



## 4-H Recognition Program 2022 Deadlines & Information Rock Island County

These applications are based on the 2021-2022 4-H year.



This document can be found @  
<https://go.illinois.edu/RICOAwards>  
Or by using the QR code!

DEADLINE	AWARD(S) NAME	DETAILS
<b>September 10, 2022</b>	Holstein-Friesian Association Award	<ul style="list-style-type: none"> <li>• <a href="#">Application</a></li> <li>• Members must be enrolled in the Dairy project and exhibit Holstein dairy animals at the county 4-H show.</li> </ul>
<b>September 15, 2022</b>	Officer Awards <ul style="list-style-type: none"> <li>• Outstanding Club Secretary</li> <li>• Outstanding Club Treasurer</li> <li>• Outstanding Club Reporter</li> </ul>	<ul style="list-style-type: none"> <li>• The Secretary Book can be found <a href="#">here</a>.</li> <li>• The Treasures Book can be found <a href="#">here</a>. (Include a copy of your monthly bank statements as well.)</li> <li>• Outstanding Club Reporter – Is selected by who submits the high number of club report to the 4-H Newsletter. Extra Points may be given for club articles published in different media outlets (i.e., local newspapers, Facebook...) and photos submitted.</li> </ul>
<b>September 15, 2022</b>	Illinois 4-H Electricity Achievement Award	<ul style="list-style-type: none"> <li>• <a href="#">Application</a></li> <li>• All 4-H'ers enrolled in the 4-H Electricity Project are eligible to apply. (All ages)</li> <li>• You may not apply for this award if you have already received it.</li> </ul>
<b>September 15, 2022</b>	Illinois 4-H Club Excel Award	<ul style="list-style-type: none"> <li>• <a href="#">Application</a> (Scroll down to the bottom of this webpage to find the application.)</li> <li>• <a href="#">Tutorial Video</a> (This is helpful! Please watch!)</li> </ul>
<b>October 1, 2022</b>	Volunteer Awards <ul style="list-style-type: none"> <li>• Volunteer of the Year</li> <li>• Lifetime Volunteer</li> <li>• 4-H Alumni Award</li> <li>• Friend of 4-H Award</li> </ul>	<b><i>Electronic Submission</i></b> <ul style="list-style-type: none"> <li>• <a href="#">Application</a></li> <li>• <b>Calling all 4-H Members, Families, Alumni, and Community Members.</b> If you know of an outstanding volunteer who needs to be recognized, please fill out the application.</li> <li>• Friend of 4-H Award – You can nominate a group/business or an individual for this award.</li> </ul>
<b>October 1, 2022</b>	Rock Island County Club of the Year Award	<b><i>Electronic Submission</i></b> by Club Leader <ul style="list-style-type: none"> <li>• <a href="#">Application</a></li> </ul>

<b>October 1, 2022</b>	Outstanding 4-H Growth Award	<p><b><i>Electronic Submission</i></b> by Club Leader</p> <ul style="list-style-type: none"> <li>• Club Leaders (ONLY) nominate 4-H members ages 9 - 13 as of 9/1/2022. Leaders may nominate as many members as they would like, but the final decision will be made by the Extension staff if more than one nominee is submitted in the same area. (One winner per project area)</li> <li>• <b>Leaders</b>, please fill out this application by clicking <a href="#">here</a></li> </ul>
<b>October 1, 2022</b>	<p>Record Book Award</p> <ul style="list-style-type: none"> <li>• Livestock</li> <li>• General Project</li> </ul>	<ul style="list-style-type: none"> <li>• Print off your Z-Suite Record Book and submit to the office.</li> <li>• Link to Z-Suite: <a href="https://4h.zsuite.org/">https://4h.zsuite.org/</a></li> <li>• If you filled out the <a href="#">paper version</a> of the Livestock Record Book that can be submitted as well.</li> <li>• For all ages</li> </ul>
<b>October 1, 2022</b>	I Dare You Award	<p><b><i>Electronic Submission</i></b> by 4-H member</p> <ul style="list-style-type: none"> <li>• <a href="#">Application</a></li> <li>• To apply for this award, you must be a 4-H member, <b>15 years of age and older</b>, or at least a high school freshman.</li> <li>• If selected for this award you have the opportunity to attend National Leadership Summer Conference in Shelby, Michigan.</li> <li>• Check out this <a href="#">website</a> to learn more about the conference.</li> </ul>
<b>October 1, 2022</b>	4-H Experience Award	<ul style="list-style-type: none"> <li>• <a href="#">Application</a> (Scroll down to the bottom of this webpage to find and download the application.)</li> <li>• A tip sheet, scoring help, and examples can be found <a href="#">here</a>. (Scroll to the bottom of this webpage.)</li> <li>• For all ages</li> </ul>

<p><b>November 1, 2022</b></p>	<p>Illinois 4-H Scholarships</p> <ul style="list-style-type: none"> <li>• Animal Science</li> <li>• Civic Engagement/Global Living</li> <li>• Creative Performing Arts &amp; Communication</li> <li>• Food Systems</li> <li>• Healthy Living/Nutrition</li> <li>• Leadership</li> <li>• Natural Resources &amp; Environmental Science</li> <li>• Personal Growth</li> <li>• STEM/Robotics</li> </ul>	<p><b>Electronic Submission</b> by 4-H member</p> <ul style="list-style-type: none"> <li>• <a href="#">Application</a> - <b>One application for all areas that apply to you!</b></li> <li>• <a href="#">Recommendation Form</a> (Two of these will be needed. Please feel free to ask Extension staff.)</li> <li>• How to <a href="#">Tutorial Video</a></li> <li>• Check out the <a href="#">Illinois State webpage</a> for details.</li> <li>• Open to current Illinois 4-H members aged 15-19 as of 9/1/2022.</li> <li>• Members must have been enrolled in the 4-H program for a minimum of two years.</li> </ul>
<p><b>January 9, 2023</b></p>	<p>Sustaining the Future Award <i>(Former LCP Award- Rebranded by sponsor- Illinois Farm Bureau)</i></p>	<p><b>Electronic Submission</b> by 4-H member</p> <ul style="list-style-type: none"> <li>• <a href="#">Application</a></li> <li>• <a href="#">Illinois 4-H Sustaining the Future Award</a> (This provides great information about this award. If you are a <b>4-H member who has exemplified outstanding leadership within the AG industry</b>, this is for YOU!)</li> <li>• <a href="#">Premier 20 Leadership Conference</a> (April 19-20, 2023) - Winners get an invitation. <a href="#">Promotional Video</a>.</li> </ul>
<p><b>April 1, 2023</b></p>		<p>State 4-H Recognition Event (by invitation for scholarship recipients)</p>