

# White County

## 4-H News



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



February 2022

### *Love is in the Air*

February in 4-H world is filling up fast, just like everyone else's world!

Lots of important information is included in this newsletter like workshops, trainings, scholarships, grants for clubs and 4-H'ers, and important dates to remember.

This year the Support Committee is going to be having a half boneless pork loin sale once again. More information will be in the March newsletter!! Get the word out and let's make this a successful fundraiser!

Amy McCarty  
Extension Program Coordinator/4-H

### *Mark your calendars*

#### February 2022

- February 3     **First Cloverbud Meeting**  
3:30-4:30 - Extension Office  
Federation - 5:30
- February 5     **Cattle Weigh-in @ Fairgrounds @ 8 AM**
- February 17    **Cloverbuds**  
3:30-4:30 - Ext. Office  
**Awards/Highlights Workshop**  
6:00 @ Extension Office  
at least one leader per club  
needs to be present along  
with 4-H members and parents!!
- February 22    **Virtual Parliamentary Procedure**  
Training 6:30-7:30
- February 25    **Cosmic Bowling @ Muddy - 6:00-8:00**

#### March 2022

- Leather Workshop Series - March 7, 14, 21, and 28**
- March 1, 3, & 5 Hunter Safety Course**
- March 3        **Cloverbuds - 3:30-4:30**  
Federation - TBA
- March 10       **Unit 24 4-H Trivia Night - 6:00 - Hamilton Co.**
- March 12       **Unit 24 Bird House Woodworking Workshop**  
Dixon Springs Ag Center  
Morning session - 10:00  
Afternoon session - 1:00
- March 17       **Cloverbuds - 3:30 - 4:30**
- March 19       **Unit 24 Livestock Skill-a-thon & Judging**  
More information in the newsletter
- March 24       **Public Presentations - 5:00 @**  
Extension Office
- March 26       **Swine Weigh-in @ Fairgrounds @ 8 AM**

If you need a reasonable accommodation to participate in any of these programs, please contact the University of Illinois Extension Office at 618-382-2662.



# February 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><i>If you need a publication let me know by the 15th Will order once a month!</i></p>		1	2	3 Cloverbuds 3:30-4:30 Federation	4	5 Cattle Weigh-in 8:00
6	7	8	9 Phil Healy	10	11 Braden Tomm	12 Amy Buchanan
13	14 Valentine's Day	15 Lincoln Draper	16 Jennifer Carter- James  Mason Ray	17 Cloverbuds 3:30-4:30  Highlights/ Awards Training 6:00  Trevin Poore	18 Cade Marshall	19
20	21 President's Day	22 Virtual Unit 24 Parliamentary Procedure Training 6:30-7:30	23	24	25 Cosmic Bowling @ Muddy 6:00-8:00 Quinn Forston	26
27	28	<p><i>Congratulations to Grace McCarty for her winning guidebook cover! Guidebooks will be coming out soon!</i></p> <p><b>2022 White County 4-H Fair Dates will be July 9-15!</b></p>				

## 2022 Livestock Ownership Deadlines

Birth, Ownership and Tattoo Dates for Illinois State Fair Junior Show and White County.  
If you are interested in State Fair, please ask for more specific guidelines.

### **STEERS & MARKET HEIFERS:**

- Calved on or after January 1, 2021
- Owned & personally cared for by exhibitor since – February 1, 2022
- Tattooed & Tagged –
  - o On or between the last Saturday in January (January 29, 2022) and February 27, 2022.

### **Beef weigh-in is February 5. (All Male & Females will be weighed and/or tagged)**

- o In addition to tattooing, steers that will be going to state fair are to be tagged with the electronic ID tags.

### **BARROWS:**

#### **- Regular Barrows**

- o Farrowed on or after December 15, 2021 (White County Livestock Show Only) and must be the property of the exhibitor by June 1, 2022.

### **Swine weigh-in is March 26 @ 9am @ the Fairgrounds**

#### **(All Male & Females will be weighed and/or tagged)**

#### **- Premiere Barrows**

- o Farrowed on or after February 10, 2022 and must have been the property of the exhibitor by June 1, 2022
- o Weighed and Tattooed February 10 to April 15, 2022
- o Tattooed within 35 days of birth and not weigh more than 1.0lbs/day of age
- o Junior exhibitors can purchase nominated barrows

### **SHEEP WETHERS:**

#### **- Both Premiere & Live Show Wethers**

- o Lambled on or after January 1, 2022
- o Ownership Date – May 15, 2022
- o Weighed, Tattooed & Tagged – between March 15 and May 15, 2022.

### **Sheep & Goat weigh-in is May 7 @ 8:00am @ Fairgrounds.**

#### **(All Male & Females will be weighed and/or tagged)**

#### **- Weigh/Tattoo procedures for Open & Jr. Premiere & Live Show Wethers:**

All lambs and meat goats to be exhibited at the State Fair MUST be taken to one of the statewide locations for weighing and tattooing. Each lamb will be tagged with an electronic ID tag, tattooed, weighed, and recorded on Lamb Nomination Forms from Dan Jennings.

**Specific information regarding each of the weigh-in locations & procedures will be forthcoming.**

### **MEAT GOATS**

- Wethers – **Born on or after October 1, 2021**
- Tattooed in name of exhibitor only by May 15, 2022
- Ownership dates for Kids & Yearlings not in milk – May 15, 2022



## **Re-certification required for youth exhibiting livestock**

4-H members exhibiting animals entering the food production system will be required to complete the **Youth for the Quality Care of Animal** certification (YQCA). This program is the industry-standard certification. Check with local offices about completing the training.

**The training must be completed each year.** <http://yqca.org>

Horses, rabbits, poultry, dogs, and cats will still be required to take the **Quality Assurance and Ethics** (QAEC) training. This training is only required once in the member's career.

<http://web.extension.illinois.edu/qaec/>

Face to face trainings are being planned for the Spring which will be \$3.00 online training will be \$12.00.  
March 19, April 23, and May 7

After proof of completion the Livestock Committee will reimburse you for your training.

Youth 5 - 7 years of age **can join 4-H** as a 4-H Cloverbud!

**\$10 covers ALL your costs for 8 meetings.**

The meetings will be 3:30 - 4:30 on Thursdays ...

Feb. 3	Feb. 17	Mar. 3	Mar. 17	Apr. 17
	Apr. 21	May 5	May 19	

All meetings will be held at the U of I Extension Building in Carmi, unless stated otherwise.



The next regular Federation business meeting will be held on Thursday, February 3 at 5:30pm at the Extension Office, with a zoom option available.



[https://illinois.zoom.us/j/86552644532?](https://illinois.zoom.us/j/86552644532?pwd=SUNqSnNTZURuZEhNQOYOOEUwTOV4dz09)

[pwd=SUNqSnNTZURuZEhNQOYOOEUwTOV4dz09](https://illinois.zoom.us/j/86552644532?pwd=SUNqSnNTZURuZEhNQOYOOEUwTOV4dz09)

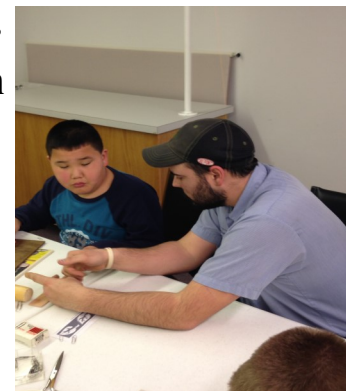
Will be making Valentines for local nursing home residents. Supplies will be provided, but please feel free to bring more.

## Leather Craft Workshop Series



Charlie Nolan is going to provide a leather workshop/SPIN club once again starting in March if there will be enough interest!

Please let Charlie or Amy know if you would be interested in participating!  
For ages 10 and older



Beginners will make three bookmarks - \$6.00 for all 3 bookmarks.

Non-beginners will have the chance to make a belt, billfold, checkbook cover, etc. - \$10.00 to \$15.00 for these items.

We will have to let Charlie know ASAP so he can get them ordered.

Call 382-2662 to sign up.





# Highlights

## & Experience Awards

# February 20th

White County Extension

6-8:00 p.m.

An informative training on how to complete your White County 4-H Highlights and Experience Award Applications.

### **Bronze Clover**

Complete 1 experience in each of the four dimensions.

### **Silver Clover**

Complete 2 experiences in each of the four dimensions; at least 2 experiences must be at the County level or beyond.

### **Gold Clover**

Complete 4 experiences in each of the four dimensions; at least 2 experiences must be BEYOND the County level.

### **Diamond Clover**

Complete 6 or more experiences in ONE dimension; at least 4 of those experiences must be BEYOND the County level.

### **Emerald Clover**

Complete 8 or more experiences in ONE dimension; at least 4 of those experiences must be BEYOND the County level PLUS at least 2 must be at the State or National level.

Bring your Highlights, binder, pencil, and a parent/guardian.  
RSVP by 2/19 at 618.382.2662  
or [amccarty@illinois.edu](mailto:amccarty@illinois.edu)



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If you need a reasonable accommodation to participate in any of these programs, please contact the University of Illinois Extension Office at 618-382-2662.

I move. Is there a second? All those in favor? Those are words you have likely heard during 4-H club meetings, but what do they mean, and why are they important? Join us for the second workshop in our leadership series to understand more about Parliamentary Procedure and how it can make meetings more fun, effective, and efficient.

This training is for everyone! Whether you are a club officer wanting to learn more about running meetings or a club member that wants to feel more comfortable speaking up in meetings, take a moment to register today!

Parliamentary Procedure Training

Date: Tuesday February 22 @ 6:30 p.m.

Registration Link: <https://form.jotform.com/220066073058147>

**Illinois Extension**

STAY IN, STAY WARM, JOIN ONLINE

**PARLIAMETARY PROCEDURE TRAINING**

Tuesday February 22  
6:30 - 7:30 via Zoom

Register Today  
<https://form.jotform.com/220066073058147>

## UNIT 24 COSMIC BOWLING

Calling All 4-H Members and Volunteers...You are invited to a fun evening of COSMIC BOWLING at Ross Cottom Lanes on **Friday Night, February 25, 2022** from 6:00 - 8:00 p.m.

The cost is only **\$4.00** per game, per person. If you bowl 2 games or more, the shoe rental will be waived.

We are joining 4-H members from Gallatin, Hamilton, Hardin, Pope, and White Counties for a fun Unit #24 Bowling night! This will be a great time to meet 4-H members from other counties and renew old friendships.

**Don't forget to bring your bowling money and extra money for snacks and drinks. In order to have enough lanes reserved, you must RSVP by February 18th!**

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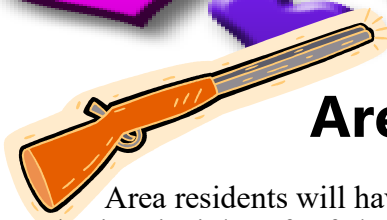
### COSMIC BOWLING COMMUNITY SERVICE

We are collecting Birthday items to deliver to area food pantries. We would like to create a complete Birthday bundle in a disposable cake pan with all the items necessary to make a fun birthday party. There are many families who might not be able to provide this important recognition.

We ask that families attending Cosmic Bowling bring any of the following items, if possible:

**Disposable 9x13 Cake Pan, Cake Mix, Small Bottle of Vegetable Oil, Canned Frosting, Party Plates and Napkins, Birthday Candles, Birthday Gift Sack, Decorations and/or Birthday Card.**

Thanks so much for your generosity!



## Area Hunters Can Earn Certification

Area residents will have an opportunity to learn basic principles of safe hunting at the Illinois Department of Natural Resources hunter safety certification course. Participants must attend **all 10 hours** of instruction and pass the test to receive their certification.

**The workshop times are Tuesday, March 1 & Thursday, March 3 from 6-8pm and Saturday, March 5, 9am-3pm at the U of I Extension Office.**

The course is geared toward youth, but older hunters are also encouraged to attend the classes since many states now require out-of-state hunters to show proof of certification. A 1996 Illinois law requires that all hunters born after Jan. 1, 1980 must successfully complete the hunter education course before they can receive their first hunting license.

Participants completing the course receive a hunter education certification card which verifies they have passed the course.

The ten-hour course includes instruction in wildlife management, firearms safety, hunter ethics, game identification, first aid, survival techniques and regulations. The lead instructor will be Bobby Lamp.

Pre-registration is not required, but would be helpful. To register, one may call the Extension office at 382-2662 by March 1. **Space is limited to 25 participants.**



## Farm Credit Illinois Community Improvement Grants



**FARM CREDIT**  
ILLINOIS

Helping Farm Families Succeed

Farm Credit Services Illinois Community

Improvement Grant is inviting 4-H Clubs to apply for a **\$500** grant to assist club members in being positive change agents by making their local communities better places to live. Eligible clubs are those located in one of the counties served by Farm Credit Services Illinois which includes 14 Extension Units in southern & central Illinois. Applications are due March 1, 2022.

Use the following URL for more information and to connect to the online application:

<http://www.farmcreditil.com/resources/community/grants/Pages/default.aspx>



## 4-H Project Grants Available

The White County Farm Bureau is pleased to sponsor the 2022 4-H Project Grant Program for White County 4-Hers.



The program is designed to encourage young 4-Hers to begin new projects by eliminating potential cost burdens they may have; as well as encourage new individuals to become active in the White County 4-H program.

4-Hers ages 8-14 are eligible to apply. Applications must be completed by the 4-Her and signed off by a parent/guardian and the 4-H Club Leader. Applications are due March 1, 2022.

Applications are available from 4-H club leaders, the White County Extension office, and the White County Farm Bureau.

Applications can also be downloaded at [www.whitecfb.com](http://www.whitecfb.com).

If you have questions regarding requirements of the 4-H Project Grant Program, please call the Farm Bureau office (618) 382-8512.



## Test Your Knowledge at Trivia Night

The Barbwire Gang 4-H Club will host a Unit 24 4-H Trivia Night on Thursday, March 10 beginning at 6:00 p.m. in the courthouse basement. All clubs are invited and can enter as many teams as you like.

There is no fee to participate and prizes will be awarded.

All ages are encouraged to play along. There will be many different topics and categories and you may be surprised by the amount of useless knowledge you have stored in your brain. Please contact the office by March 6 with your entries.

A taco bar meal will be provided at 5:30.

Youth are asked to bring a non-perishable food item for the Barbwire Gang Gives Back Box that is at the GIFT Garden. This will provide you with a multi-county event and service project for your records.



## Livestock Clinic, Skill-a-thon and YQCA Training

Are you interested in livestock, meeting new people who share your interests and increasing your livestock knowledge?

Mark your calendars for a day of fun and learning on

**Saturday, March 19 at Circle H Cattle Company. 21228 State Route 242 Dahlgren, IL 62828.  
(Put this in your GPS, cause it is not actually in the town of Dahlgren)**

Registration begins at 9:00 a.m. and the clinic starts at 9:30.

4-H members will compete in a couple judging rings, livestock demonstrations, feed ingredient identification, breed identification, equipment identification and YQCA training.

A \$5.00 fee will register each member in all classes except the YQCA training that you **MUST** preregister for online. Prizes will be awarded in several categories in both junior and senior divisions.

Lunch will be provided by Farm Credit.

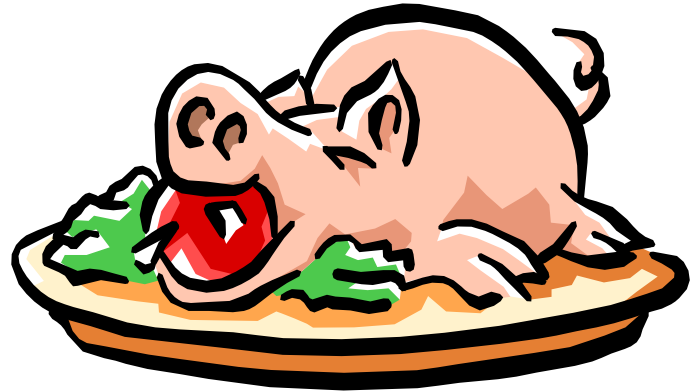
Please contact the Hamilton County Extension office at 643-3416 or by email to [pjhatfie@illinois.edu](mailto:pjhatfie@illinois.edu) with any suggestions or to register.

Throughout the day members will complete the face to face YQCA training, the cost will be \$3.00 and must be preregistered at [yqca.org](http://yqca.org).

Those who do not complete the training will be removed from the animal science project and will not be eligible to exhibit at county fairs.

# White Co. 4-H Support Committee Pork Loin Sale

**Saturday, April 9, 2022**  
**Pick Up from 3-6 PM**  
**White County Fairgrounds**



**INSTEAD OF A TRADITIONAL PORK CHOP DINNER THIS YEAR, WE'RE SELLING DELICIOUS BONELESS PORK LOINS...**

**A HALF BONELESS PORK LOIN FOR \$25!**  
**PRE - ORDERS ARE DUE BY APRIL 1, 2022**  
**MONEY IS DUE AT TIME OF PICK UP**

**3 Easy Ways to Pre-Order:**

Google Docs: <https://forms.gle/UjmiZe82Vjr1qGG07>

Call: **618-382-2662**

Email: [amccarty@illinois.edu](mailto:amccarty@illinois.edu)

**(Name, telephone number, and amount  
required on all orders)**

(Scan here to order)



Each year the Support Committee gives money from the Pork Chop Dinner to Extension. That's the money we use to buy awards, fund trips, workshops, pay part of 4-H enrollment, and provide a discount to members on project manuals.

**THIS IS THE MAIN FUNDRAISER OF THE YEAR. PLEASE PLAN ON ORDERING!!!**

DIMENSION	COLUMN A <i># of club / individual experiences</i>	COLUMN B <i># of county experiences</i>	COLUMN C <i># of unit-wide/ regional experiences</i>	COLUMN D <i># of state/ national experiences</i>
<b>PARTICIPATION</b>	Norris City Mayor Signing  Grayville Mayor Signing  Enfield Mayor Signing	Sept 1 - National 4-H Week Theme Contest Sept 2 - Federation Oct 5 - Carmi Mayor Signing Oct 9 - Corn Day Events 100 Year's Window Display Evening of Excellence  Highlights/Awards Training Feb. 17		National 4-H Spirit Week  National Lego Day
<b>COMMUNITY SERVICE</b>	Christmas Lights of Hope  Salvation Army Ringing of the Bell	Sept 4 - Grayville Parade Sept 25 - Norris City Parade October 2 - Enfield Parade Oct 7 - Federation October 9 - Corn Day Parade  Historical Society - Robinson Stewart House  December Federation  Federation Salvation Army Ringing of the Bell  Federation Ice Skating Rink	October Food Challenge  Centerville Ripsnorter's Veteran's Day Drive  Sand Cave Hike  Kentucky Tornado Victims  (Cosmic Bowling) Birthday Party in a Bag	
<b>LEADERSHIP</b>	Club Officers	PSA's Leadership Role at a Federation Meeting Cloverbud Meetings GIFT Garden Classes Expansion & Review Comm. Illinois Jr. Chef	Virtual Officer Training January 6  Parliamentary Procedure Training February 22	Junior Leadership Conference Oct. 16-17  Youth Leadership in Brazil 9/29/21  Speaking for Illinois
<b>PROJECT LEARNING</b>	Shooting Sports SPIN Club  GIFT Garden SPIN Club	Dog Obedience Workshop Series  Pumpkin Decorating Contest  Christmas Tree Decorating Contest  Guidebook Cover Contest  Leather Craft Workshop Series  Public Presentations March 24	Sign Language Workshop - October 16  Scarecrow Challenge (Heritage Arts)- Nov. 1  Electrical Workshop - Nov 20  Clever Cricuts SPIN Club  Virtual Ornament Workshop - Dec. 11  Virtual Mix & Match Visual Arts Workshop - January 15  Woodworking Workshop March 12	Celebrating Youth in Agriculture Contest - September 16  Creative Writing Contest - Sept 24  Standing Together Taking Action SPIN Club 10/12/21  Scientist Megan Seymour Webinar 10/25/21  Capturing Ag Through Your Lens Photo Contest- 10/29/21  2022 Illinois Calendar Photo Contest  Clube Solo Fétil

# Note Earlier Date Change for Public Presentations!!



March 24, 2022

5:00-7:00

U of I Extension Office in Carmi

RSVP by March 21, 2022



Gallatin-Hardin-Hamilton-Pope-Saline-White Counties  
Unit #24  
White County Office  
1715 College Ave.  
Carmi, Illinois 62821

Illinois 4-H

Amy McCarty  
White County 4-H

4-H.illinois.edu

Melissa Wilson  
4-H Youth Development  
Educator  
Gallatin/Hamilton/Hardin/Pope/  
Saline/White Counties

Bronwyn Aly  
Extension Educator, Local Foods/  
Small Farms, G/H/H/P/S/W

Ashley Gilmour  
WPP, SNAP-Ed

Sheila Turrentine  
Office Support Assistant

Angie Messmer  
County Director—  
Unit 24 G/H/H/P/S/W

Check us out on the web at: <http://web.extension.illinois.edu/ghhpsw/>  
Facebook: whitecountyillinois4-H ~ Snapchat: WhiteCounty4-H

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