2022 Wabash County Outstanding 1st Year 4-H Member Award Form

Name ________________________________ Club ________________________________

Date of Birth __________________ Your Age ________________ Years in 4-H ________

INSTRUCTIONS: MARK EACH OF THE ITEMS BELOW THAT HAVE BEEN COMPLETED DURING YOUR FIRST YEAR IN 4-H. All of the items marked with a * and at least “3” additional activities must be completed in order to be considered for the 1st Year Member Award. This form must be signed by Member, Parent, and 4-H Leader.

____*1. Attended 2/3 of the club meetings or a combination of local club and county meetings and/or activities.

____*2. Gave at least one talk or demonstration. Title(s) and the dates given:

___________________________________   _______________
___________________________________   _______________
___________________________________   _______________
___________________________________   _______________

____*3. Learned the 4-H Pledge.

____ 4. Furnished refreshments for the meeting (s). Number of times: ______

____ 5. Served on a club or county committee. List Committee(s):

______________________________________________________________________________
______________________________________________________________________________

____ 6. Actively participated in a club 4-H fundraiser. List Fundraiser(s):

______________________________________________________________________________
______________________________________________________________________________

____ 7. Attended workshops and/or activities within the club. List:

______________________________________________________________________________
______________________________________________________________________________

____ 8. Attended workshops and/or activities within the county. List:

______________________________________________________________________________
______________________________________________________________________________

____ 9. Took part in club and/or county community service activities. List Services:
(Example: Community clean-up; Nursing Homes, etc.)

______________________________________________________________________________
______________________________________________________________________________
10. Exhibited projects at the county 4-H fair. List projects and ratings received:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

11. Exhibited projects at the State Fair. List projects and ratings received:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

12. Assisted with special club activities. List activity:
(Example: Club tour, workshop, etc.)
________________________________________________________________________
________________________________________________________________________

13. Took part in the 4-H Fair Clean-Up Day.

14. List other activities outside of 4-H: (Example: Girl/Boy Scouts, band, sports, etc.)

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

I have prepared this application and certify that it is an honest account of my work.

4-H Member's Signature ____________________________________________________________________________

I have reviewed this application and believe it to be an honest review of the 4-Her's work.

4-H Parent's Signature ____________________________________________________________________________
4-H Leader's Signature ____________________________________________________________________________