

## 4-H News

### It's National 4-H Week—October 3-9, 2021

This week we join over 6 million other 4-H members in celebrating National 4-H Week. You're part of a special group of kids who use their **Head, Heart, Hands, and Health** to make the world a better place.

We are also excited to celebrate 100 years of White County 4-H during National 4-H Week and throughout the rest of 2021!

Our theme for 4-H Week will be "White County 4-H... A Century of Making The Best Better!"

There are so many opportunities for community service, workshops, contests, and or just fun things to do mentioned throughout this month's newsletter. Please read through it carefully so you don't miss out on anything.

### *Mark your calendars*

#### October

2 Mule Day Parade

3-9 National 4-H Week

4 Window displays will be judged!  
Setting up Window Displays at  
Historical Society—3:00

5 4-H Week Proclamation Carmi Signing -  
3:30pm - 4-H GIFT Garden

6 4-H Week Proclamation Norris City Signing  
3:30pm - Boyd Park

7 Federation - 5:30 - GIFT Garden  
**Everyone is Welcome!**

7, 14, 21, 28 - Dog Obedience - Barn - 6:30

9 Unit 24 Explore 4-H - Lake Glendale - 10:00  
**Corn Day - Coronation 12:00, Reception 1:00,  
Parade - 4:00**

16 Sign Language Workshop -  
Extension Office - 10:00-12:00

19 **Support Committee Meeting 5:00pm**  
**Livestock Committee Meeting 6:00pm**

24 Shooting Sports @ Rifle Club - 2:00-6:00

25-29 Pumpkin Decorating Contest

**Unit 24 Clever Cricuts- Beginner Design Space and  
Maker SPIN Club - (4 members per county)**

#### November

1 Unit 24 4-H Scarecrow Challenge Deadline

4 Federation Meeting - 5:30pm - TBA

6 Evening of Excellence - 5:00 - NCO High School

11 Veterans Day - Office Closed

20 Electrical Workshop with Brandon Smith - 10 per  
2:00 Session & Possibly 3:00 Session -  
Location to TBA

25-26 Thanksgiving - Office Closed

Ranelle Hubele has asked of a 4-H member, members, or club to take on a community service project of refurbishing the shutters by replacing slats, scrapping, and repainting and possibly fixing the lattice arch at the Robinson-Stewart House

Please call Ranelle at 618-382-8586  
for more information

If you need a reasonable accommodation to participate in any of these program, please contact the University of Illinois Extension Office at 618-382-2662.



# October 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<i>4-H Online is now open! Go to  <a href="https://v2.4honline.com/#/user/sign-in">https://v2.4honline.com/#/user/sign-in</a>  and enroll or re-enroll</i>					1	2 <i>Mule Days Parade</i>
3 <i>National 4-H Week</i>	4 <i>Window Judging Set Up Window Display Andy Sutton</i>	5 <i>Carmi Mayor Signing 3:30 GIFT Garden</i>	6 <i>Norris City Mayor Signing 3:30 Boyd Park</i>	7 <i>Federation 5:30 GIFT Garden Dog Obedience 6:30 Barn</i>	8 <i>Grace McCarty</i>	9 <i>Explore 4-H Lake Glendale  Corn Day Events</i>
10  <i>Alexis Rush Holly Davis</i>	11  <i>Willow Cox</i>	12	13  <i>Lyla Vinyard</i>	14 <i>Dog Obedience 6:30 Barn  Velma Foote</i>	15	16 <i>Sign Language Workshop 10:00-12:00 Lennox Walker</i>
17	18	19 <i>Support Committee 5:00 Livestock Committee 6:00 Katelyn Garner</i>	20  <i>Andrew Benham Connor Benham</i>	21 <i>Dog Obedience 6:30 Barn  Eli Bryant Rebecca Horton</i>	22	23
24 <i>Shooting Sports 2:00-6:00</i>	25	26	27	28 <i>Dog Obedience 6:30 Barn</i>	29	30
31	<i>Congratulations to Niah Haley for her highlights being  chosen for a 25.00 prize from the  White County 4-H Support Committee</i>					

# OCTOBER FEDERATION MEETING

OCTOBER 7, 2021

5:30PM

WHITE COUNTY 4-H GIFT GARDEN

COMMUNITY SERVICE PROJECT  
KICK OFF OUR OCTOBER FOOD CHALLENGE



**Service Project Sunday** – Give back to your community today with an individual or club service project.

**Member Monday** – Show that you are a proud 4-H member! Change your temporary profile picture to National 4-H week and post a picture of yourself in your 4-H shirt with five reasons why you love 4-H on socials/stories.

**Time Machine Tuesday** – Share a picture of you at the start of your 4-H career vs. now.

**Why 4-H Wednesday** – Share why someone should join 4-H either in person or on social media/stories.

**Thankful Thursday** – Thank someone who supported you in 4-H!

**Favorite Project Friday** – Share a picture of you with your favorite 4-H project

**Spirit Saturday** - Show your 4-H spirit! Wear your favorite 4-H shirt today or show off your 4-H sticker swag on your computers, water bottles, and more.





# Unit 24 4-H

## October Club Food Challenge

Unit 24 County 4-H Clubs - our Food Pantries need our help.  
Please consider participating in this Unit-wide October Community Service.  
Each day in the month of October, add an item to your box. Then donate  
the box of food to your favorite food pantry in early November.

(Call the food pantry ahead of time to determine social distancing rules.)

If you cannot participate the entire month, consider just collecting the  
items during National 4-H Week, October 3rd - 9th. These 7 items would  
help a lot with Thanksgiving meals.

October 1 - box of cereal  
October 2 - jar of peanut butter  
October 3 - boxed potatoes  
October 4 - canned corn  
October 5 - canned green beans  
October 6 - cranberry sauce  
October 7 - canned sweet potatoes  
October 8 - dessert - boxed mix  
October 9 - stuffing mix  
October 10 - jar of applesauce  
October 11 - canned tuna  
October 12 - canned tomatoes  
October 13 - box of crackers  
October 14 - canned beans  
October 15 - canned fruit cocktail  
October 16 - package of oatmeal

October 17 - package of pasta  
October 18 - spaghetti sauce  
October 19 - chicken noodle soup  
October 20 - tomato soup  
October 21 - mixed vegetables  
October 22 - canned carrots  
October 23 - canned peaches  
October 24 - cornbread mix  
October 25 - cake mix  
October 26 - canned frosting  
October 27 - canned pears  
October 28 - package of rice  
October 29 - mushroom soup  
October 30 - macaroni and cheese  
October 31 - bag of candy

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Please email a photo of your your club members and  
food donation to your 4-H program coordinator.  
Thanks so much for participating in this community  
service activity and helping those in need.



White County 4-H Presents

# Dog Obedience

Leader: Rosemary Harlow

Starting weekly on  
Thursdays October 7-28  
at 6:30 at the White County  
Fairgrounds Livestock Barn

This workshop series is free!  
Bring a friend and a  
furry friend  
too.

Call (618) 382-2662 to register.



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reasonable accommodation to participate in this program, please contact University of Illinois Extension,  
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## Explore 4-H

Explore 4-H, Rediscover Your Backyard will be held at Lake Glendale in Pope County, IL on October 9, 2021, starting at 10 a.m. This event will provide youth the opportunity to explore different areas of 4-H such as hiking, visual arts nature, water safety, wildlife, outdoor recreation, and other Natural Resources activities.

Youth do NOT have to be a member to attend this event. The event is open to all youth in Southern Illinois between the ages of 5 and 18. Join us for a fun time in the outdoors while learning about 4-H, participating in a team photo scavenger hunt, making new friends, and most of all making memories.

You never know you may be one of the lucky ones that walks away with a fun 4-H door prize!

This event is FREE to all that attend.

We follow all University of Illinois Covid protocols at 4-H activities and events.

Rediscover Your Backyard is open to all Southern Illinois youth from ages 5-18!

Youth do NOT have to be a 4-H member to attend! Register today at

<https://go.illinois.edu/RediscoverYourBackyard>

## *Corn Day's King & Queen Coronation, Parade, and Reception*

We hope all of you will be able to attend the coronation of the new 2021 4-H Corn King & Queen. Retiring King & Queen Nate Garner and Payton Dixon will be passing the crowns on to the new royalty at **12:00 on Corn Day October 9 at the main stage downtown.**

Queen candidates are:

- Kaitlyn Aldrich
- Katelyn Allen
- Aaliyah Robinson
- Samantha Stallings

King candidates are:

- Lane Buchanan
- Joseph Gates



After the coronation, the candidates and everyone is invited to the reception to congratulate the new King and Queen which will be held at the Cherry Street Church Annex Building at 1:00 pm; refreshments will be served. The Centerville Ripsnorters and the Mad Hatters 4-H Club's will sponsor the reception which is hosted by the retiring King & Queen.

A huge thank you to Kiwanis for continuing to sponsor this award for the 4-H program. Remember this award is based on points awarded for excelling in all aspects of the 4-H program. All of these candidates have been involved in many 4-H programs and activities and deserve recognition for their efforts.

**If anyone is interested in walking in the parade carrying the flag etiquette signs, please let the office know ASAP at 382-2662.**

## 2019 Corn Day Royalty



Payton Dixon



Nate Garner



## 2021 Corn King & Queen Candidates



Kaitlyn Aldrich



Katelyn Allen



Aaliya Robinson



Samantha Stallings



Lane Buchanan



Joseph Gates





Shirt will  
also have  
sleeve print.

Deadline for Orders:

**October 15**



**White County  
4-H**

*100th Anniversary!*

• Please fill in all fields below •

Make checks payable to: **White County Support Committee**

Drop off at the U of I Extension Office • 1715 College Ave., Carmi

### Quantity of Shirt(s)

Write the number of shirts needed for each size(s) you are ordering.

ADULT SIZES							YOUTH SIZES		
\$12				\$14	\$16	\$18	\$12		
S	M	L	XL	2X	3X	4X	S (6-8)	M (10-12)	L (14-16)

Please Note: Shirt color/brand may change if not available at time of ordering due to supply or inventory issues.

Contact Name	Phone	Total \$ Due



# Sign Language Workshop



October 16, 2021

10:00-12:00

White County Extension Office  
RSVP by calling 382-2662 or emailing  
amccarty@illinois.edu

Come and learn basic sign language skills from teacher Karen Worley.  
These skills can be incorporated into lessons from the  
Diversity & Culture Awareness project.



## **Clever Cricuts - Beginner Design Space and Maker SPIN Club**

Clever Cricuts - Beginner Design Space and Maker SPIN is a new multi-county club opportunity based in Gallatin County.

These introductory levels class will allow youth to design, create & complete projects with Cricut Makers using Design Space. Participants are encouraged to create a free Cricut account and download the free Design Space app on their tablet, iPad or smartphone.

Through the 6 meetings participants will learn how to design using Cricut Design Space and create projects using vinyl and cardstock on materials such as plastic, glass and wood.

Space is limited to the first 4 members ages 8 and up from each county. (Gallatin, Hamilton, Pope-Hardin, Saline & White). While you may get a confirmation email this does not guarantee your spot if the 4 spaces for your county have been filled.

A \$20 materials fee will apply - all materials for projects will be provided. Payment should be paid at the first meeting either via check made out to University of Illinois Extension or cash.

Classes are scheduled to be held in the back meeting room of the Gallatin County Farm Bureau located at 216 S Murphy, Ridgway, IL 62979. Meetings will begin promptly at 6:00 pm and last approximately an hour and a half on the following **Thursdays: Oct. 21, Oct. 28, Nov. 4, Nov. 11, Nov. 18 and Dec. 2.**

Please register online at <https://forms.gle/6RmgCXp55yk3rnVU6> beginning Oct. 1

When you submit your form you are tentatively confirmed- please wait for a follow up email from Kassy Scates at [kscates@illinois.edu](mailto:kscates@illinois.edu). Each registration is time stamped to insure we are able to enroll the first 4 individuals from each of our 5 counties.

If your county already has 4 members enrolled you will waitlisted. If one of the counties does not fill its 4 allotted slots, members from other counties will be notified they are eligible to fill those spaces (this will be decided by viewing the registration time stamp- so the earlier you signed up the better chance you have of having a space).

## 4-H Pumpkin Contest

4-H in our county is an incredible experience. We need to let the public know that we are here, active, and excited! There's no better way to do this, than to make sure that our activities are front and center in our communities. With this in mind, all White County 4-H members are invited to participate in a Pumpkin Contest this year.

Contest guidelines are as follows:

1. Members may only enter one pumpkin.  
(More than one pumpkin may be used to make a display)
2. Pumpkins should be 4-H audience appropriate.
3. Pumpkins must be decorated and finished at home. Then send a photo of the pumpkin to [amccarty@illinois.edu](mailto:amccarty@illinois.edu).
4. Do NOT put your name on your pumpkin...put your name on a piece of paper and put it under your pumpkin.
5. Pumpkins can be painted, decorated, dressed up, or a combination of these. CARVED WILL NOT BE ACCEPTED
6. 1st place ribbons will be awarded in each category. Age divisions are: Cloverbuds (Ages 5-7), Juniors (Ages 8-12), and Seniors (Ages 13-18).
7. Judging Criteria: originality, ingenious use of pumpkin, quality of work, and quality of work in light of the participant's age.
8. Pumpkins MUST be ORIGINAL! Pumpkin must be painted or dressed up by the 4-H members. No pumpkins bought pre-painted or created will be accepted!



If you should have any questions, please feel free to contact Amy McCarty, Extension Program Coordinator at 618-382-2662 or [amccarty@illinois.edu](mailto:amccarty@illinois.edu).

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### ONE SLIP FOR EACH PUMPKIN

4-H Club Name: \_\_\_\_\_

4-H Member's Name: \_\_\_\_\_ 4-H Member's Age: \_\_\_\_\_

Description of Pumpkin: \_\_\_\_\_

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If you need a reasonable accommodation to attend, call the registration office. If you will need disability-related accommodations in order to participate please email [amccarty@illinois.edu](mailto:amccarty@illinois.edu). Early requests are strongly encouraged to allow sufficient time to meet your access needs.





## 4-H Scarecrow Challenge

It's fall! In our neck of the woods farmers are out harvesting their fields, it's a smidge cooler and campfire season is almost here. Mums and pumpkins are making their appearances in stores - along with SCARECROWS!

Our challenge to you as 4-H members is to make a scarecrow out of things around the house- no buying a pre-made one. NO buying anything! A good old fashioned scarecrow wearing a 4-H clover!

Once you've made one - put it on display, take a picture and send it to your EPC (Amy McCarty) to be shared on social media. Each county will have a favorite scarecrow selected. One scarecrow will be selected as an overall favorite from our Gallatin, Hamilton, Pope-Hardin, Saline and White county unit.

Your scarecrow may be of the seated or hanging variety (you'll need to make some type of frame for it to stand).

Here is a suggested list of body parts and supplies:

**Head:** a pillowcase, fake pumpkin, piece of burlap or other material. For a round head you'll want some sort of stuffing such as plastic grocery bags, that throw pillow the dog tore up, or even a bouncy ball (unless you decide to try a pumpkin). You may also want to put a hat of some sort on it - up to you!

**Upper body:** Long sleeved shirt and some type of stuffing (while straw is traditional plastic grocery bags, newspapers and even old pillows work)

**Lower body:** bib-overalls, pants or a dress.

**Arms, legs, hands & feet:** there are lots of ways to make a scarecrow. Many that hang on a frame don't have stuffed arms and legs so they flutter. Seated versions tend to have stuffed arms and legs. If you choose to stuff your scarecrow arms and legs grocery bags, newspapers, rolled t-shirts and even old pool noodles can give it shape. Old gloves, corn shucks or drink bottles can work as hands and old socks or an old pair of shoes can be feet.

**Hint... wire hangers, bucket, or even flower pots are very useful in making a scarecrow.**

These are just some suggestions to help you plan your creation! Remember- the 4-H clover MUST be displayed prominently on the scarecrow.

Feel free to make a traditional version or something a little more modern.

We can't wait to see what you create!

A brief, basic how to video will come later this month.

**Deadline submission will be November 1!!**

<b>DIMENSION</b>	<b>COLUMN A # of club / individual experiences</b>	<b>COLUMN B # of county experiences</b>	<b>COLUMN C # of unit-wide/ regional experiences</b>	<b>COLUMN D # of state/ national experiences</b>
<b>PARTICIPATION</b>	Norris City Mayor Signing  Grayville Mayor Signing  Enfield Mayor Signing	Sept 1 - National 4-H Week Theme Contest Sept 2 - Federation Oct 5 - Carmi Mayor Signing Oct 9 - Corn Day Events		National 4-H Spirit Week
<b>COMMUNITY SERVICE</b>		Sept 4 - Grayville Parade Sept 25 - Norris City Parade October 2 - Enfield Parade Oct 7 - Federation October 9 - Corn Day Parade	October Food Challenge  Historical Society - Robinson Stewart House	
<b>LEADERSHIP</b>		PSA's Leadership Role at a Federation Meeting Cloverbud Meetings GIFT Garden Classes Expansion & Review Comm.		Junior Leadership Conference Oct. 16-17  Youth Leadership in Brazil 9/29/21
<b>PROJECT LEARNING</b>	Shooting Sports SPIN Club GIFT Garden SPIN Club	Dog Obedience Workshop Series	Sign Language Workshop - October 16  Pumpkin Decorating Contest  Scarecrow Challenge (Heritage Arts)- Nov. 1  Clever Cricuts SPIN Club	Celebrating Youth in Agriculture Contest - September 16  Creative Writing Contest - Sept 24  Standing Together Taking Action SPIN Club 10-12/21  Capturing Ag Through Your Lens Photo Contest- 10/29/21



## Evening of Excellence



Evening of Excellence will be on November 6. The awards program will begin at 5 p.m. **It will be held at the Norris City High School in Norris City.**

Due to Covid restrictions we will be following the school's guidelines of wearing masks

and social distance where possible.

I need a club to help set up and a club to tear down. Let me know who will be doing what!

Please call the office ASAP to let us know if you are interested in being a part of the program for the evening. We will need kids to announce the winners, someone to take photos of award winners, and kids to hand out programs the night of the awards.

Lots of awards will be presented that evening - prizes, medals, and cash!

Don't be missing if we call your name!



We'd love to connect with you on social media! If your club has a picture or story you'd like to feature on the State social media pages, send it our way! Tags do not work reliably in Facebook, but feel free to connect on Facebook Messenger with a post to share or email the picture and your club name, county, and a line or two on what's happening in the photo to [carissa7@illinois.edu](mailto:carissa7@illinois.edu).

What makes a great picture that's easy to share?

Good lighting (make sure we can see everyone!)

Mask/safety protocols are being followed

Everyone in the picture has a signed release form as part of their onboarding paperwork

Your picture tells a story! Action shots are great, or pictures where you can easily tell what's going on even if you don't read the caption. So, a tight group shot of kids together isn't as inspiring as a picture of kids around a garden they just built or actively working on planting.

**Follow along on the state pages for news, announcements, and stories!**

Instagram: [@illinois4h](https://www.instagram.com/illinois4h)

Facebook: [www.facebook.com/illinois4h](https://www.facebook.com/illinois4h)

Twitter: [@illinois4h](https://twitter.com/illinois4h)

# 4-H Allows Me To Be.....

Throughout the month of October when you attend a meeting, workshop, event, etc. Bring your thoughts on what “4-H allows me to be.....” We will then collect them all and display them at Evening of Excellence, display in the historical society window, and also put them in some type of time capsule for future 4-Hers to open a hundred years down the road!!!

4-H Alumni feel free to participate!!!

4-H allows me to be ...



Illinois 4-H

4-H.illinois.edu

Gallatin-Saline-Hamilton-Hardin-Pope-White Counties  
Unit #24  
White County Office  
1715 College Ave.  
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Amy McCarty  
White County 4-H

Melissa Wilson  
4-H Youth Development Educator  
Gallatin/Hamilton/Hardin/Pope/  
Saline/White Counties

Bronwyn Aly  
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Small Farms, Unit 24

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