

Washington County 4-H Cloverbud Member Record Book



4-H Program Year: _____

Name: _____

Club: _____

Age as of September 1 of current 4-H Year: _____ Grade: _____

Number of Meetings Held After Enrolling: _____ Number of Meetings Attended: _____

Deadline: Submitted by August 31

[] Talk/Demonstration (Show & Tell) Topic: _____

Talk/Demonstration (Show & Tell) Date: _____

PROJECT	EXHIBIT DESCRIPTION

My favorite part about 4-H this year was...

What did you learn in 4-H this year?

What do you think you'd like to learn or do in 4-H next year?

Draw a picture of a 4-H project or activity you participated in this year.