



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

University of Illinois Extension Staff in

WABASH COUNTY

738 N Market St.
Mt. Carmel, IL 62863
Phone: 618-262-5725

Office Hours:

Tuesday-Thursday
8:00 a.m. to 4:30 p.m.
Closed 12 to 1:00 p.m.

Tara Buerster

County Extension Director

Susan Sloop

*Interim Extension Educator,
4-H Youth Development*

Megan Pierson

*Extension Program
Coordinator, 4-H Youth
Development*

Lauren Russell

Office Support Assistant



**Wabash County
Illinois 4-H**

Calendar of events

(Dates are tentative and subject to change)

June

- ➔ 1 Pig & Beef/Dairy Ownership forms due
- ➔ 1 Fair Entry Opens
- ➔ 1 YQCA DEADLINE
- ➔ 2 Federation & Junior Federation Meeting @ 4 PM
- ➔ 4 State 4-H Livestock Judging contest
- ➔ 5 State Public Speaking Contest
- ➔ 16 Allendale Twisters Meeting, 6 PM
- ➔ 16 Sprouts Meeting, 6 PM
- ➔ 19 Hi-Flyers Meeting, 9 AM
- ➔ 22 Cooking Workshop
- ➔ 24 Cloverbud Camp
- ➔ 28 Town & Country Meeting, 6:30 PM

July

- ➔ 1 LAST DAY TO MAKE FAIR ENTRIES
- ➔ 1 MUST MEET MEETING REQUIREMENT TO SHOW
- ➔ 5 Office is closed in observation of 4th of July
- ➔ 17 Hi Flyers Meeting, 9 AM
- ➔ 17 Fair Clean up day, 8 AM
- ➔ 19 Dog (5:30 PM) & Cat (6:30 PM) Show

Check out the full Fair Schedule on page 6

Important Reminder: Each member will be required to attend at least 2 meetings by July 1st



Workshops:

Cooking Workshop

When: June 22, 2021

Where: Allendale Ruritan Building

Time: 6 PM-7:30 PM

Open to anyone ages 4-18 as of September 1, 2020

Join us for an evening of learning all the cooking skills as you prepare to make your fair project recipes.

You can register at <https://web.extension.illinois.edu/registration/?RegistrationID=23606>

Cloverbud Camp

When: June 24, 2021

Where: Anderson Building at the fairgrounds

Time: 9 am-12 pm

Open to anyone 4-7 as of September 1, 2020

Join us for a morning of fun! We have some crafts and hands-on activities designed just for them!

You can register at <https://web.extension.illinois.edu/registration/?RegistrationID=23599>

Youth Exhibiting Livestock:

Quality Assurance & Ethics

This is mandatory for all FIRST TIME horse, rabbit, poultry, and companion animals. The website is now open. Those that have completed it in the past do not have to complete it again.

Federation:

Both Federation & Junior Federation members will be meeting June 2nd @ 4 PM at the extension office.



Fair Reminders:

2021 Stu Grant Memorial Livestock Auction

Many of the livestock exhibitors look forward to the livestock auction every year. The Wabash County Youth Exhibition board is conducting their annual livestock auction this year via a local online auction company. The auction will be open July 15-29th. If a bidder chooses not to bid online they can make a donation or an add on through the junior fair board.

In the letter you received from the junior fair board they are asking that you **submit photos of you and your animal to me at mpierson@illinois.edu by June 18th**. Please note these HAVE to be electronic photos as we will be submitting them to the auction company.

Also, the best way to have buyers view the auction and bid on your animal is a personal visit from you! If you stop by the extension office, we will gladly provide you with the directions to the online auction format.

First-Time 4-H Member

Are you new to 4-H?

If you are a first time member and have questions or problems, be sure to ask you leader or call the extension office. It is better to do things correctly, ahead of time, and show up prepared, then try to do paperwork on show day.

Livestock Check-in and Required Documents

On the day of your animals show you **MUST** check-in during the check-in times stated on the schedule. If you fail to do so it will result in you **NOT** being allowed to show your animal!

When you come to check in you must bring your record book, health papers, and Registration papers if your animal has any. And all market animals must be brought to the show ring to be weighed.

Note: Health papers must be obtained from the vet before you bring your animals to the fairgrounds.

Wabash County 4-H



Market Animal DEADLINES

Animal	Ownership Deadline	Birth Dates
Steers	February 1, 2021	Calved on or before January 1, 2020
Regular Barrows	June 1, 2021	Farrowed on or after January 1, 2021
Premiere Barrows	June 1, 2021	Farrowed on or after February 10, 2021
Market Wethers & Ewes	May 15, 2021	Lambled on or after January 1, 2021
Meat Goat Wethers	May 15, 2021	Born on or after October 1, 2020

2021 Breeding Animals-State Birth & Ownership DEADLINES

BEEF – HEIFERS AND COWS:

Heifers

Age requirement is from September 1, 2019 to March 31, 2021 (*w/ addition of Senior Yearling class*)

Owned and personally cared for by exhibitor since June 1, 2021

Performance Cows

Cows must be born before September 1, 2019 (*Cow-Calf Class only*)

Owned and personally cared by exhibitor since January 1, 2021

SWINE – GILTS:

Age requirement is farrowed on or after January 1, 2021

Owned by exhibitor since June 1, 2021

SHEEP – EWES & RAMS:

Age requirement for yearling ewes is from January 1, 2020 to August 31, 2020

Age requirement for ewe lambs is after September 1, 2020

Age requirement for ram lambs is after January 1, 2021

Owned and personally cared for by exhibitor since June 25, 2021

DAIRY – COWS AND HEIFERS:

No age requirements

Calves and Heifers – Owned since June 1, 2021

Cows – Owned since January 1, 2021

HORSE & PONY:

On or before June 1 – Copies of the ownership and/or lease papers, State Fair Entries, and one set of photos sent to Stephanie Hardy at: Illinois State Fair Entry Department, P.O. Box 19427, Springfield IL, 62794 -9427. PH: 217-782-0786

DOGS:

Dogs must be owned or leased by June 1, 2021

DAIRY GOATS:

Kids and Yearlings not in milk must be owned by exhibitor only by June 1, 2021.

Milking Does must be owned by exhibitor only by January 1, 2021.

MEAT GOATS

All meat goats (wethers and all breeding animals) are to be owned by exhibitor only by May 15, 2021.

RABBITS, PYGMY GOATS & POULTRY:

Animals in these species that are to be exhibited at the ISF Jr. Show must be owned by the exhibitor as indicated: Does -- By June 1 of the year exhibiting; All others -- Out of stock owned by the exhibitor prior to June 1.

Wabash County 4-H



State Fair-General Projects

The day for general projects chosen for Wabash County to be exhibited at the State Fair will be Sunday, August 15, 2021. If your project is selected by the judge at the county 4-H show to advance to the State Fair, and you decide to take your project, the State Fair entry form will be due to the Extension office by 4 pm on Thursday, July 29th.

Remember to say “Thank You”

Remember to take time to say “Thank You” to the sponsors of the plaques, trophies, and banners this year following the 4-H shows. Saying the words are nice but taking the time to write a short note is the best way to show your appreciation. These notes help our sponsors realize that the award sponsorship really means something to you. (It helps make them more interested in sponsoring next year).

A BIG THANK YOU TO:

- ➔ Country Financial Agents: Tia Morgan, Jody Smith, Bill Stinson, and Jake Toutloff
- ➔ Wabash County Farm Bureau for sponsoring the fair ribbons

New Opportunity:



Illinois 4-H now has a bass fishing curriculum available! We have some interest in starting a club in Wabash County! We have a volunteer that has agreed to assist with this club if someone wants to help with it. PLEASE CONTACT THE EXTENSION OFFICE TO BE APART OF THIS SPIN CLUB!!

Wabash County 4-H 2021 Fair Schedule

July 24th-30th

Tuesday May 11th

Time	Event
5:00 PM	4-H Public Speaking Contest

Saturday July 17th

Time	Event
8:00 AM	Fair Clean up

Monday July 19th

Time	Event
5:30 PM	Dog Show
6:30 PM	Cat Show

Thursday July 22nd

Time	Event
5:30 PM	Home Ec Show Check-in
6:00 PM	Show Starts: Cloverbud Projects, Floriculture, Food & Nutrition(ALL) <small>Photography, Shopping, & STEAM clothing/sewing & textiles</small>
8:30 PM	Awards

Saturday July 24th

Time	Event
8:00 AM	General Project Check-in
8:30 AM	Show Starts
12:00 PM	Awards
3:30 PM	Horse Check-in
4:00 PM	Horse Show Begins

Monday July 26th

Time	Event
7:30 AM-8:30 AM	Swine Check-in and Weigh-in
9:30 AM	Swine Show Begins
3:30 PM-5:30 PM	Rabbit Check-in
6:30 PM	Rabbit Show Begins

Tuesday July 27th

Time	Event
8:00 AM-9:00 AM	Sheep Check-in and Weigh-in
10:00 AM	Sheep Show Begins
2:00 PM-3:00 PM	Goat Check-in and Weigh-in
4:00 PM	Goat Show Begins

Wednesday July 28th

Time	Event
8:00 AM-9:00 AM	Beef & Dairy Check-in and Weigh-in
10:00 AM	Beef Show Begins
11:30 AM	Dairy Show Begins

Thursday July 29th

Time	Event
8:00 AM-9:00 AM	Poultry Check-in
10:00 AM	Poultry Show Begins

4-H MEMORIAL CAMP



4-H Memorial Camp in Monticello, IL is having Family Camp Retreats this summer in place of our normal Summer Youth Camps. Your family will get their own cabin for 3 days/2 nights. All meals are included. Program staff will be leading/assisting with activities at all our program areas. You can fish, swim, boat, make arts and crafts (including tie-dye), rock climb, zip line, do science-based activities, visit Allerton Park, take hayrack rides, make s'mores over the camp fire, and so much more! Covid-19 testing is **no longer required** to attend. Masks are required when around others.

We still have space available June 6-8 and July 9-11. Additional details and a link to the registration page can be found on our [website](#). Please contact Andy Davis ardavis1@illinois.edu with any questions.

National Opportunity Schleich Toys Story Contest



What do you think would happen if the toy company Schleich got together with 4-H to create the most fantastic animal tale of all time?

Find out with the "Create Your Story" contest, launching NOW! Join in the fun by creating a story only YOU can imagine.

The top 10 stories will go to a vote and the top two will be part of an interactive "create your own adventure" video premiering this fall!

Find out more here: <https://bit.ly/3taqrEV>

Illinois 4-H



From September 10-12 and on October 9, 2021 the True Leaders in Equity Institute will prepare up to 20 teams to be change agents to create more welcoming and inclusive environments in 4-H. At the Institute, your team will gain a deeper understanding of equity and inclusion, choose an issue to focus on, develop new skills, create an action plan for when you return home!

Head to this link by June 30th https://4-h.org/true-leaders-in-equity-institute/?utm_campaign=&utm_source=&utm_medium=email&utm_content=20210401&utm_term=&utm_variation=&_cldee=bGJkaWF6QGlsbGlub2lzLmVkdQ%3d%3d&recipientid=contact-3da8eca908ebe911910a001dd8b71c7f-09e427a20d42412f9ee309bc1a33765a&esid=ff013f

We want to hear how you are impacting your community!

Register your service outreach efforts (or outreach plans!) for the months of **March, April, May and June** that demonstrate support of your communities.

You can register here: <https://web.extension.illinois.edu/registration/default.cfm?RegistrationID=23183>



Other Extension Partners: Midwest Youth Photography Challenge

Calling all youth photographers! The Capture What's Great in Midwest States 4-H Photography Challenge is all about exploring what makes your town, county, state or the Midwest great! Submissions due June 30. Learn more: z.umn.edu/Midwest-states-photo-challenge