-7:00 and May 15 @ 11:30-12:30. Both held at the U Of I Extension Office in Carmi. Registration is required for the face-to-face trainings with a cost of \$3.

Youth are encouraged to visit: <http://yqca.org> to certify or re-certify. The cost is \$12.



# QAEC Certification

Exhibitors of horses, poultry, rabbits, dogs, and cats will still be required to take the Quality Assurance and Ethics (QAEC) training. QAEC training is only required once in the member's career and is offered free of charge.

Please visit: <http://web.extension.illinois.edu/qaec/> to take the training.



The White County 4-H GIFT Garden and the local SNAP-Ed program is collaborating to provide produce to the local food pantry. Along with the summer garden classes we will need extra help at the garden and at the Cherry Street Food Pantry. More information to come in the upcoming newsletters, but wanted to see who would be interested in assisting this summer at the garden and pantry.

## Video PSA Opportunity!!

Have you noticed the Spark Sheets that have been posted on our local White County Illinois 4-H Facebook page about the different projects offered? Unit 24 staff are working on a new member toolkit and need your help! We would like to have a few 30-60 second videos about different 4-H projects. Who would be interested?

**my 4-H project**  
how-to guide

**Guidelines**  
Project: a team effort of interest which youth have access to. (4-H Project/Spark Sheet)

**Eligibility**  
At the end of each 4-H year, youth must submit a Spark Sheet to the local Extension Office. Youth must be a member of the local Extension Office. Youth must be a member of the local Extension Office. Youth must be a member of the local Extension Office.

**How to Proceed**  
4-H Projects are not the responsibility of the local Extension Office. Youth must be a member of the local Extension Office. Youth must be a member of the local Extension Office. Youth must be a member of the local Extension Office.

**Learn to Do It**  
4-H is a fun learning program. Leaders and parents may help or assist in the learning process. Youth must be a member of the local Extension Office. Youth must be a member of the local Extension Office. Youth must be a member of the local Extension Office.

**Additional Information**  
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**Disclaimer**  
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**Footer**  
NDSU | for everyone.



# Summer Gardening Class

When: Tuesdays 9–11AM  
May 25 – August 10

Where: White County 4–H G.I.F.T. Garden,  
East Side of Carmi

Who: Youth ages 5 and up as of Sept. 1, 2020

What: With hands on gardening you will learn basic gardening concepts, growing techniques, insect identification, and many more things. Students will also pick and prepare produce for donation.



Cost: \$10 program fee

**Call 618.382.2662 today for more information or to register for the classes!**



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COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES  
University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating  
University of Illinois Extension provides equal opportunities in programs and employment.  
If you need a reasonable accommodation to attend, call the registration office.

DIMENSION	COLUMN A <i># of club / individual experiences</i>	COLUMN B <i># of county experiences</i>	COLUMN C <i># of multi-county/ regional experiences</i>	COLUMN D <i># of state/ national experiences</i>
<b>PARTICIPATION</b>	Norris City Mayor Signing  Grayville Mayor Signing  Enfield Mayor Signing	Sept 3 - Federation  Oct 1 - Carmi Mayor Signing Oct 1 - Federation October - Pumpkin Decorating Contest (or project learning)  December - Christmas Tree Decorating Contest (or project learning)  January - Guidebook Cover Contest  April - T-Shirt Design Contest		
<b>COMMUNITY SERVICE</b>	St. Jude Auction Basket	Spotlight White County 4-H - Little Giant Grocery Store  Centerville Ripsnorters Homemade Christmas Decorations  Covid Care A Lots  March - Support Committee Fundraiser - Purchased or "Sold"  February - Federation - Canned Goods and Valentines  St. Jude's Valentine	October Food Challenge  Grayville Go-Getters Purse Drive	
<b>LEADERSHIP</b>		PSA's Leadership Role at a Federation Meeting Cloverbud Meetings GIFT Garden Classes Expansion & Review Comm.	Video PSA for project toolkit	Illinois 4-H State Award Training Webinar - Sept. 2  Illinois 4-H Junior Leadership Conference - Nov. 7
<b>PROJECT LEARNING</b>	GIFT Garden Classes Shooting Sports Shoots Livestock Weigh-ins	October - Pumpkin Decorating Contest  December - Christmas Tree Decorating Contest  March - Hunter Safety March - Leather Workshops  April 22 - Public Speaking	December - Christmas Ornament Workshop January - 3D Printing Workshop February - Cupcake Decorating Workshop March - Livestock & Dairy Virtual Judging Contest March - Scrapbooking Workshop April - Dish Garden Wksp May - Stepping Stone Workshop Quilling Workshop	<b>Gingerbread Baking Class - December 4</b>

# White County 4-H Show Tentative Schedule

All events are held at the White County Fairgrounds, unless stated otherwise.

<b>July 9</b>	Horse Show	5:00pm	Jerry Sutton Farm
<b>July 10</b>	Livestock Barn/Floral Hall Clean-Up	8:30am	
	Dog/Cat/Small Pet Show	1:00pm	
<b>July 11</b>	Shooting Sports Contest	2:00pm	Carmi Rifle Club
<b>July 12</b>	Food/Clothing Shows	9:00am	
	Rabbit/Poultry Shows	5:00pm	
<b>July 13</b>	General Projects/Cloverbuds	9:00am	
	Tractor Driving Contest	4:00pm	
	Livestock Weigh In	5:00pm	
<b>July 14</b>	Livestock Show	8:00am	
	Awards Show	5:00pm	
	Auction	7:00pm	
<b>July 16</b>	Carcass Show	11:00am	Enfield Packing

Gallatin-Saline-Hamilton-Hardin-Pope-White Counties  
Unit #24  
1715 College Ave.  
Carmi, Illinois 62821

**Amy McCarty**  
White County 4-H

**Melissa Wilson**  
4-H Youth Development  
Educator  
Gallatin/Hamilton/Hardin/Pope/  
Saline/White Counties

**Bronwyn Aly**  
Extension Educator, Local Foods/  
Small Farms, G/H/H/P/S/W

**Ashley Gilmour**  
WPP, SNAP-Ed

**Pam Haywood**  
EPC, SNAP-Ed

**Sheila Turrentine**  
Office Support Assistant

**Angie Messmer**  
County Director—  
Unit 24 G/H/H/P/S/W

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Facebook: whitecountyillinois4-H ~ Snapchat: WhiteCounty4-H