

**2022 Wabash County Outstanding 4-H Member of the Year Award Form**

Name \_\_\_\_\_ Club \_\_\_\_\_

Date of Birth \_\_\_\_\_ Your Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**INSTRUCTIONS:** This form is cumulative. Include 4-H participation from your entire 4-H career. This form must be signed by Member, Parent, and 4-H Leader.

**Club Participation**

- Office Held in 4-H Club

_____	_____
_____	_____
_____	_____

- Projects and Number of Years Completed in Each

1. _____	6. _____
2. _____	7. _____
3. _____	8. _____
4. _____	9. _____
5. _____	10. _____

- Attended 2/3 of club meetings (or a combination of local club and county meetings and/or activities)

○ YES \_\_\_\_\_ NO \_\_\_\_\_

- Gave talk(s) and/or demonstration(s)- If YES, please list title and date given

○ YES \_\_\_\_\_ NO \_\_\_\_\_

▪ Title(s) Dates given

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- List the committees you served on and/or chaired, and YOUR responsibilities

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- List club community service activities participated in

_____	_____
_____	_____
_____	_____
_____	_____

- Additional Club participation not listed above

_____	_____
_____	_____
_____	_____
_____	_____

**County Participation**

- Were you a part of the Federation group? If yes, please list your attributions to the team.

○ YES \_\_\_\_\_ NO\_\_\_\_\_

- \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- List the number of years you have participated in the following activities:

Public Presentations	_____	
4-H Fundraisers	_____	
County Fair Clean-Up	_____	Did you participate last year? Yes ___ No ___
Achievement Night	_____	
Served on a 4-H Committee	_____	

- List the workshops you have attended

_____	_____
_____	_____
_____	_____
_____	_____

- Other activities participated in and the number of years

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**State Participation**

- List the number of years you have participated in the following activities:

4-H Summer Camp \_\_\_\_\_

4-H/Youth Conference \_\_\_\_\_

Other State Committees (please list) \_\_\_\_\_

State Judging Contest \_\_\_\_\_

State Fair \_\_\_\_\_

- Activities outside of 4-H

_____	_____
_____	_____
_____	_____
_____	_____

- Awards received during 4-H career

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

- Awards received outside of 4-H

_____	_____
_____	_____
_____	_____

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

- List three or more suggestions you have to improve the 4-H program in Wabash County (You can provide an additional page if you need more room).

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- What 4-H Means to Me! (You can provide an additional page if you need more room).

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I have prepared this application and certify that it is an honest account of my work.

4-H Member's Signature \_\_\_\_\_

I have reviewed this application and believe it to be an honest review of 4-Her's work.

4-H Parent's Signature \_\_\_\_\_

4-H Leader's Signature \_\_\_\_\_