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COLLEGE OF AGRICULTURAL, CONSUMER
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**Unit #25—Lawrence,
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Wayne**

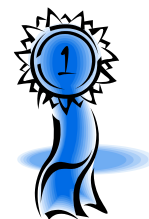
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Wabash County 4-H Clover Chatter

June/July 2019



Fair Edition



Upcoming Activities

- **See page 12 for information about the TALENT SHOW at the fair this year — Please show us your talent!**
- 6/17 — Fun Stuff meeting at Janet Anderson's house at 6:00pm
- 6/19 — Allendale Twisters meeting at the Allendale Ruritan building at 6:00pm
- 6/19 — Sprouts meeting at the Allendale Ruritan building at 6:00pm
- 6/20 — 4-H project registration deadline
- 6/24 — Town & Country 4-Hers meeting at the Quail Club at 6:00pm
- 7/4 — Come and walk with Wabash County 4-H in the 4th of July Parade (see page 9 for details)
- 7/6 — Pre-fair work day at the fairgrounds starting at 8:00am
- 7/6 — Hi-Flyers meeting on work day at the fairgrounds
- See pages 3 and 4 for 4-H show schedules
- Please see some information about Junior Fair entry procedures and stall rent on page 8
- Dewig Meats will be at the fair again this year (see page 9 for details)
- **Fair Board members, superintendents, and 4-H clubs:**
Please see page 10 regarding ice cream and cakes/desserts for the ice cream social and pork chop dinner at the fair



Dear Wabash County 4-H Members, Parents, and Leaders:

It is once again almost time for the Wabash County 4-H Fair! The past year has flown by so quickly! I certainly have enjoyed this year of working with the young people of Wabash County.

The fair could be thought of as the culmination of everything that has taken place during the 4-H year. It is the hope of the Wabash County 4-H staff that this year's fair will be a rewarding, instructive, and enjoyable experience for all involved. We encourage you to read the 4-H Exhibit Requirements manual. This handbook contains a wealth of information regarding scheduling, project specifications, and more. We also encourage you to contact us if you have any questions or concerns. We would be more than happy to assist you. You can either stop by the office or call us at 262-5725.

Let's end the 4-H year with a great fair!

Sincerely,

Brian Buchanan
*Extension Program Coordinator, 4-H and Youth Development
Wabash County*

IMPORTANT INFORMATION FOR LIVESTOCK EXHIBITORS!

This year, Dr. Denise Roberts will be present at the livestock weigh-in in the livestock arena on Monday morning of the fair, July 15.

If you have a market animal, you will need to bring its Certificate of Veterinary Inspection (CVI) with you for her to look at when you bring the animal to the arena to be weighed.

If you have a breeding animal, you will need to bring a CVI and registration papers if the animal is registered.

4-H General Project Judging Schedule Wabash County

Thursday, July 11, 2019

Check-In will be on-going from 5:00-6:00 PM.
All Exhibitors must be checked in by 6:00 PM.

Time	Project	
5:00 PM	Check-In	
6:00 PM	Cloverbuds Floriculture Foods & Nutrition (all) Food Decorating	Photography Shopping STEAM Clothing/Sewing & Textiles
8:30 PM Approximately	Award Presentations/Pictures	
Thursday, July 18, 2019 by 4:00 PM	General Projects State Fair Entry forms are due to the Extension office	

Sunday, July 14, 2019

Time		
6:00 PM	Choir Concert, Talent Show, Junior Fair Queen and Princess Crowning, Public Presentations	(During ice cream social)

Monday, July 15, 2019

Check in will be from 10:00 AM – 11:00 AM and 12:00 PM – 12:30 PM
All Exhibitors must be checked in by 12:30 PM.

Time	Project		
10:00 – 11:00 AM 12:00 – 12:30 PM	Check-In		
12:30 PM	Aerospace Animal Science Bicycle Civic Engagement College & Career Readiness Communications Computer Science Consumer Education Crops Electricity Entomology General Entomology Beekeeping Exploratory	Forestry Geology Geospatial Health Horticulture: Vegetable Gardening Intercultural Interior Design Leadership Natural Resources Outdoors Adventures Plants and Soils Robotics Small Engines	Small Pets Sportfishing Technologies (3-D Printing & UAV/Drones) Theatre Arts Tractor Vet Science Video/Filmmaking Visual Arts (except Food Decorating) Weather Welding Wildlife Woodworking
3:30 PM Approximately	Award Presentations/Pictures		
Thursday, July 18, 2019 By 4:00 PM	General Projects State Fair Entry forms are due to the Extension office		



4-H Livestock, Dogs, Cats, Etc. Schedule 2019 Wabash County

Date	Time	Event
Saturday, July 6	8:00 AM	Work day at fairgrounds
Monday, July 8	5:30 PM	4-H Dog Care
	6:30 PM	4-H Cat Care
Saturday, July 13	3:30 PM	Horses arrive on fairgrounds
	4:00 PM	Horse Show
Sunday, July 14		4-H animals arrive on the fairgrounds
	5:00-7:00 PM	4-H Livestock Check-In – Annex
Monday, July 15	8:00 AM	Rabbits arrive on fairgrounds
	5:30 PM	4-H Rabbit Judging
Tuesday, July 16	8:00 AM-12:00 PM	4-H Livestock Judging: Sheep, Swine, Beef, Dairy
	1:00 PM	4-H Poultry Judging
Wednesday, July 17	3:30 PM	4-H Goat Judging
Friday, July 19	By 10:00 AM	4-H projects released
		Clean-up of fairgrounds

An Important Reminder to Livestock Exhibitors:

The Junior Fair Board would like to remind all youth planning to participate in the auction at the fair that animals presented for sale in the auction must be turned over to the buyer at the buyer's discretion. It is solely the buyer's prerogative to either take possession of the animal or donate it back to the exhibitor.

Failure to turn an animal over to a buyer who wishes to take possession of the animal could result in a loss of ALL auction proceeds for the exhibitor and could possibly result in other sanctions as seen fit by the fair board.

So, in summary, if you plan to sell an animal in the auction, please understand that the buyer has every right to take the animal. As a general recommendation, if you wish to retain possession of your animal, it should not be placed in the livestock auction.



4-H Show Policies

Please read your 4-H Exhibit Requirements handbook.

Rules regarding exhibiting of projects can be found in your handbook. The handbook is your guide to the fair and contains essential information. You need to familiarize yourself with it before coming to the 4-H shows. A very important rule that we want to bring to your attention is below. Please see your handbook for other rules and information.

A very important rule regarding eligibility*:

A youth that enrolls in a 4-H club/group must attend two-thirds (2/3) of meetings, tours, workshop or other activities sponsored by the club/group before July 1, current 4-H year, in order to be considered as a 4-H member. A community club/group must have at least 6 meetings before July 1. In order for youth to take part in any 4-H exhibitions (which includes the Illinois State Fair – Livestock and General Projects), receive 4-H premiums, or other 4-H awards and recognitions, he or she must meet the requirements of this attendance policy. The 4-H Club Leader will verify the meeting attendance of each 4-H member to the Extension staff by July 1.

****This does not pertain to Wabash County Junior Fair shows.***

Can't Show Your General Project?

(This does not apply to Livestock, Dogs, and Cats!)

If a 4-H member is unable to attend a general project show, he or she may seek approval for judging a static project(s). The exhibitor must indicate as such on the entry form or contact the Extension office and submit the following to the Extension office no later than Wednesday, July 10:

1. An Excused Absence Form (*obtain from the Extension Office*)
2. Your completed project record sheet
3. A brief written report telling about the project (what you did) and why you are unable to show it in-person
4. Your project

Please note the following:

- Exhibitors who are absent from the judging will not be eligible to advance to the State Fair.
- An excused absence from the county show refers to such conflicts as 4-H events, school-related events, family emergencies, work, etc.



Soil & Water Conservation Awards

Any youth interested in trying for these awards do not have to be enrolled in the Natural Resources project area

4-H 804 Soil and Water Conservation District Display Award - Wabash County

4-H and Jr. Fair, Display can be of any type so long as it shows a conservation practice. Things done in the past have been table models of conservation practice, usually made of styrofoam, cardboard, wood, etc. and labelled to what practice they are.

1. The regulations of the 4-H and Jr. Fair shall be adhered to and judging will be done by the Wabash County SWCD Board.
2. The winner will be awarded a certificate and prize at the Wabash County Fair with a plaque awarded at the SWCD Annual Meeting.
3. The Wabash County Soil and Water Conservation District would like to have the opportunity to display it at their Annual Meeting and office. If you have any questions about conservation practices, need examples, want to know basic construction of the conservation practices, or anything about this contest, call the Wabash County Soil and Water Conservation District at 618-262-5430.

The 4-H Conservation Photograph Display Contest –Photos may be either color or

black and white. The theme of the photos must be conservation related. Entries may be either of single photos with one photo on a page with caption below in a binder or with a larger photo on one page and the page following with the caption encased in a binder or a poster board sheet no larger than 18" by 24" with photos attached and captions below.

This display cannot have been judged in the 4-H photography projects.

Monetary prize of \$10.00 and certificate will be given to first place and a matching monetary prize of \$10.00 to the member's 4-H Club. The Wabash County Soil and Water Conservation District would like the entry to display in the year following at their office and Annual Meeting. If you have any questions about conservation practices or anything about this contest, call the Wabash County Soil and Water Conservation District at 618-262-5430.

4-H Conservation Project Award

Bring your project over to the Anderson Building after it is judged for 4-H at the fair and have already registered it with the junior fair and put it on display in the correct area under conservation in the vocational project area. This is also listed as conservation in the Junior fair book.

Sponsored by the Wabash County Soil & Water Conservation District



Livestock and Dog Ownership Dates and Age Requirements 2019 Fair

The table below provides the dates by which animals to be exhibited at the fair must be owned and cared for by the exhibitors, along with the dates by which the animals must have been born.

Species	Ownership Date	Animal Age Requirement
Beef	January 1, 2019	Calved after January 1, 2018
Beef Breeding Heifers & Bull Calf	April 1, 2019	Calved between Sept. 1, 2017 and March 31, 2019
Beef Breeding Stock Cows	January 1, 2019	Calved before September 1, 2017
Bucket Calf	Animal acquired between January 15 , 2019 and May 15, 2019	Calved between January 15, 2019 and May 15, 2019
Dairy Steer	January 1, 2019	Calved after January 1, 2018
Dairy Breeding Heifers & Calves	April 1, 2019	N/A
Dairy Cows	January 1, 2019	N/A
Dog	Owned or leased by June 1, 2019	N/A
Goats Kids & Yearlings not in milk	May 15, 2019	N/A
Goats Milking Does	January 1, 2019	N/A
Goats Market	May 15, 2019	Born on or after October 1, 2018
Goats Pygmy	May 15, 2019	N/A
Horse & Pony	Copy of ownership and/or lease papers due to Ext. office by May 1, 2019	N/A
Poultry	June 1, 2019	N/A
Rabbits	June 1, 2019	N/A
Sheep Market Wethers	May 15, 2019	Lambled on or after January 1, 2019
Sheep Breeding Yearling Ewes	May 15, 2019	Lambled between January 1, 2018 and August 31, 2018
Sheep Breeding Ewe Lambs	May 15, 2019	Lambled after September 1, 2018
Sheep Breeding Ram Lambs	May 15, 2019	Lambled after January 1, 2019
Swine Market Gilts & Barrows	May 15, 2019	Farowed on or after January 1, 2019
Swine Breeding Gilts & Boars	May 15, 2019	Farowed on or after January 1, 2019



Other Fair-Related Information

State Fair — General Projects

The day for general projects chosen from Wabash County to be exhibited at the State Fair will be Saturday, August 10, 2019. If your project is selected by the judge at the county 4-H show to advance to the State Fair, and you decide to take your project, the State Fair entry forms will be due to the Extension office by 4:00pm on Thursday, July 18.

Junior Fair Exhibit Books, Entry Forms, & Stall Rent

Junior fair exhibit books and entry forms can be obtained at the Extension office. Stall rent can also be paid and is due July 6. After this date, the fee will be doubled!

2019 Exhibition Livestock Health Requirements

Exhibitors are required to familiarize themselves with all the rules and regulations to exhibit livestock, dogs and cats at the 4-H shows.

Please refer to the yellow section of the 4-H exhibit handbook for the county fair and the light purple section for the State Fair.

For health requirements for cats and dogs, refer to page 21 (cats) and 33 (dogs) in the green section.

REMEMBER TO SAY "THANK YOU"

Remember to take time to say "Thank You" to the sponsors of the plaques this year following the 4-H shows. Saying the words are nice but taking the time to write a short note is the best way to show your appreciation. These notes help our sponsors realize that the award sponsorship really means something to you. (It helps make them more interested in sponsoring next year). Also, you will probably feel pretty good about the extra effort it takes to write a short note. Just a simple **"THANK YOU for sponsoring the plaque"** is all it takes!

A BIG THANK YOU TO:

COUNTRY FINANCIAL AGENTS

Tia Morgan, Dane Schmucker, Jody Smith, Bill Stinson

***Thanks to Wabash County Farm Bureau for sponsoring the fair ribbons again this year!
We very much appreciate it!***



DEWIG MEATS TO BE AT THE FAIR AGAIN THIS YEAR

Dewig Meats will have a stock truck at the Wabash County Fair on Friday, July 19, at 7:00am to take any custom cattle, hogs, sheep, or goats that 4-H'ers want processed for themselves, family, and friends.

If you are interested in having an animal processed, **MUST** inform John Haase by after the livestock sale on the evening of Thursday, July 18!

Dewig Meats in Haubstadt has been a supporter of the Wabash County Fair, along with all local county fairs for many years.

A Couple of Fair Reminders:

- As it states in rule 9 on page 74 of the Wabash County 4-H Exhibit Requirements handbook regarding livestock rules, "4-H'ers may be assisted by a family member (mother, father, brother, sister, grandparent or legal guardians) or by another 4-H'er from Wabash County".
- Please ensure that all health requirements and certifications are completed before your animal is brought to the fairgrounds. For questions regarding your animal's specific health requirements and regulations refer to the yellow pages in the 4-H Exhibit Requirement handbook or call your vet.

Come join us for the 4th of July Parade!

What: Come walk with 4-H in the Mt. Carmel 4th of July Parade

When: Thursday, July 4th, 2019

Line up at 9:00am, Parade starts at 10:00am

Where: Line up at 10th and Market Street (or in that vicinity)

Wear your club t-shirts and bring a bag or two of candy with you. We will also be handing out flyers promoting the upcoming 4-H and Junior Fair.

Hope to have every club represented!

If you have any questions, please call the office at 618-262-5725.

Note: If parents do not walk with their children, they are expected to meet them at the end of the parade route – not after the parade is over – but when the 4-H walkers reach the end of the parade route.



JOIN US ON FACEBOOK!!
4-H Wabash County, Illinois



Ice Cream and Desserts for Ice Cream Social and Pork Chop Dinner



ICE CREAM SOCIAL—SUNDAY, July 14

Fair board members and superintendents are each responsible for providing 1 gallon of homemade ice cream.

Each 4-H club has been asked to provide 1 cake (that does not need refrigerated).

All ice cream and pies/desserts need to be brought to the skating rink by 5:00PM on the 14th.

PORK CHOP DINNER—THURSDAY, JULY 18

For the pork chop dinner, each 4-H club has been asked to provide 3 pies, cakes, or other desserts (that do not need to be refrigerated).

The desserts need to be brought to the skating rink by 3:00PM on the 18th.

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New awards, new scoresheets at Illinois State Fair

4-H members selected at their county to exhibit at the state fair will see some changes in the way exhibits are judged and prizes awarded. Judges at the state fair will use a 10-point scale and give members a score for each element of their exhibit:

- Their knowledge about the project
- Their conference presentation of the project
- The presentation of the exhibit

The new scoresheets are all posted online @ go.illinois.edu/4Hstatefair. For each EXHIBIT CLASS, a **champion and reserve champion** will be awarded based on points received. Outstanding awards will also be awarded to any exhibit that achieves 80% or higher.



Illinois State 4-H Public Speaking Contest

Eva Hocking, one of our Wabash County 4-H members, presented a speech at the Illinois State 4-H Public Presentation Contest in Decatur on Saturday, June 8. She had been selected to advance to the State level at our county contest on April 23. Congratulations on advancing to and presenting at the State contest Eva!



Rural Economics Lesson with Community Chest Activity

On May 14 & 15, 4-H partnered with our Extension colleague, Susan Odum (Extension Educator – Community and Economic Development), and Lesley Hipsher of the Wabash County Chamber of Commerce to present a program developed by Susan to the fifth grade classes at Mt. Carmel Grade School. The program introduced the students to the concept of buying local and supporting the local economy. After discussing the basics of how the local economy works, the bulk of the program consisted of a game created by Susan called “Community Chest”, which emphasizes the point that spending money locally has positive results for the community. For the final activity, the students each came up with an idea for a business they would like to see in the community/create someday in the community. Thank you very much Susan for bringing this program to Wabash County and to Lesley and the Chamber for collaborating with us and arranging for Famous J’s ice cream coupons for the kids! Thank you very much Jesse Kasinger of Famous J’s!





**Do you have talent?
The state awaits
you!**

Wabash County 4-H and Junior Fair

TALENT SHOW

When: Sunday, July 14, 2019 Approx. 6:30pm
Where: Mabel A. Courter Youth Center - Skating Rink

Open to youth Ages 5-18 in Wabash, Edwards, Lawrence, Richland, Wayne
Counties in Illinois and Gibson County in Indiana

Open to the first 15 acts to register
Registration deadline is July 11, 2019

Call the Wabash County Extension office to register at
618-262-5725

***groups and individuals will compete against each other**

Awards:
Junior Division (5-12yrs*)
1st place \$100
2nd place \$50
3rd place \$25
Senior Division (13-18yrs*)
1st place \$100
2nd place \$50
3rd place \$25
*ages are as of Jan. 1, 2019

***CATEGORIES:**
VOCAL/INSTRUMENTAL
DANCE
NOVELTY

For rules go to
web.extension.illinois.edu/efrww
(right side)
Click on Wabash County
Then click on Talent Show
Or call the Wabash County
Extension office at
618-262-5725

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