

# Illinois Extension 4-H INSIGHT



### **JULY 2021**

### Henry, Mercer, Rock Island & Stark

### **Deadlines:**

July 15 - SF Livestock Entries August 1 - SF Dog Entries

### **Events:**

July 12-16 - Mercer Fair

July 17-24 - Rock Island Fair

July 23-26 - Stark Fair

August 13 - State Fair Day

Sept. 18 - State Archery

Sept. 25 - State Shotgun

Oct. 2 - State Rifle

Oct. 3 - State Pistol

Oct. 16-17 - Junior

Leadership Conference





Congratulations to the 2021 Stark County Archery exhibition winners:

Junior Division: 1st - CJ Richards 2nd - Riggens Shafer 3rd - Adam West

Senior Division:

1st - Jacob Nusz 2nd - Alex Welch 3rd - Tanner Price





### **Inside Insight:**

Club Updates 2

Around the State 3

Message from Staff





Congratulations to everyone who participated in the state livestock judging contest on Monday, June 21 in Peoria. In the junior division Sam Nightingale placed 9th overall and Brayden Hardin placed 11th. The team, consisting of Sam Nightingale, Brayden Hardin, Chet Gillespie and Tyson Gillespie placed 3rd overall. In the senior division, Cole Ellerbrock placed 6th overall and Kashen Ellerbrock placed 8th. The team - Cole Ellerbrock, Kashen Ellerbrock, Slone Windish and Ryan Murphy - placed 5th overall.



# NEWS & notes

### News & Notes

# 4-H in the City Report Submitted by Carter Tharp

Our club met this month on June 8th, we shared our progress on our fair projects. On June 22, we talked about the fair and general projects day. We had a training on conference judging and how to prepare for showing our projects. We also showed the projects we have completed so far. We got new club shirts.

# Hamlet Handy Helpers Submitted by Megan Gray

The Hamlet Handy Helpers 4-H Club held a meeting on June 13. President, Matthew Gray, called the meeting to order. The pledges were said, and roll call was taken by Caidel Monson. The secretary's and treasurer's reports were given and approved. Under old business, the Honorary Grave Markers that were placed at the Sugar Grove Cemetery was a success. Matthew Gray talked about the 4-H BBQ that was held on June 11. Our club was also presented in the Times Record in June. Under new business, be sure to read the 4-H newsletter for more information about the upcoming fair. The Mercer County Fair is July 12th-16th, and the State Fair general project date is Friday, August 13th. Addison Monson brought in a baby bunny and talked about how to care for it. Ryley Zippe sent in a video talk about his welding project, which was making a nightstand. Mickayla Monson brought in her woodworking jewelry box project and gave a talk on it. Caidel Monson gave a talk on her dairy goats and why people wear white when showing them. Matthew Gray gave a talk on vaccinations given to his sheep. The meeting was adjourned.



# State Fair Entry Deadlines:

Dogs - August 1 **Livestock - JULY 15** 

# Stark County Club Notes Submitted by Logan Goerks

On Sunday, June 6th, the Stark County Century Clovers had their meeting at the Spoon River Bowl in Wyoming. There were two groups of bowlers with one group before the meeting and one after. Pizza was brought in from Casey's for both groups to eat, as well as treats. Fair books were handed out along with instructions for online fair sign up. 4-H entries are to be in by June 26 and junior fair entries by July 3. Saturday, June 12 was the work day at the fairgrounds to get ready for the fair. Pulling weeds, putting down fresh much, cleaning the gutters, and the restrooms are some of the goals completed by nearly 20 members and parents. Just a reminder that Thursday, July 22nd is the set up for the fair at 6:00 p.m. to be followed by a family hot dog roast. The next 4-H meeting will be September 12 due to the Stark County Fair in July and the State Fair in August.

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<u>Archery</u> - Saturday, Sept. 18 @ Pekin Archers in Pekin, IL

<u>Shotgun</u> - Saturday, Sept. 25 @ Brittany Shooting Park in Bunker Hill, IL

<u>Rifle/Pistol</u> - October 2 is Rifle and October 3 is Pistol both @ Central

Illinois Precision Shooters in Bloomington.

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### State Fair General Project Date

Friday, August 13



The 4-H year will be wrapping up in August. Start thinking about treasurer and secretary books now. It will also be a good time to start thinking about award applications.



# NEWS & notes

Around the State



Are you ready to define, develop, and operate a space mission? Participate in a real satellite program and see your experiments launched into space through the Illinois 4-H in Space Mission Command Team! This is a first in a lifetime opportunity to be a part of STEM history and be a member of this elite planning team! Becoming a member of the MCT is a serious commitment and will require plenty of dedication and time.

The 4-H In Space Mission Command Team Application will open on Monday, July 5<sup>th</sup> and will close on Monday, July 19<sup>th</sup>. Notifications will made Monday, July 26.



The Illinois 4-H Alumni Association is building a network of 4-H alumni to join the alumni association.

Sign up today for your free membership: <a href="https://go.illinois.edu/4halum">https://go.illinois.edu/4halum</a>

### THE FUTURE

OF FOOD ADVOCACY

### **NEEDS YOU!**



### APPLICATIONS FOR THE FOOD ADVOCACY TEAM ARE OPEN 7/1-7/26/



Are you ready to take your leadership to the next level? Applications open 7/1 for the Illinois 4-H Food Advocacy Team  $^{\sim}$  the team dedicated to strengthening you as an advocate for food access for everyone in your community!

The COVID-19 pandemic has made food security a more urgent issue for many families. You can be a part of the solution as you educate yourself on issues of community health, assist in the planning of the annual Food Action Summit, and more.

Apply July 1st - July 23rd, 2021. Applicants will need one reference. Apply here: <a href="https://">https://</a> form.jotform.com/211338226682152

Learn more about food advocacy at our updated Food Secure Communities

page: <a href="https://4h.extension.illinois.edu/programs/food-systems/food-secure-communities">https://4h.extension.illinois.edu/programs/food-systems/food-secure-communities</a>



#### HENRY, MERCER, ROCK ISLAND, & STARK UNIT

email: uie-hmrs@illinois.edu web.extension.illinois.edu/hmrs/

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Office Hours Monday – Wednesday — Friday 8 a.m. – 4:00 p.m.

 ${\it closed for lunch } \ 12-12:30 \ p.m.$ 





### Scribbles and Scrawl

Greetings,



Jennífer, Teresa, Tracy,& McCala



Find us on Facebook:
https://www.facebook.com/4HHenryCounty?ref=hl
https://www.facebook.com/StarkCounty4H?ref=hl
Find us on Twitter:
https://twitter.com/HMRS\_Counties4H
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State · County · Local Groups · United States Department of Agriculture Cooperating University of Illinois provides equal opportunities in programs and employment.

Programs and activities sponsored by University of Illinois Extension are open to anyone. If a special accommodation must be addressed in order for any individual to participate, please contact Jenny Garner at 309-932-3447 in advance of the event.