County Award Application

If you are applying for an award in more than one area, you must complete an application for <u>each</u> area. Please print legibly or type. Return the completed application to your 4-H Leader! Name_____ Age____ Club_____ 1. Project Area in which you are applying for an award (see end of this form for project listing) _____ Animal Science ____ Home & Family _____ Community Involvement & Global Awareness Mechanics & Technology Environment & Natural Resources Personal Development Food Nutrition & Health Plants & Soil Number of years in this Project Area 2. Have you won in this area before? yes no Did you give a talk or demonstration this year? yes no 4. Was the talk or demonstration in this project area? yes no 5. What was the talk or demonstration title? ___ 6. Write a paragraph about your project in this area. Please include details; tell how you chose the project and all of the steps you went through to complete the project. Also include what you exhibited at the Show if you exhibited. (Please attach additional sheets if necessary)

| 7. | Write a paragraph on what you learned from this project and how this helps you in other areas of your life . (Attach additional sheets if necessary) | | | | |
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| 8. | Were you involved in a community service project this year through your club? yes no | | | | |
| | If yes, what did you do? | | | | |
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| 9. | Have you ever held an | office in your club? yes | s no | | |
| 10. | Office Held | Year | Office Held | Year | |
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| 11. | Did you exhibit at you | club's tour, mini-fair or | your local 4-H Show? yes no | | |
| 12. | How many club meeting | ngs did you attend this y | ear? | | |
| 13. | How many club meetir | ngs were there this year? |) | | |

| 14. List any county, regional or state level 4-H activities in which you participated. Ex. Jr. Leadership Conference State 4-H Show, State 4-H Shooting Sports Event |
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| 1. |
| 2. |
| 3. |
| 4. |
| 5. |
| 6. |
| 14. List three school and community activities in which you participate. |
| 1. |
| 2. |
| 3. |
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