

White County 4-H News

March 2022



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



Even though we are a couple of days short in February, it flew by. This newsletter is FULL of upcoming events, DEADLINES, and scholarships. Read it carefully!!!

The Cloverbud program kicked off on February 17 with 16 members!

The leather workshop series will begin March 14th. If you are interested in joining this SPIN club, please let Charlie Nolan or Amy know.

We are also coming to a month left for pre-sales of pork loins on April 1st.

This year the Support Committee is going to have their boneless pork loin sale once again, since it was a success last year!

More information is in the newsletter! Get the word out and let's make this a successful fundraiser once again!

Mark your calendars

March 2022

March 1, 3, & 5 Hunter Safety Course
6-8, 6-8, and 9-3.

March 3 Cloverbuds - 3:30-4:30 @ Ext. Office
NO FEDERATION TONIGHT!!
Moved to the 17th

March 9, 14, & 17 Pork Loin Sale PSA's - 3:00-4:30

March 10 Trivia Night—Hamilton County @ 6:00

March 12 Unit 24 Bird House Woodworking Workshop
Dixon Springs Ag Center
Morning session - 10:00
Afternoon session - 1:00

March 14 Leather SPIN Club Begins - 3:30 @ Ext. Office

March 17 Cloverbuds - 3:30 - 4:30
(Field Trip to the Price's Farm - Norris City)
FEDERATION 5:30

March 19 Unit 24 Livestock Skill-a-thon & Judging
More information in the newsletter

March 24 Public Speaking - 5:00 @ Ext. Office

March 26 Swine Weigh-in @ Fairgrounds @ 8 AM

April 2022

April 1 Deadline for Ordering
Support Committee Pork Loins

April 7 Cloverbuds - 3:30-4:30 @ Ext. Office
Federation - 5:30

April 9 Pork Loin Pick Up - 3:00-6:00 @
Fairgrounds

April 19 Support Committee - 5:00
Livestock Committee - 6:00

April 21 Cloverbuds - 3:30-4:40 @ GIFT Garden
GIFT Garden Clean-up 5:00-8:00

April 23 YQCA Face to Face - Saline County - 2:00

May 2022

May 1 Graduation Party - TBA

May 5 Cloverbuds—3:30-4:30 @ Ext. Office
Federation - 5:30

May 7 Sheep & Goat Weigh-in @ 8:00
@ Fairgrounds
YQCA Face to Face - 9:00

May 19 Cloverbuds - 3:30-4:30 @ Ext. Office

April & May Unit 24 Community Service Project - Guardian
Center Paper & Stamp Drive (More info in April Newsletter)

If you need a reasonable accommodation to participate in any of these program, please contact the University of Illinois Extension Office at 618-382-2662.



March 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><i>PSA Recordings March 9, 14, 17 3:00-4:30</i> <i>Let Amy know what day you can record</i></p>		<p>1 <i>Hunter Safety 6-8</i></p>	<p>2</p>	<p>3 <i>Cloverbuds 3:30-4:30</i> <i>Hunter Safety 6-8</i></p>	<p>4</p>	<p>5 <i>Hunter Safety 9-3</i></p>
<p>6</p>	<p>7</p>	<p>8</p>	<p>9 <i>PSA Recording 3-4:30</i> <i>Beau Rush</i></p>	<p>10 <i>Hamilton County Trivia Night 6:00</i></p>	<p>11</p>	<p>12 <i>Woodworking Workshop @ DSAC 10:00 & 1:00</i> <i>Xavier Cribbs</i> <i>Addy Sutton</i> <i>Bethany Sutton</i></p>
<p>13</p>	<p>14 <i>PSA Recording 3-4:30</i></p>	<p>15 <i>Katelyn Allen</i></p>	<p>16</p>	<p>17 <i>Cloverbuds 3:30-4:30</i> <i>Price's Farm PSA Recording 3-4:30</i> <i>Federation 5:30</i></p>	<p>18</p>	<p>19 <i>Livestock Clinic, Skill-a-thon & YQCA Training 9:30</i> <i>Brynlee Sauls</i></p>
<p>20</p>	<p>21</p>	<p>22</p>	<p>23</p>	<p>24 <i>Public Speaking 5:00</i> <i>Max Bunfill</i></p>	<p>25 <i>Aidan</i> <i>Jordan</i></p>	<p>26 <i>Swine Weigh-in</i></p>
<p>27 <i>Jesse Helton</i></p>	<p>28 <i>Jaclyn Garner</i> <i>Drew Williams</i></p>	<p>29</p>	<p>30 <i>Bri Bridgewater</i></p>	<p>31</p>	<p><i>Enfield Blue Ribbon is sponsoring a Unit 24 Service Project</i></p> <p><i>The Guardian Center Paper & Stamp Drive</i></p> <p><i>More Info in the April Newsletter</i></p>	

2022 Livestock Ownership Deadlines

Birth, Ownership and Tattoo Dates for Illinois State Fair Junior Show and White County.
If you are interested in State Fair, please ask for more specific guidelines.

STEERS & MARKET HEIFERS:

- Calved on or after January 1, 2021
- Owned & personally cared for by exhibitor since – February 1, 2022
- Tattooed & Tagged –
- o On or between the last Saturday in January (January 29, 2022) and February 27, 2022.

Beef weigh-in is February 5. (All Male & Females will be weighed and/or tagged)

- o In addition to tattooing, steers that will be going to state fair are to be tagged with the electronic ID tags.

BARROWS:

- Regular Barrows

- o Farrowed on or after December 15, 2021 (White County Livestock Show Only) and must be the property of the exhibitor by June 1, 2022.

Swine weigh-in is March 26 @ 9am @ the Fairgrounds

(All Male & Females will be weighed and/or tagged)

- Premiere Barrows

- o Farrowed on or after February 10, 2022 and must have been the property of the exhibitor by June 1, 2022
- o Weighed and Tattooed February 10 to April 15, 2022
- o Tattooed within 35 days of birth and not weigh more than 1.0lbs/day of age
- o Junior exhibitors can purchase nominated barrows

SHEEP WETHERS:

- Both Premiere & Live Show Wethers

- o Lambled on or after January 1, 2022
- o Ownership Date – May 15, 2022
- o Weighed, Tattooed & Tagged – between March 15 and May 15, 2022.

Sheep & Goat weigh-in is May 7 @ 8:00am @ Fairgrounds.

(All Male & Females will be weighed and/or tagged)

- Weigh/Tattoo procedures for Open & Jr. Premiere & Live Show Wethers:

All lambs and meat goats to be exhibited at the State Fair MUST be taken to one of the statewide locations for weighing and tattooing. Each lamb will be tagged with an electronic ID tag, tattooed, weighed, and recorded on Lamb Nomination Forms from Dan Jennings.

Specific information regarding each of the weigh-in locations & procedures will be forthcoming.

MEAT GOATS

- Wethers – Born on or after October 1, 2021
- Tattooed in name of exhibitor only by May 15, 2022
- Ownership dates for Kids & Yearlings not in milk – May 15, 2022

Happy 
St. Patrick's Day

Re-certification required for youth exhibiting livestock

4-H members exhibiting animals entering the food production system will be required to complete the **Youth for the Quality Care of Animal** certification (YQCA). This program is the industry-standard certification. Check with local offices about completing the training.

The training must be completed each year. <http://yqca.org>

Horses, rabbits, poultry, dogs, and cats will still be required to take the **Quality Assurance and Ethics** (QAEC) training. This training is only required once in the member's career.

<http://web.extension.illinois.edu/qaec/>

Face to face trainings are being planned for the Spring which will be \$3.00 online training will be \$12.00.
March 19, April 23, and May 7

After proof of completion the Livestock Committee will reimburse you for your training.

4-H Project Grants Available

The White County Farm Bureau is pleased to sponsor the 2022 4-H Project Grant Program for White County 4-Hers.



The program is designed to encourage young 4-Hers to begin new projects by eliminating potential cost burdens they may have; as well as encourage new individuals to become active in the White County 4-H program.

4-Hers ages 8-14 are eligible to apply. Applications must be completed by the 4-Her and signed off by a parent/guardian and the 4-H Club Leader. Applications are due **March 1, 2022**.

Applications are available from 4-H club leaders, the White County Extension office, and the White County Farm Bureau.

Applications can also be downloaded at www.whitecfb.com.

If you have questions regarding requirements of the 4-H Project Grant Program, please call the Farm Bureau office (618) 382-8512.



Youth 5 - 7 years of age **can join 4-H** as a 4-H Cloverbud!

The meetings will be 3:30-4:30 PM on Thursdays ...

Mar. 3

Mar. 17

Apr. 7

Apr. 21

May 5

May 19

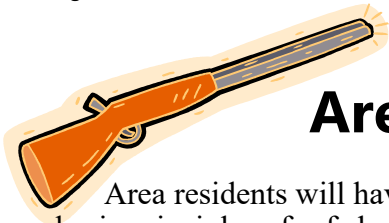
All meetings will be held at the U of I Extension Building in Carmi, unless stated otherwise.



FEDERATION MEETING MOVED TO

MARCH 17, 2022

5:30 @ Extension Office



Area Hunters Can Earn Certification

Area residents will have an opportunity to learn basic principles of safe hunting at the Illinois Department of Natural Resources hunter safety certification course. Participants must attend **all 10 hours** of instruction and pass the test to receive their certification.

The workshop times are Tuesday, March 1 & Thursday, March 3 from 6-8pm and Saturday, March 5, 9am-3pm at the U of I Extension Office.

The course is geared toward youth, but older hunters are also encouraged to attend the classes since many states now require out-of-state hunters to show proof of certification. A 1996 Illinois law requires that all hunters born after Jan. 1, 1980 must successfully complete the hunter education course before they can receive their first hunting license.

Participants completing the course receive a hunter education certification card which verifies they have passed the course.

The ten-hour course includes instruction in wildlife management, firearms safety, hunter ethics, game identification, first aid, survival techniques and regulations. The lead instructor will be Bobby Lamp.

Pre-registration is not required, but would be helpful. To register, one may call the Extension office at 382-2662 by March 1. **Space is limited to 50 participants.**



Test Your Knowledge at Trivia Night

The Barbwire Gang 4-H Club will host a Unit 24 4-H Trivia Night on Thursday, March 10 beginning at 6:00 p.m. in the courthouse basement. All clubs are invited and can enter as many teams as you like.

There is no fee to participate and prizes will be awarded.

All ages are encouraged to play along. There will be many different topics and categories and you may be surprised by the amount of useless knowledge you have stored in your brain. Please contact the office by March 6 with your entries.

A taco bar meal will be provided at 5:30.

Youth are asked to bring a non-perishable food item for the Barbwire Gang Gives Back Box that is at the GIFT Garden. This will provide you with a multi-county event and service project for your records.



Woodworking Workshop



Saturday, March 12, 2022 10:00 a.m.
at Pope-Hardin County Extension Office



Join Jillian Jones as she leads us in making a bird house. There is a \$10 charge the day of the workshop to cover the cost of the materials. You will leave with a completed birdhouse. You must bring your own phillips screw driver and safety eye wear.

Space is limited to first 10 to register at
<https://go.illinois.edu/woodwork>



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If you need a reasonable accommodation to participate in this program, please contact University of Illinois Extension, 618-695-6060.
Early requests are strongly encouraged to allow sufficient time to meet your access needs.

Leather Craft Workshop Series

Charlie Nolan is going to provide a leather workshop/SPIN club once again starting March 14 @ 3:30-5:00

Please let Charlie or Amy know if you would be interested in participating!


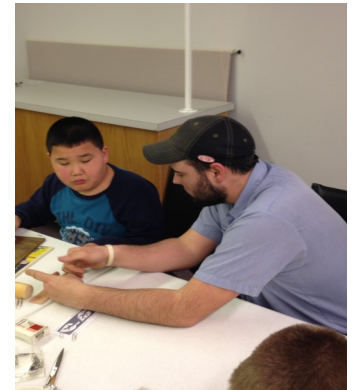
For ages 10 and older

Beginners will make three bookmarks - \$6.00 for all 3 bookmarks.

Non-beginners will have the chance to make a belt, billfold, checkbook cover, etc. - \$10.00 to \$15.00 for these items.

We will have to let Charlie know ASAP so he can get them ordered.

Call 382-2662 to sign up.



MARCH 19
9:30 - NOON

CIRCLE H CATTLE COMPANY
21228 STATE ROUTE 242
DAHLGREN, IL 62828

TO REGISTER CALL:
HAMILTON COUNTY
EXTENSION OFFICE
618-643-3416

Illinois
Extension



LIVESTOCK CLINIC
Skillathon, Judging Classes,
& YQCA Training



Note Earlier Date Change for Public Presentations!!

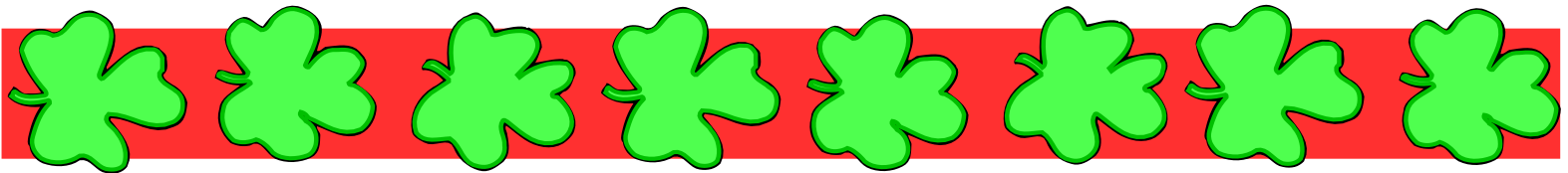


March 24, 2022

5:00-7:00

U of I Extension Office in Carmi

RSVP by March 21, 2022 with title and type of speech/demonstration



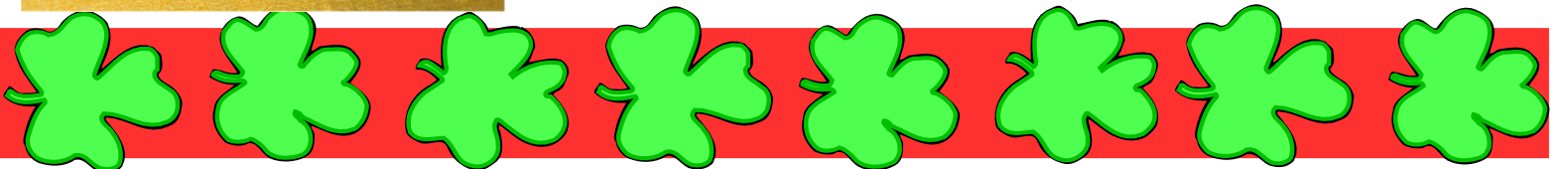
Applications are now OPEN for the 2023 #4HYouthinAction Awards! Now is the chance for 4-H'ers ages 15-19 to tell their 4-H story of impact, leadership, and purpose.

Four selected recipients will:

- earn a \$5K scholarship
- serve as a national youth spokesperson

...and much more!

Learn more about the awards, application process, and apply!



NOTE DATE CHANGE: (program moved from Feb. to Mar.)

Special Workshop - Intro to 4-H Air Rifle Competitions

New Date: March 19, 2022

Take your existing 4-H air rifle club to a new level!

Competition training for 4-H Rifle Club leaders and up to three 4-H Club members.

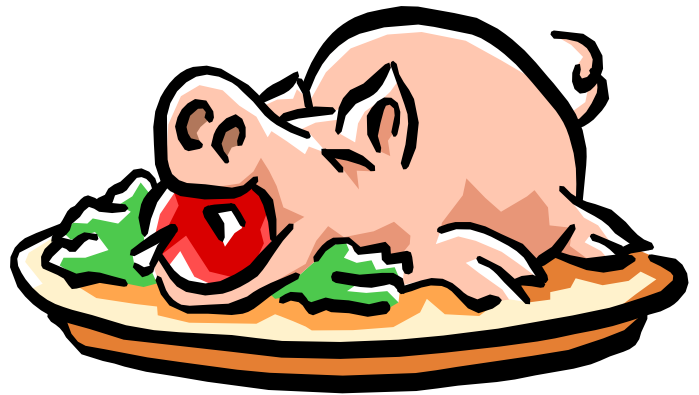
10am-5pm at Central Illinois Precision Shooters in Bloomington, IL.

Contact Curt Sinclair at sinclair@illinois.edu for flyer and/or register at: go.illinois.edu/4HAirRifleTraining



White Co. 4-H Support Committee Pork Loin Sale

Saturday, April 9, 2022
Pick Up from 3-6 PM
White County Fairgrounds



INSTEAD OF A TRADITIONAL PORK CHOP DINNER THIS YEAR, WE'RE SELLING DELICIOUS BONELESS PORK LOINS...

A HALF BONELESS PORK LOIN FOR \$25!
PRE - ORDERS ARE DUE BY APRIL 1, 2022
MONEY IS DUE AT TIME OF PICK UP

(Scan here to order)

3 Easy Ways to Pre-Order:

Google Docs: <https://forms.gle/UjmiZe82VJr1qGGQ7>

Call: **618-382-2662**

Email: amccarty@illinois.edu

(Name, telephone number, and amount required on all orders)



Each year the Support Committee gives money from the Pork Chop Dinner to Extension. That's the money we use to buy awards, fund trips, workshops, pay part of 4-H enrollment, and provide a discount to members on project manuals.

THIS IS THE MAIN FUNDRAISER OF THE YEAR. PLEASE PLAN ON ORDERING!!!



4-H members, alumni, family, and friends are invited to join University of Illinois Extension in partnership with University of Missouri Extension for a (hopeful) Cardinal win against the San Francisco Giants!



May 14
1:15PM
\$25/ticket
 *All sales final

REGISTRATION DEADLINE: APRIL 1 @ 11:59PM

- Participate in the parade on field prior to the game.
- Shirt included in ticket price.
- Additional raffle tickets available for \$1.00. 1st prize is to throw out the first pitch (4-H members only). Additional prizes include tickets to a future game and autographed baseballs (no exclusions for additional prizes.)

Register here: <https://go.illinois.edu/4HCardinals2022>

*Please note - groups that wish to *sit together* **MUST** submit one order.

TICKETS AND T-SHIRTS WILL BE MAILED OUT THE LAST WEEK OF APRIL!

Ticket/t-shirt questions? Contact *Rhonda Shafer* at shaferr@missouri.edu
 Parade/raffle questions? Contact *Dave Hileman* at hilemand@missouri.edu



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 If you need a reasonable accommodation to attend, call the registration office



Extension
 University of Missouri

DIMENSION	COLUMN A <i># of club / individual experiences</i>	COLUMN B <i># of county experiences</i>	COLUMN C <i># of unit-wide/ regional experiences</i>	COLUMN D <i># of state/ national experiences</i>
PARTICIPATION	Norris City Mayor Signing Grayville Mayor Signing Enfield Mayor Signing	Sept 1 - National 4-H Week Theme Contest Sept 2 - Federation Oct 5 - Carmi Mayor Signing Oct 9 - Corn Day Events 100 Year's Window Display Evening of Excellence Highlights/Awards Training Feb. 17		National 4-H Spirit Week National Lego Day 4-H Day with the Cardinals
COMMUNITY SERVICE	Christmas Lights of Hope Salvation Army Ringing of the Bell	Sept 4 - Grayville Parade Sept 25 - Norris City Parade October 2 - Enfield Parade Oct 7 - Federation October 9 - Corn Day Parade Historical Society - Robinson Stewart House December Federation Federation Salvation Army Ringing of the Bell Federation Ice Skating Rink Selling Pork Loins for Supp. Comm.	October Food Challenge Centerville Ripsnorter's Veteran's Day Drive Sand Cave Hike Kentucky Tornado Victims (Cosmic Bowling) Birthday Party in a Bag	
LEADERSHIP	Club Officers	PSA's Leadership Role at a Federation Meeting Cloverbud Meetings GIFT Garden Classes Expansion & Review Comm. Illinois Jr. Chef	Virtual Officer Training Jan. 6 Parliamentary Procedure Training February 22	Junior Leadership Conf. Oct. 16-17 Youth Leadership in Brazil 9/29/21 Speaking for Illinois STTA SPIN Club
PROJECT LEARNING	Shooting Sports SPIN Club GIFT Garden SPIN Club	Dog Obedience Workshop Series Pumpkin Decorating Contest Christmas Tree Decorating Contest Guidebook Cover Contest Leather Craft Workshop Series Public Presentations March 24 Livestock Weigh-ins	Sign Language Workshop - October 16 Scarecrow Challenge (Heritage Arts)- Nov. 1 Electrical Workshop - Nov 20 Clever Cricuts SPIN Club Virtual Ornament Workshop - Dec. 11 Virtual Mix & Match Visual Arts Workshop - January 15 Woodworking Workshop March 12 Livestock Clinic Mar 19	Celebrating Youth in Ag Contest - September 16 Creative Writing Contest - Sept 24 Standing Together Taking Action SPIN Club 10/12/21 Scientist Megan Seymour Webinar 10/25/21 Capturing Ag Through Your Lens Photo Contest- 10/29/21 2022 Illinois Calendar Photo Contest Clube Solo Fétil Hit Me W/Your Best Shot Photo Contest Sportsfishing Monthly Challenge Lego Challenge



GET YOUR TACKLE READY - 2022 4-H Sport Fishing Virtual Monthly Challenges Coming Soon!

Open to all current year 4-H members, but new rod & reel prizes **only** for 4-H members registered in the 4-H Sport fishing project for the 2021-2022 year. [Link to tournament details published in March!](#)

April – Crappie State 4-H Tournament

May – Largemouth Bass 4-H State Tournament

June – Channel Catfish 4-H State Tournament

Hint: *Sign up for 4-H Sport fishing project now*, and begin preparing for crappie contest in April by going here to begin learning about crappie: <https://www.ifishillinois.org/species/CRP.php>

Illinois Extension

Photos due
11:59 p.m. on
March 31, 2022

Minnesota 4-H Photography is excited to offer a multi-state photo contest to youth in grades K-13.

In the "Hit Me with Your Best Shot" 4-H photo contest, youth are encouraged to select their best photo and tell the committee why it's special to them. Submit one (1) image (with no or minimal editing) with up to three sentences on why it's important to you by 11:59 p.m. on March 31, 2022.

Find more information and register here: <https://extension.umn.edu/.../hit-me-your-best-shot-4-h...>



"Hit Me with Your Best Shot" 4-H Photo Contest

Register at: <https://z.umn.edu/BestShotPhotoContest>

Info: <https://extension.umn.edu/event/hit-me-your-best-shot-4-h-photo-contest>

Questions? Email fourhphoto@umn.edu

UNIVERSITY OF MINNESOTA EXTENSION

Illinois 4-H

Gallatin-Saline-Hamilton-Hardin-Pope-White
Unit #24

White County Office
1715 College Ave.
Carmi, Illinois 62821

4-H.illinois.edu

Amy McCarty
White County 4-H

Melissa Wilson
4-H Youth Development
Educator
Gallatin/Hamilton/Hardin/Pope/
Saline/White Counties

Bronwyn Aly
Extension Educator, Local Foods/
Small Farms, G/H/H/P/S/W

Ashley Gilmour
WPP, SNAP-Ed

Sheila Turrentine
Office Support Assistant

Angie Messmer
County Director—
Unit 24 G/H/H/P/S/W

Check us out on the web at: <http://web.extension.illinois.edu/ghhpsw/>
Facebook: whitecountyillinois4-H ~ Snapchat: WhiteCounty4-H

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