



Pork loin sales are still coming in. April 1 is the deadline to pre-order. April 9 is pick up day! Hoping for another successful year!



- April I Pork Loin Pre-Order Deadline
- April 4 Leather 3:30-5:00
- April 7 Cloverbuds 3:30-4:30 @ Extension Office Federation - 5:30
- April 9 Pork Loin Sale 3:00-6:00
- April 18 T-shirt design contest deadline!
- April 19 Support Committee 5pm Livestock Committee - 6pm
- April 21 Cloverbuds 3:30-4:30 @ GIFT Garden - Work Night at the Garden - 5:00-?
 - Photography Workshop 6:00 Dixon Springs Ag Center
- April 23 Cupcake Decorating Workshop 10:00 Dixon Springs Ag Center - YQCA Training - 2:00-3:00 Saline County Fairgrounds

April 2022

Spring is here and many in-person events are being planned. Keep an eye on the newsletter, emails, and social media for updates.

> Amy McCarty Extension Program Coordinator/4-H

May 2022

- May I Project selection deadline Graduation Party - 2:00 @ Ext. Office
- May 5 Cloverbuds 3:30-4:30 @ Extension Office Federation - 5:30 @ GIFT Garden Community Monthly Garden Meetings Begin @ 6:00-8:00
- May 7 Sheep & Goat Weigh-in 8 am - White County Fairgrounds @ Livestock Barn YQCA Training - 9:00-10:00
- May 14 Unit 24 Non-Certified CPR/First Aid Training 10:00-12:00 @ Ext. Office
- May 16 Livestock Registration Forms are due to the office
- May 19 Cloverbuds 3:30 4:30 @ GIFT Garden Dish Garden Workshop - 5:00-7:00
- May 31 GIFT Garden Classes Begin @ 9:00

June 2022

June I - YQCA & QAEC are due

June II - Rabbit Tattooing - TBA Rabbit & Poultry Showmanship Clinic

If you need a reasonable accommodation to participate in any of these program, please contact the University of Illinois Extension Office at 618-382-2662.



April 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Publ	lication ord] Pork Loin Pre-Order Deadline	2 Rachel Foote			
3	4 Leather 3:30-5:00 Emmaline Draper Cora Sutton	5 Katelyn Davis	6 Kolby Kittinger	7 Cloverbuds 3:30-4:30 Federation 5:30 Kenley Black Kerrigan Black Reese May	8	9 Pork Loin Sale Pick-Up 3:00-6:00
10	11 Zeke Roser	12	13 Emma Legg	14	15	16 Kaden Carter
17 Nickolas Aldrich	18 T-shirt Contest Deadline Timothy Caudill	19 Support 5:00 Livestock 6:00	20	21 Cloverbuds 3:30-4:30 GIFT Garden Work Night @ GIFT Garden 5:00 Photography Workshop 6:00 Eli Vollman	22	23 Cupcake Decorating 10:00 YQCA Training @ Saline Co. Fair- grounds 2:00-3:00
24	25	26	27 Reece Gholson	28	29	30

2022 Livestock Ownership Deadlines

Birth, Ownership and Tattoo Dates for Illinois State Fair Junior Show and White County. If you are interested in State Fair, please ask for more specific guidelines.

STEERS & MARKET HEIFERS:

- Calved on or after January 1, 2021
- Owned & personally cared for by exhibitor since February 1, 2022
- Tattooed & Tagged –
- o On or between the last Saturday in January (January 29, 2022) and February 27, 2022.

Beef weigh-in is February 5. (All Male & Females will be weighed and/or tagged)

o In addition to tattooing, steers that will be going to state fair are to be tagged with the electronic ID tags. **BARROWS:**

- Regular Barrows

o Farrowed on or after December 15, 2021 (White County Livestock Show Only) and must be the property of the exhibitor by June 1, 2022.

Swine weigh-in is March 26 @ 9am @ the Fairgrounds

(All Male & Females will be weighed and/or tagged)

- Premiere Barrows

o Farrowed on or after February 10, 2022 and must have been the property of the exhibitor by June 1, 2022

- o Weighed and Tattooed February 10 to April 15, 2022
- o Tattooed within 35 days of birth and not weigh more than 1.0lbs/day of age
- o Junior exhibitors can purchase nominated barrows

SHEEP WETHERS:

- Both Premiere & Live Show Wethers

- o Lambed on or after January 1, 2022
- o Ownership Date May 15, 2022

o Weighed, Tattooed & Tagged – between March 15 and May 15, 2022.

Sheep & Goat weigh-in is May 7 @ 8:00am @ Fairgrounds.

(All Male & Females will be weighed and/or tagged)

- Weigh/Tattoo procedures for Open & Jr. Premiere & Live Show Wethers:

All lambs and meat goats to be exhibited at the State Fair MUST be taken to one of the statewide locations for weighing and tattooing. Each lamb will be tagged with an electronic ID tag, tattooed, weighed, and recorded on Lamb Nomination Forms from Dan Jennings.

Specific information regarding each of the weigh-in locations & procedures will be forthcoming.

MEAT GOATS

- Wethers Born on or after October 1, 2021
- Tattooed in name of exhibitor only by May 15, 2022
- Ownership dates for Kids & Yearlings not in milk May 15, 2022

Re-certification required for youth exhibiting livestock

4-H members exhibiting animals entering the food production system will be required to complete the **Youth for the Quality Care of Animal** certification (YQCA). This program is the industry-standard certification. Check with local offices about completing the training.

The training must be completed each year. yqcaprogram.org

Horses, rabbits, poultry, dogs, and cats will still be required to take the **Quality Assurance and Ethics** (QAEC) training. This training is only required once in the member's career. http://web.extension.illinois.edu/gaec/

Face to face trainings are being planned for the Spring which will be \$3.00 online training will be \$12.00. April 23, and May 7

After proof of completion the Livestock Committee will reimburse you for your training.



White Co. 4-H Support Committee Pork Loin Sale

Saturday, April 9, 2022 Pick Up from 3-6 PM White County Fairgrounds

ORDER BY APRIL 1, 2022

3 Easy Ways to Pre-Order: Google Docs: <u>https://forms.gle/UjmiZe82VJr1qGGQ7</u> Call: 618-382-2662 Email: <u>amccarty@illinois.edu</u>



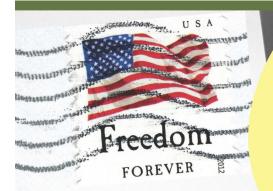
April Federation Meeting April 7, 2022 @ 5:30pm Extension Office Everyone welcome! We will be making cards for the Veterans!



Sponsorship has been offered to purchase t-shirts for White County 4-H members and leaders again this year. Leaders please have all sizes to me by April 30!

Design a 4-H shirt for us and the shirt design will be chosen by April 19. You never know, it might be your design that will be on this year's shirt. Remember, the 4-H Clover cannot be covered, turned, or changed and has to be green, white, or black.

The Guardian Center Paper & Stamp Drive



The Guardian Center Inc. is a not-for-profit child advocacy center committed to the protection and healing of abused children and families in Edwards, Crawford, Gallatin, Lawrence, Richland, Saline, Wabash, and White Counties.

THEY NEED OUR HELP



UNIT 24 SERVICE PROJECT

Donate reams of copy/office paper and postage stamps to the Guardian Center during the months of April & May. Make arrangements with your local Extension office for drop-off times.

Sponsored by The Enfield Blue Ribbon 4-H Club.





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If you need a reasonable accommodation to participate in any of these programs, please contact the University of Illinois Extension Office at 618-382-2662.



Join State Fair Champion Olivia Hansen to learn more about the 4-H Photography Project area.

Learn things such as:

What details of your camera you must know to show your project.

How to show your project, such as framing, and what must be attached to the framed photo.

Photos courtesy of Olivia Hansen

Register by April 19, 2022: https://go.illinois.edu/PHPhotography





Photography Workshop

Thursday, April 21, 2022 6 - 7 PM Dixon Springs Ag Center, Classroom



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State 4-H Fishing Tournaments Ready to Go!

Easy to enter, easy to win! April 1-30 is crappie time. Learn rules and how to enter here: <u>https://4h.extension.illinois.edu/events/4-h-hooks-us-together-fishing-tournament</u>

Open to all current year 4-H members, but new rod & reel prizes <u>only</u> for 4-H members registered in the 4-H Sport fishing project for the 2021-2022 year. Entries just require a phone, tape measure and then upload information to: <u>https://go.illinois.edu/fish4H</u>

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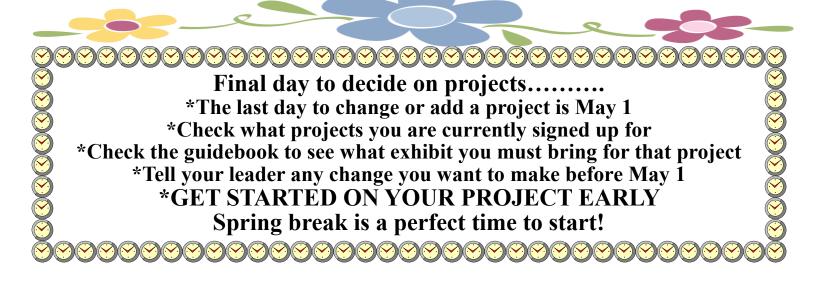
<u>April</u> – Crappie State 4-H Tournament <u>May</u> – Largemouth Bass 4-H State Tournament <u>June</u> – Channel Catfish 4-H State Tournament



Work night at the Garden!

April 21, 2022 5:00 - ?

The White County 4-H GIFT Garden is starting to bloom! But, we need your help first to clean up from this past winter months. So bring your gloves and come help shovel mulch, compost into the raised beds, clean out flower beds, and start planting!





Cupcake Decorating Workshop

Learn the importance of color matching with icing

Saturday, April 23, 2022 10:00 a.m. - Noon Dixon Springs Ag Center, Basement

Each participant will need to bring 1 dozen baked un-iced cupcakes. Icing will be provided.

Join Ella Aly as she teaches how to match colors and color icing. Learn basic decorating skills.

Register by April 20th at: https://go.illinois.edu/colorcupcake





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White County 4-H GIFT Garden 603 East Main St. Carmi, IL

6-8:00 p.m.

Informational and/or Activity Booths Available For All Ages

May 5: Square Foot Gardening

Planting the GIFT Garden for the 2022 season.

June 2: Pollinators

Talk about the I-Pollinate Program and Beekeeping with a local Beekeeper.

July 7: All About Blackberries

Learn anything and everything you need to know about how to care for blackberry bushes.

August 4: Monarchs & Milkweeds

Learn anything and everything you need to know about the monarch butterfly and how to care for milkweeds

Sept 1: 4-H Recruitment & Learn About Master Gardeners Night

Learn about 4-H and Master Gardeners and how you can enroll or be involved.

October 6: Cool Planting & Low Tunnels

Learn how to put your garden to bed for the winter.

You do not have to be in 4-H to attend For more information call 618.382.2662 or email <u>amccarty@illinois.edu</u>



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WHITE COUNTY 4-H LIVESTOCK REGISTRATION SHEET

Exhibitors of Cattle, Swine, Sheep, Goats and Rabbits <u>must have</u> the following information filled out and returned to the University of Illinois Extension office by <u>May 15</u> of each year.

All Market Animals (including beef, sheep, and goat) <u>not</u> weighed in and tattooed at weigh-ins must be tattooed and reported to the office <u>within 10 days</u> of the weigh-in. They will have to be ear notched/tagged and written on this sheet. UNDER THESE CIRCUMSTANCES WE UNDERSTAND THERE MIGHT NOT BE A WEIGH-IN. WE WILL WORK THROUGH THAT TOGETHER!

NOTICE: Pens will be assigned by Amy and/or the Livestock Superintendents this year. Please state the minimum number of pens you will need for each species.

Sheep_____ Goats_____ Swine___

All swine will be dry

Species (cattle, sheep, swine, goat, rabbit)	Breed (and Registration Number if Registered Purebred)	Birth Date of Animal	Sex of Animal	Tattoo, Tag, or Ear Notch Number

My 4-H animal project (s) will be kept at the following address:

Name: ______ Club:

I understand that I am responsible for the care and feeding of my animal project (s).



Return to the Extension Office or email to amccarty@illinois.edu by <u>MAY 15</u>. <u>Projects not entered by May 15 will NOT be allowed to sell in the Livestock Auction.</u>

DIMENSION	COLUMN A # of club / individual experiences	COLUMN B # of county experiences	COLUMN C # of unit-wide/ regional experiences	COLUMN D # of state/ national experiences
PARTICIPATION	Norris City Mayor Signing Grayville Mayor Signing Enfield Mayor Signing	Sept 1 - National 4-H Week Theme Contest Sept 2 - Federation Oct 5 - Carmi Mayor Signing Oct 9 - Corn Day Events 100 Year's Window Display Evening of Excellence Highlights/Awards Training Feb. 17		National 4-H Spirit Week National Lego Day 4-H Day with the Cardinals
COMMUNITY SERVICE	Christmas Lights of Hope Salvation Army Ringing of the Bell	Sept 4 - Grayville Parade Sept 25 - Norris City Parade October 2 - Enfield Parade October 2 - Enfield Parade October 9 - Corn Day Parade Historical Society - Robinson Stewart House December Federation Federation Salvation Army Ringing of the Bell Federation Ice Skating Rink Selling Pork Loins for Supp. Comm. GIFT Garden Clean Up	October Food Challenge Centerville Ripsnorter's Veteran's Day Drive Sand Cave Hike Kentucky Tornado Victims (Cosmic Bowling) Birthday Party in a Bag Operation Mail Call	
LEADERSHIP	Club Officers	PSA's Leadership Role at a Federation Meeting Cloverbud Meetings GIFT Garden Classes Expansion & Review Comm. Illinois Jr. Chef	Virtual Officer Training Jan. 6 Parliamentary Procedure Training February 22	Junior Leadership Conf. Oct. 16-17 Youth Leadership in Brazil 9/29/21 Speaking for Illinois STTA SPIN Club
PROJECT LEARNING	Shooting Sports SPIN Club GIFT Garden SPIN Club	Dog Obedience Workshop Series Pumpkin Decorating Contest Christmas Tree Decorating Contest Guidebook Cover Contest Leather Craft Workshop Series Public Presentations March 24 Livestock Weigh-ins	Sign Language Workshop - October 16 Scarecrow Challenge (Heritage Arts)- Nov. 1 Electrical Workshop - Nov 20 Clever Cricuts SPIN Club Virtual Ornament Workshop - Dec. 11 Virtual Mix & Match Visual Arts Workshop - January 15 Woodworking Workshop March 12 Livestock Clinic Mar 19 Photography Workshop April 21 Cupcake Decorating Workshop April 23	Webinar 10/25/21 Capturing Ag Through Your Lens Photo Contest- 10/29/21 2022 Illinois Calendar Photo Contest Clube Solo Fértil Hit Me With Your Best Shot Photo Contest

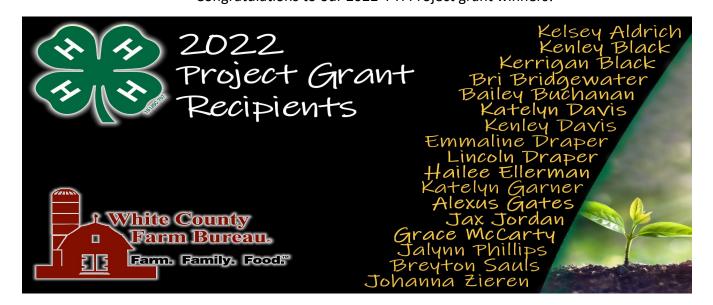
White County 4-Hers awarded 2022 Project Grants

The White County Farm Bureau is pleased to award seventeen White County 4-Hers with a 2022 4-H Project Grant.

The 4-H Project Grant program is designed to encourage young 4-Hers to begin new projects by eliminating

potential cost burdens they may have; as well as encourage new individuals to become active in the White County 4-H program.

Each 4-Her is required to submit receipts of their project purchases before they receive their grant money. Pictures of the 4-Hers with their projects will be included in future issues of the *Wabash Valley Ag News* and posted on the White County Farm Bureau Facebook page. Congratulations to our 2022 4-H Project grant winners!



Gallatin-Saline-Hamilton-Hardin-Pope-White Counties Unit #24 White County Office 1715 College Ave. Carmi, Illinois 62821

Amy McCarty White County 4-H

Melissa Wilson

4-H Youth Development Educator Gallatin/Hamilton/Hardin/Pope/ Saline/White Counties

Bronwyn Aly Extension Educator, Local Foods/ Small Farms, G/H/H/P/S/W

Sheila Turrentine Office Support Assistant

Angie Messmer County Director— Unit 24 G/H/H/P/S/W

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