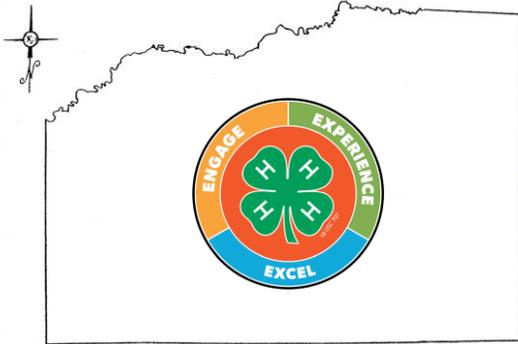


Washington County 4-H



Member Record

This record is a summary of all of the things you have done while in 4-H. Read all of the instructions at the beginning of each section carefully. One line or column is provided for each year. Some pages are applicable for one year only, please continue to include documents from previous years when submitting records. This record can be used in evaluating your progress and planning future work. It will also be the basis for award selection.

Name _____

Date of Birth _____

County of 4-H Membership _____

Street Address _____

City/State/Zip _____

**Please note that a member may only receive points on each item one time. Repeat responses under various categories will not be scored more than once.*

** This application will also be scored on the 4-H members' ability to communicate their ideas effectively, organization, neatness, spelling and punctuation.*

** In order for 4-H members to be eligible for awards and recognition, they must complete all of the performance standards listed for their age. (See following page.)*



College of Agricultural, Consumer & Environmental Sciences

University of Illinois Extension at Urbana-Champaign provides equal opportunity in employment and programs for all persons, and prohibits discrimination because of race, religion, color, age, handicap, sex or national origin.

State • County • Local Groups • USDA Cooperating

Unit wide meeting/activity policy

Every enrolled 4-H member must attend a *minimum* of four 4-H sponsored meetings, activities, or events during the current 4-H year (September 1st - show day) in order to be eligible for 4-H exhibition, premiums, or other 4-H awards and recognition.

4-H Member Performance Standards of Excellence

In order for 4-H members to be eligible for awards and recognition, they must complete all of the performance standards for their age group and submit a Washington County 4-H Permanent Member Record. Members submitting their records for review, but not achieving performance standards status, will be presented with a participation certificate only.

Level 1 Achievement (Ages 8-11)

Standards to Achieve:

1. Establish plans for member's project and make report to leader and Extension Office by completing project goal sheets upon project enrollment. *(effective beginning fall 2017)*
2. Attend at least 50% of club meetings after enrolling.
3. Share project/activity experiences by giving a presentation, talk or demonstration at the club level.
4. Exhibit a project at the 4-H show or other approved 4-H culminating event. (Contact the Extension Office for special/unique culminating event approval.)
5. Participate in at least two 4-H club activities.

Level 2 Achievement (Ages 12-14)

Standards to Achieve:

1. Establish plans for member's project and make report to leader and Extension Office by completing project goal sheets upon project enrollment. *(effective beginning fall 2017)*
2. Attend at least 50% of club meetings after enrolling.
3. Share project/activity experiences by giving a presentation, talk or demonstration at the club level.
4. Exhibit a project at the 4-H show or other approved 4-H culminating event. (Contact the Extension Office for special/unique culminating event approval.)
5. Participate in at least three 4-H club activities.
6. Hold an office in your 4-H club, serve as a Jr. Leader or 4-H Buddy or serve on a committee.
(Committees are appointed to gather information, decide on the details, develop a plan, set a budget, and then report to the club for approval and/or make recommended changes. Showing up strictly to help work an event or for example, to put gift baskets or a scarecrow together = participation and should NOT be counted as committee work.)
7. Participate in at least one 4-H activity at the county, unit, multi-county, state, national or international level. (County fair and State Fair do NOT count for this requirement.)

Level 3 Achievement (Ages 15-18)

Standards to Achieve:

1. Establish plans for member's project and make report to leader and Extension Office by completing project goal sheets upon project enrollment. *(effective beginning fall 2017)*
2. Attend at least 50% of club meetings after enrolling.
3. Share project/activity experiences by giving a presentation, talk or demonstration at the club level.
4. Exhibit a project at the 4-H show or other approved 4-H culminating event. (Contact the Extension Office for special/unique culminating event approval.)
5. Participate in at least three 4-H club activities.
6. Hold an office in your 4-H club, serve as a Jr. Leader or 4-H Buddy or serve on a committee.
(Committees are appointed to gather information, decide on the details, develop a plan, set a budget, and then report to the club for approval and/or make recommended changes. Showing up strictly to help work an event or for example, to put gift baskets or a scarecrow together = participation and should NOT be counted as committee work.)
7. Participate in at least two 4-H activities at the county, unit, multi-county, state, national or international level. (County fair and State Fair do NOT count for this requirement.)
8. Assist in planning/conducting 4-H programs at the county level or beyond.
(These programs can include assisting the county 4-H Federation group and/or 4-H Program Coordinator OR helping your local club plan/provide a 4-H opportunity that is open to others outside of your club. You should have a direct hand by either serving on the committee or chairing the planning group, supervising the events of the day, or working at a particular task at the event for a duration of the time. This is above and beyond just participation.)

Club Participation Dimension

Begin with your first year in 4-H and list events you participated in at the club level. Provide information to verify your activities (i.e. Dates of events, name of the event attended, names of activities, etc.) This is a participation level only...committee work, leadership, etc. will be noted in a later section.

4-H Year Ex. 15-16		Events I Participated In Some examples are: Club International Study, Educational Tour of Finke Dairy Farm, Bake Sale, Laser Tag outing etc. Please note: Community Service will be noted in a later section.
First Year as a Member	20	Fundraiser
		Health/Safety
		International
		Educational Tour
		Guest Speakers
		Agriculture/Conservation
		Recreation
		Recreation
		Other
		Other
Second Year as a Member	20	Fundraiser
		Health/Safety
		International
		Educational Tour
		Guest Speakers
		Agriculture/Conservation
		Recreation
		Recreation
		Other
		Other
Third Year as a Member	20	Fundraiser
		Health/Safety
		International
		Educational Tour
		Guest Speakers
		Agriculture/Conservation
		Recreation
		Recreation
		Other
		Other

Club Participation Dimension continued.

Begin with your first year in 4-H and list events you participated in at the club level. Provide information to verify your activities (i.e. Dates of events, name of the event attended, names of activities, etc.). This is a participation level only...committee work, leadership, etc. will be noted in a later section.

4-H Year Ex. 15-16	Events I Participated In Some examples are: Club International Study, Educational Tour of Finke Dairy Farm, Bake Sale, Laser Tag outing etc. Please note: Community Service will be noted in a later section.	
20	Fundraiser	
Fourth Year as a Member	Health/Safety	
	International	
	Educational Tour	
	Guest Speakers	
	Agriculture/Conservation	
	Recreation	
	Recreation	
	Other	
	Other	
	Other	
20	Fundraiser	
Fifth Year as a Member	Health/Safety	
	International	
	Educational Tour	
	Guest Speakers	
	Agriculture/Conservation	
	Recreation	
	Recreation	
	Other	
	Other	
	Other	
20	Fundraiser	
Sixth Year as a Member	Health/Safety	
	International	
	Educational Tour	
	Guest Speakers	
	Agriculture/Conservation	
	Recreation	
	Recreation	
	Other	
	Other	
	Other	

Club Participation Dimension

Begin with your first year in 4-H and list events you participated in at the club level. Provide information to verify your activities (i.e. Dates of events, name of the event attended, names of activities, etc.) This is a participation level only...committee work, leadership, etc. will be noted in a later section.

4-H Year Ex. 15-16		Events I Participated In
		Some examples are: Club International Study, Educational Tour of Finke Dairy Farm, Bake Sale, Laser Tag outing etc. Please note: Community Service will be noted in a later section.
20	Fundraiser	
Seventh Year as a Member	Health/Safety	
	International	
	Educational Tour	
	Guest Speakers	
	Agriculture/Conservation	
	Recreation	
	Recreation	
	Other	
	Other	
	Other	
20	Fundraiser	
Eighth Year as a Member	Health/Safety	
	International	
	Educational Tour	
	Guest Speakers	
	Agriculture/Conservation	
	Recreation	
	Recreation	
	Other	
	Other	
	Other	
20	Fundraiser	
Ninth Year as a Member	Health/Safety	
	International	
	Educational Tour	
	Guest Speakers	
	Agriculture/Conservation	
	Recreation	
	Recreation	
	Other	
	Other	
	Other	

Club Participation Dimension

Begin with your first year in 4-H and list events you participated in at the club level. Provide information to verify your activities (i.e. Dates of events, name of the event attended, names of activities, etc.) This is a participation level only...committee work, leadership, etc. will be noted in a later section.

4-H Year Ex. 15-16		Events I Participated In Some examples are: Club International Study, Educational Tour of Finke Dairy Farm, Bake Sale, Laser Tag outing etc. Please note: Community Service will be noted in a later section.
20	Fundraiser	
Tenth Year as a Member	Health/Safety	
	International	
	Educational Tour	
	Guest Speakers	
	Agriculture/Conservation	
	Recreation	
	Recreation	
	Other	
	Other	
	20	Fundraiser
Eleventh Year as a Member	Health/Safety	
	International	
	Educational Tour	
	Guest Speakers	
	Agriculture/Conservation	
	Recreation	
	Recreation	
	Other	
	Other	
	Other	

Beyond the Club Participation Dimension

Begin with your first year in 4-H and list events you participated in above and beyond your club. Provide information to verify your activities (i.e. Dates of events, name of the county or state event attended, names of activities, etc.) If additional lines are needed, please use blank spaces provided. This is a participation level only...committee work, leadership, community service, etc. will be noted in a later section.

4-H Year Ex. 15-16		Events I Participated In Some examples are: Scarecrow Contest, Pumpkin Contest, Holiday Tree Contest, County offered "Can-struction" Contest, Handbook Cover Contest, 4-H Learning Tour, Simply the Best, National 4-H Week Display Contests, National Youth Science Day Lessons, Operation Safe Kids, 4-H Day with the Cardinals, Achievement Program, Dairy Month Promotion, Discover Chicago, Junior Leadership Conference, Illini Summer Academies, 4-H Camp etc.	
20	County		
First Year as a Member	County		
	Multi-Co.		
	State		
	National		
		Hosted International Guest	
	Traveled Internationally as part of a 4-H group		<input type="checkbox"/> Yes <input type="checkbox"/> No
20	County		
Second Year as a Member	County		
	Multi-Co.		
	State		
	National		
		Hosted International Guest	
	Traveled Internationally as part of a 4-H group		<input type="checkbox"/> Yes <input type="checkbox"/> No
20	County		
Third Year as a Member	County		
	Multi-Co.		
	State		
	National		
		Hosted International Guest	
	Traveled Internationally as part of a 4-H group		<input type="checkbox"/> Yes <input type="checkbox"/> No

Beyond the Club Participation Dimension continued.

Begin with your first year in 4-H and list meeting you attended, and events you participated in. Provide information to verify your activities (i.e. Dates of events, name of the county or state event attended, names of activities, etc.) If additional lines are needed, please use blank spaces provided.

This is a participation level only...committee work, leadership, community service, etc. will be noted in a later section.

4-H Year Ex. 15-16		Events I Participated In Some examples are: Scarecrow Contest, Pumpkin Contest, Holiday Tree Contest, County offered "Can-struction" Contest, Handbook Cover Contest, 4-H Learning Tour, Simply the Best, National 4-H Week Display Contests, National Youth Science Day Lessons, Operation Safe Kids, 4-H Day with the Cardinals, Achievement Program, Dairy Month Promotion, Discover Chicago, Junior Leadership Conference, Illini Summer Academies, 4-H Camp etc.	
20	County		
	County		
Fourth Year as a Member	County		
	County		
	Multi-Co.		
	State		
	National		
		Hosted International Guest	<input type="checkbox"/> Yes <input type="checkbox"/> No
		Traveled Internationally as part of a 4-H group	<input type="checkbox"/> Yes <input type="checkbox"/> No
20	County		
	County		
Fifth Year as a Member	County		
	County		
	Multi-Co.		
	State		
	National		
		Hosted International Guest	<input type="checkbox"/> Yes <input type="checkbox"/> No
		Traveled Internationally as part of a 4-H group	<input type="checkbox"/> Yes <input type="checkbox"/> No
20	County		
	County		
Sixth Year as a Member	County		
	County		
	Multi-Co.		
	State		
	National		
		Hosted International Guest	<input type="checkbox"/> Yes <input type="checkbox"/> No
		Traveled Internationally as part of a 4-H group	<input type="checkbox"/> Yes <input type="checkbox"/> No

Beyond the Club Participation Dimension

Begin with your first year in 4-H and list events you participated in above and beyond your club. Provide information to verify your activities (i.e. Dates of events, name of the county or state event attended, names of activities, etc.) If additional lines are needed, please use blank spaces provided. This is a participation level only...committee work, leadership, community service, etc. will be noted in a later section.

4-H Year Ex. 15-16		Events I Participated In Some examples are: Scarecrow Contest, Pumpkin Contest, Holiday Tree Contest, County offered "Can-struction" Contest, Handbook Cover Contest, 4-H Learning Tour, Simply the Best, National 4-H Week Display Contests, National Youth Science Day Lessons, Operation Safe Kids, 4-H Day with the Cardinals, Achievement Program, Dairy Month Promotion, Discover Chicago, Junior Leadership Conference, Illini Summer Academies, 4-H Camp etc.	
Seventh Year as a Member	20	County	
		Multi-Co.	
		State	
		National	
			Hosted International Guest <input type="checkbox"/> Yes <input type="checkbox"/> No
			Traveled Internationally as part of a 4-H group <input type="checkbox"/> Yes <input type="checkbox"/> No
Eighth Year as a Member	20	County	
		Multi-Co.	
		State	
		National	
			Hosted International Guest <input type="checkbox"/> Yes <input type="checkbox"/> No
			Traveled Internationally as part of a 4-H group <input type="checkbox"/> Yes <input type="checkbox"/> No
Ninth Year as a Member	20	County	
		Multi-Co.	
		State	
		National	
			Hosted International Guest <input type="checkbox"/> Yes <input type="checkbox"/> No
			Traveled Internationally as part of a 4-H group <input type="checkbox"/> Yes <input type="checkbox"/> No

Beyond the Club Participation Dimension

Begin with your first year in 4-H and list events you participated in above and beyond your club. Provide information to verify your activities (i.e. Dates of events, name of the county or state event attended, names of activities, etc.) If additional lines are needed, please use blank spaces provided. This is a participation level only...committee work, leadership, community service, etc. will be noted in a later section.

4-H Year Ex. 15-16		Events I Participated In Some examples are: Scarecrow Contest, Pumpkin Contest, Holiday Tree Contest, County offered "Can-struction" Contest, Handbook Cover Contest, 4-H Learning Tour, Simply the Best, National 4-H Week Display Contests, National Youth Science Day Lessons, Operation Safe Kids, 4-H Day with the Cardinals, Achievement Program, Dairy Month Promotion, Discover Chicago, Junior Leadership Conference, Illini Summer Academies, 4-H Camp etc.	
20	County		
	County		
Tenth Year as a Member	County		
	Multi-Co.		
	State		
	National		
			Hosted International Guest
		Traveled Internationally as part of a 4-H group	<input type="checkbox"/> Yes <input type="checkbox"/> No
20	County		
	County		
Eleventh Year as a Member	County		
	Multi-Co.		
	State		
	National		
			Hosted International Guest
		Traveled Internationally as part of a 4-H group	<input type="checkbox"/> Yes <input type="checkbox"/> No



PROJECT LEARNING DIMENSION

Place an "x" prior to each Experience that you have had this past 4 H program year (September 1 through August 31). Then provide information to verify your selection of this statement. (i.e. Dates of club meetings, name of the county or state event attended, names of service activities, etc.) **Be sure to note which project area it applies to.** This particular page only applies to the current year and additional pages will need to be submitted for each year of enrollment. Please leave each years page in your career application when submitting.

4-H Year 20	EXPERIENCE	DETAILS
<input type="checkbox"/>	Completed three activities in a 4-H project book as part of my project learning experience. Please submit completed pages or copies from project book or other method for proof of completion.	Individual:
<input type="checkbox"/>	Participated in a 4-H group learning experience with my club related to a project area (At least 6/year are suggested as you advance through the 4-H program.)	Club:
<input type="checkbox"/>	Made a presentation/demonstration about a project that informed others. (Conference Judging experience at fair does not apply to this category.)	Club: County: Beyond My County:
<input type="checkbox"/>	Went on a 4-H fieldtrip or tour related to my project area. (Individual field trips need not be 4-H sponsored.)	Individual: Club: County: Beyond My County:
<input type="checkbox"/>	Designed and taught a 4-H learning experience for others related to my project area	Club: County: Beyond My County:
<input type="checkbox"/>	Participated in a 4-H competition or exhibit experience related to my project area (Example: County Fair, State Fair, Judging Contest, etc.)	County: Beyond My County:
<input type="checkbox"/>	Participated in a 4-H workshop or other learning opportunity related to my 4-H project	County: Beyond My County:
<input type="checkbox"/>	Participated in a 4-H service activity using skills or knowledge related to my project area	Club: County: Beyond My County:
<input type="checkbox"/>	Planned a 4-H service activity using skills or knowledge related to my project area	Club: County: Beyond My County:
<input type="checkbox"/>	Participated in an individual apprenticeship, job shadow experience or other career exploration activity related to my project area	Individual:

	<p>What new knowledge have you learned, or what skills have you gained in each project area this year? Please list up to 5 items for each project area. Please be sure to designate which project you are referring to.</p>	
--	---	--

Write a paragraph explaining how you have applied the skills and the knowledge you've learned from a particular curriculum area. (Curriculum areas are broad. Ex: Engineering and Technology is the curriculum area. Projects underneath that may include welding, woodworking, small engines, robotics, etc.) Please write separate paragraphs for each curriculum area you are applying for awards in.

Use this for an additional curriculum area OR skip ahead to the final paragraph on the following page.

Use this for an additional curriculum area OR skip ahead to the final paragraph below.

Use this for an additional curriculum area OR skip ahead to the final paragraph below.

Write a paragraph explaining how 4-H has impacted your personal life and your family, including your vision for how 4-H will impact your future. (Each year's paragraph should show growth or additional vision/impact.)



LEADERSHIP DIMENSION

Place an "x" prior to each Experience that you have had this past 4 H program year (September 1 through August 31). Then provide information to verify your selection of this statement. (i.e. Dates of club meetings, name of the county or state event attended, names of service activities, etc.) This particular page only applies to the current year and additional pages will need to be submitted for each year of enrollment. Please leave each years page in your career application when submitting.

4-H Year 20	EXPERIENCE	DETAILS
<i>GENERAL LEADERSHIP</i>		
<input type="checkbox"/>	Participated in/attended a 4-H leadership program with 4-H	Club: County: State: National:
<i>ADVISING LEADERSHIP</i>		
<input type="checkbox"/>	Served as a youth representative on a county/unit 4-H or Extension committee or as a 4-H youth rep with a statewide or national group or committee	County/Unit: Statewide: National:
<input type="checkbox"/>	Served as youth representative on a committee with adults as part of my school or another organization	Individual:
<i>ADVOCATING LEADERSHIP</i>		
<input type="checkbox"/>	Participated in a peer group that promoted a specific change in my community	County:
<input type="checkbox"/>	Participated in a group of adults (beyond my 4-H leader) and peers that promoted a specific change in my community	County:
<input type="checkbox"/>	Collected data related to an issue in my community	County:
<input type="checkbox"/>	Conducted assessment of community needs	County:
<input type="checkbox"/>	Made a presentation on a community issue to a group, target audience or the media	County:
<input type="checkbox"/>	Implement action to make a positive change on an issue in my community	County:
<i>PLANNING LEADERSHIP</i>		
<input type="checkbox"/>	Served on a committee to plan a 4-H event or program. Committees are appointed to gather information, decide on the details, develop a plan, set a budget, and then report to the club for approval and/or make recommended changes. Participation in an event alone should be noted on pages 6-10 or 11-14.	Club: County/Multi-County: State/National:

<input type="checkbox"/>	Planned an event for other 4-Hers in my county/ community. (This should be above and beyond just showing up to work. See p.2 No. 8 for more)	
<input type="checkbox"/>	Helped plan a non-4-H event in my community	Individual:
<i>PROMOTING LEADERSHIP</i>		
<input type="checkbox"/>	Recruited a new 4-H member for my club	Club:
<input type="checkbox"/>	Recruited a non-4-H member to attend a 4-H-sponsored event (with approval from leader)	Club:
<input type="checkbox"/>	Attended training to deepen my understanding of 4-H	County: Multi-County: State: National/International:
<input type="checkbox"/>	Developed a presentation to tell others about 4-H	Individual:
<input type="checkbox"/>	Delivered a presentation created by someone else to promote 4-H	County: Multi-County: State: National/International:
<input type="checkbox"/>	Visited Illinois legislators or other stakeholder group to tell my 4-H story	County: Multi-County: State: National/International:
<input type="checkbox"/>	Facilitated an activity at a booth or event that promotes 4-H	County: Multi-County: State: National/International:
<i>MENTORING LEADERSHIP</i>		
<input type="checkbox"/>	Attended specific training on how to be a mentor	County: Multi-County: State: National/International:
<input type="checkbox"/>	Served as a mentor to a group of youth as part of a 4-H program or day camp	County: Multi-County: State: National/International:
<input type="checkbox"/>	Served as an overnight camp counselor	County: Multi-County: State: National/International:
<input type="checkbox"/>	Served as an assigned mentor to another youth as part of program outside of 4-H	Individual:
<i>TEACHING LEADERSHIP</i>		
<input type="checkbox"/>	Selected activities from a curriculum to teach to others	Individual:
<input type="checkbox"/>	Designed activities to teach a content area to others	Individual:
<input type="checkbox"/>	Planned a workshop to teach a skill to others	Individual: County: Multi-County: State:
<input type="checkbox"/>	Led a workshop to teach a skill to others	Individual: County: Multi-County: State:

Honors and Recognition Received in 4-H

Include medals, certificates, etc. from Achievement night; and individual awards from 4-H activities and programs.
Do NOT repeat project awards earned at fair that were listed on pages 12 and 13.

4-H Year <small>Ex. 15-16</small>	Some examples might include: First Year Member Recognition, Jr. Leadership Conference Award, County Outstanding Member, 5 Year Member Pin, Project Area Award, etc.	
20		
20		
20		
20		
20		
20		
20		
20		

We have reviewed this record:

Year	Member's Signature	Parent's Signature	Leader's Signature
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			



EXPERIENCE LEVEL RECOGNITION

This is only **ONE** possible award area offered in this county and supported by our State 4-H Office. Please see the Washington County Awards List for other offered award opportunities.

Requirements for each level

Any Illinois 4-H member may complete this application at the end of each 4-H year.

- There are 4 dimensions of experience:
 - **Participation**
 - **Community Service**
 - **Leadership**
 - **Project Learning**
- For each item checked, write a note to the right explaining how you completed the experience. (*what the event was, dates, etc.*)
- There are places for club, county, multi-county, state and national experiences.
- You can only count an activity in one experience location.
- Sign your application and get the signature of your parent/guardian and club leader.
- Turn your application in to your local 4-H office on the date they require.
- County offices will submit all applications achieving Diamond & Emerald status to the Illinois 4-H Office in January.

AWARD LEVEL	REQUIREMENTS	LIMITATIONS
BRONZE CLOVER AWARD	Complete 1 experience in each of the four dimensions.	Members may not count the same experiences two years in a row.
SILVER CLOVER AWARD	Complete 2 experiences in each of the four dimensions; at least 2 of those experiences must be at the County level or beyond.	Members may not count the same experiences two years in a row.
GOLD CLOVER AWARD	Complete 4 experiences in each of the four dimensions; at least 2 of those experiences must be BEYOND the County level.	Members may not count the same experiences two years in a row.
DIAMOND CLOVER AWARD	Complete 6 or more experiences in ONE dimension; at least 4 of those experiences must be BEYOND the County level.	Each activity/event can only be used once within a level or in a single dimension. You cannot use Participation activities to achieve Diamond Level.
EMERALD CLOVER AWARD	Complete 8 or more experiences in ONE dimension; at least 4 of those experiences must be BEYOND the County level PLUS at least 2 must be at the State or National level.	Each activity/event can only be used once within a level or in a single dimension. You cannot use Participation activities to achieve Diamond Level.