CLOVER CLUB CHALLENGE

An opportunity for club innovation, leadership and dynamic club meetings.

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| You | You | You | You | You |
| BELONG | COMPLETE | LEAD | SERVE | LEARN |
| Recognize new members at club meetings! Tell us about something intentional that you are doing to ensure they are getting the information that they need! | Your club secretary submits their minutes to the Extension Office within 2 weeks of meetings. | Jr. Leaders or Club Officers meet at the beginning of the year to plan annual club program calendar. | Have a group of club members share a talent or skill with the community. | Conduct a program or activity at the club level related to healthy living. |
| Hold a recognition event for your club members at the club level. | Your club financial statement is complete with an audit and 3 signatures and turned in no later than September 1. | Have a 4-H member attend a trip or conference beyond the club level and report back to the club on their experience. | Partner with another 4-H club, community organization or approach a community board for assistance in carrying out a service project. | Have 75% or more of your club members turn in county award applications by September 1. |
| Include Recreation or a fun activity of some kind during at least 75% of your regular meetings. | Your club reporter submits their reports to the Extension Office within 2 weeks of meetings or activities. | Utilize committees for at least 2 events/activities. See following page for true definition of committee work. | Participate as a club in a county/unit 4-H sponsored service project. | Host a club career night and have parents share information about their jobs with the club OR visit a small business or local industry as a club. |
| Participate as a club in at least 2 county/unit 4-H sponsored activities. | Your club historian submits a scrapbook for recognition on the county level. | Hold a club workshop led by a 4-H member. | Conduct one club community service project that is new to your club. | Have 75% of your members complete project goal sheets upon project enrollment. |
| Have older 4-H members reach out via postcard/phone to new members who miss a meeting. | Your club President and Vice President turn in a paragraph summary of their officer experience at the end of the 4-H year. | Host a promotional 4-H event/booth as a club or have at least 3 members to assist with a county 4-H promotional event/booth. | Have at least 3 club members sign up to assist with the 4-H Little Free Pantries. | Have 90% of your club members give a talk/demonstration. |

Club Rewards for Bingo!

Clover Club Challenge Report Form

| Club Name: | | |
|------------------------|--|--|
| | | |
| Number of Club BINGOs: | | |

| Dono | Took | Departing Took | Details |
|------|--|--|---------|
| Done | Task YOU BELONG | Reporting Task | Details |
| | Recognize new members at club meetings! | Tell us about something intentional you are doing to ensure they are getting the information that they need. | |
| | Hold a recognition event for your club members at the club level. | Date and Details. | |
| | Include recreation or a fun activity of some kind during at least 75% of your regular meetings. | Include a list of fun activities by month. | |
| | Participate as a club in at least 2 county/unit 4-H sponsored activities. | Include Name and Date of Activities. | |
| | Have older 4-H members reach out via postcard/phone to new members who miss a meeting. | Include Members involved – how many new members reached and dates of this correspondence. | |
| | YOU COMPLETE | | |
| | Your club secretary submits their minutes to the Extension Office within 2 weeks of meetings. | | |
| | Your club financial statement is complete with an audit and 3 signatures and turned in no later than September 1. | | |
| | Your club reporter submits their reports to the Extension Office within 2 weeks of meetings or activities. | | |
| | Your club historian submits a scrapbook for recognition on the county level. | | |
| | Your club President and Vice President turn in a paragraph summary of their officer experience at the end of the 4-H year. | | |

| YOU LEAD | | |
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| Jr. Leaders or Club Officers meet at the beginning of the year to plan annual club program calendar. | Date of meeting, number in attendance. Attach copy of club calendar. | |
| Have a 4-H member attend a trip or conference beyond the club level and report back to the club on their experience. | Name of member, name of conference/trip, date of presentation. | |
| Utilize committees for at least 2 events/activities. (Committees are appointed to gather information, decide on the details, develop a plan, set a budget, and then report to the club for approval and/or make recommended changes. Showing up strictly to help work an event or for example, to put gift baskets or a scarecrow together = participation and should NOT be counted as committee work.) | Activity, members serving on committee, committee meeting date. | |
| Hold a club workshop led by a 4-H member. | Name of member, type of workshop, date, number in attendance. | |
| Host a promotional 4-H event/booth as a club or have at least 3 members to assist with a county 4-H promotional event/booth. | Date and Details of Club Event OR members involved with County event. | |
| YOU SERVE | | |
| Have a group of club members share a talent of skill with the community. | Name of members, talent shared, date and location of sharing event. | |
| Partner with another 4-H club, community organization or approach a community board for assistance in carrying out a service project. | Name of service project and details, partner organization/group/club, number of participants. | |
| Participate as a club in a county/unit 4-H sponsored service project. | Name of activity and members involved. | |
| Conduct one club community service project that is new to your club. | Name of service project and details, number of participants. | |
| Have at least 3 club members sign up to assist with the 4-H Little Free Pantries. | Members involved. | |

| YOU LEARN | | |
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| YOU LEARIN | | |
| Conduct a program or activity at the club level related to healthy living. | Name and details of activity, number of participants. | |
| Have 75% or more of your club members turn in county award applications by September 1. | | |
| Host a club or career night and have parents share information about their jobs with the club OR visit a small business or local industry as a club. | Name of parents sharing career OR name of business and date of tour. | |
| Have 75% or your members complete project goal sheets by December 1 or upon project enrollment | | |
| Have 90% of your club members give a talk/demonstration. | Include list of members, topics, and dates of presentations. | |